



November 9, 2021

Board of Trustees Garden City Community College 801 Campus Drive Garden City, KS 67846

Dear Trustees:

The Board of Trustees will meet in regular session on **Tuesday, November 9, 2021.** The meeting will be held in the Endowment Room of the Beth Tedrow Student Center, Garden City Community College Campus and by zoom. Please Join from a PC, Mac, iPad, iPhone, or Android device:

Please click this URL to join: https://gcccks-edu.zoom.us/j/95772408890

Or One tap mobile:

US: +16027530140,,95772408890# or +16692192599,,95772408890#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 602 753 0140 or +1 669 219 2599 or +1 669 900 6833 or +1 720 928 9299 or +1 971 247 1195 or +1 206 337 9723 or +1 213 338 8477 or +1 253 215 8782 or +1 346 248 7799 or +1 470 381 2552 or +1 646 518 9805 or +1 646 558 8656 or +1 651 372 8299 or +1 786 635 1003 or +1 267 831 0333 or +1 301 715 8592 or +1 312 626 6799 or +1 470 250 9358

Webinar ID: 957 7240 8890

For PUBLIC COMMENTS please contact Jodie Tewell, <u>jodie.tewell@gcccks.edu</u> by 5:00 pm CST Tuesday, November 9, 2021.

5:00 PM Dinner in the **Broncbuster Room**

6:00 PM Regular board meeting called to order in the Endowment Room located in the BTSC building.

AGENDA

Í.	CALL TO ORDER: A. Comments from the Chair B. Report from SGA	,
II.	CONSENT AGENDA Actio	on
	A. Approval of minutes from previous meetings (October 19, 2021) pg 4	
	B. Approval of personnel actions-Human Resources	
	B-1 Human Resources Report	
	B-2 Adjunct/Outreach Contracts	7

	C. Financial information	pg 21
	C-1 Monthly Summary Published Funds Operating Revenues and Expenses	
	C-2 Checks processed in excess of \$50,000	pg 23
	C-3 Revenues	pg 24
	C-4 Expenses	1 0
	C-5 Cash in Bank	
	D. Legal Counsel Recommendation	pg 36
III.	CONFIRMATION OF MONITORING REPORTS:	
	A. Monitoring Reports and ENDS	
	A-1 Bi-Annual, General Executive Constraints #10 (page 9)	pg 37
	B. Review Monitoring Report	
	B-1 Annual, Work Preparedness (page 5)	pg 43
	V. OTHER	
	 A. Open comments from the public Public Comment: 30 minutes total, 5 minutes per individual. Comments should be relevant to has authority. Speakers should respect the rights of all persons, and they should not engage in behavior. This time is not intended to be a question and answer time. The Board cannot take not on the agenda. The Board has a right to conduct an orderly and efficient public meeting. Comments directed to the Board should pertain to Ends; Mission, Essential Skills, W Advancement, Personal Enrichment, and Workforce Development. 	n personal attacks or disruptive any binding action on matters
	B. President's Report (power point)	
	C. Incidental Information	pg 44
	D. Report from FCEDC	10
	E. Report from KACCT	
	F. Report from Faculty Senate	
	G. Accreditation Update	
	H. Department Reviews	
	- Computer Science Program Review	
	- Business Program Review	
	I. Five-year Program Reviews	
IV.	OWNERSHIP LINKAGE	
V.	EXECUTIVE SESSION	

Upcoming Calendar Dates:

ADJOURNMENT

VI.

November 10

Exploration Day, no classes Veteran's Day Program DPAC, 9 am November 12

Marine Corps Banquet, Clarion Inn 6:30 pm

Calendar Dates Continuted:

November 17 Ag and Animal Science Advisory Board 5:30 pm - Wasinger

November 19 All Employee Meeting, FA Auditorium

Carols with Critters FA lawn 4 pm

November 20 Women's Basketball vs Coffeyville 2 pm

Men's Basketball vs Coffevville 4 pm

Basketball Social, Hall of Fame Room, 2 pm

November 22-26 Thanksgiving Break, campus closed Men's Basketball vs Colby 7:30 pm December 1

Women's Basketball vs Colby 5:30 pm

December 2 Carpentry Advisory Board - Hitz

GCCC Band and Orchestra Concert, FA Auditorium 7 pm

December 5 Choral Christmas Vespers, FA Auditorium 3 pm

December 6-10 Final Exams

December 6 Women's Basketball vs Lamar 5:30 pm December 8 Basketball Social, Hall of Fame Room, 5:30 pm

> Women's Basketball vs Seward 5:30 pm Men's Basketball vs Seward 7:30 pm

Welding Advisory Board - Wasinger

December 9

Community Christmas Party, BTSC 5:30 pm

December 11 Men's Basketball vs Northwest Kansas Technical College 4 pm

December14 Faculty's Last Day

BOT Meeting, 6 p.m., President's Conference Room

December 10 All-Employee Meeting, 2:30 pm

Nursing and Allied Health Advisory Board - Douglass December 16

December 18-January 2 Christmas Break, campus closed

January 3 Campus Reopens

January 5 Inservice/Faculty Return

January 8 Men's Basketball vs Cloud 7:30 pm

Women's Basketball vs Cloud 2:00 pm January 10 Women's Basketball vs Trinidad 6:00 pm January 12 Men's Basketball vs Butler 7:30 pm

Women's Basketball vs Butler 5:30 pm

Martin Luther King Observance January 17

> Men's Basketball vs Barton 7:30 pm Women's Basketball vs Barton 5:30 pm

Basketball Social, Hall of Fame Room, 5:30 pm January 26

Women's Basketball vs Independence 5:30 pm Men's Basketball vs Independence 7:30 pm

Dr. Ryan Ruda Dr. Merilyn Douglass

President Chairman

Mission: Garden City Community College exists to produce positive contributors to the economic and social well-being of

Five Ends: Essential Skills, Work Preparedness, Academic Advancement, Personal Enrichment, Workforce Development.

Purposes for Executive Sessions

- a. Personnel matters of non-elected personnel
- b. Consultation with the body's attorney
- c. Employer-employee negotiation
- d. Confidential data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorship
- e. Matters affecting a student, patient, or resident of public institutions
- f. Preliminary discussions relating to acquisition of real property
- g. Security if open discussion would jeopardize security

GARDEN CITY COMMUNITY COLLEGE October 19, 2021

Trustees Present: Leonard Hitz, Dr. Blake Wasinger, Dr. Merilyn Douglass,

Beth Tedrow, Shanda Smith, David Rupp

Others Present: Dr. Ryan Ruda, President

Karla Armstrong, Vice President

Colin Lamb, Vice President Marc Malone, Vice President

Lance Miller, Executive Information Officer

Matt Stockemer, Web and Systems Administrator

Madilyn Rider, Public Relations Coordinator

Derek Ramos, Dean of Facilities

Stacy Carr, SGA Advisor/Speech Instructor

Toni Douglass, Community Member Mark Douglass, Community Member Mark Hinde, Community Member

Lindsay Clark, Math and Science Building Secretary Antwain Scales, Head Women's Basketball Coach

Women's Basketball Team

Tricia Sayre, Human Resource Assistant

Brad Zinn, Assistant Women's Basketball Coach Tammy Hutcheson, Social Science instructor

Linda Burns, Community Member Justis Odom, Community Member Erik Moreno, SGA Representative

Gabe Winger, JDAT Instructor and Faculty Senate President

CALL TO ORDER:

Chair Douglass called the board meeting to order at 6:03 pm.

COMMENTS FROM THE CHAIR:

Chair Douglass congratulated the Criminal Justice and Meats Teams for their recent competitions. Fall enrollment numbers are up. The election is in two weeks; Chair Douglass encouraged people to please go vote.

B. Report for SGA

SGA representative VP Erik Moreno discussed everything on the SGA Highlights page in the Board packet plus mentioned all the groups that were represented in the GCHS Homecoming Parade – SGA, PTK, Criminal Justice, Automotive Club, Softball, and Cross Country.

INTRODUCTION OF NEW EMPLOYEES:

Latricia Sayre, Human Resource Assistant

II. Executive Session

Move that the Board recess into executive session to discuss confidential employee information pursuant to the open meetings exception for personnel matters of non-elected personnel which if discussed in open meeting might violate their right to privacy and that our President Dr. Ryan Ruda, Both Vice-Presidents Karla Armstrong and Colin Lamb, Executive Director of Student Services Tammy Tabor, Social Science Instructor Tammy Hutcheson, and the Dean of Physical Planning Derek Ramos be included. The open meeting will resume here in the Endowment Room in twenty (20) minutes.

Executive session started at 6:13 pm.

Motion: Dr. Blake Wasinger

Second: David Rupp

Ayes: Smith, Hitz, Tedrow, Douglass, Wasinger, Rupp

Nays: None

Motion Carries: 6-0

Open meeting resumed at 6:35. No action taken.

No action taken

III: Consent Agenda

Trustee Hitz recommended all of Item C, C-1 through C-5 be removed for further comment. Trustee Rupp recommended Items D and E be removed for further comment.

Move to approve the consent agenda Items A and B for approval.

Motion: Beth Tedrow **Second:** Leonard Hitz

Ayes: Smith, Hitz, Tedrow, Douglass, Wasinger, Rupp

Nays: None

Motion Carries: 6-0

ITEM C: Financial Information

Regarding C1-C5, Trustee Hitz asked VP/CFO Armstrong if there was anything that the Trustees may need to know about, may not be seeing, or needs to be brought to the Board's attention. VP/CFO Armstrong highlighted a few items on pg. 21 as examples that the budget is on track. She added that statements are balanced daily, and anything that raises a red flag is dealt with immediately.

Move to accept C-1, C-2, C-3, C-4, and C-5 after discussion.

Motion: Beth Tedrow **Second:** Leonard Hitz

Ayes: Smith, Hitz, Tedrow, Douglass, Wasinger, Rupp

Nays: None

Carries: 6-0

ITEM D: Jill Stephens

Chair Douglass referred to Dr. Ruda. Dr. Ruda said that Items D and E would require no action. Dr. Ruda addressed Item D. Last month Jill Stephens asked to be added to the agenda. Garden City Community College takes all matters and concerns brought forward in a serious manner. To that end, GCCC opened a Title IX investigation with current and former players along with current and former employees. The investigation was conducted thoroughly. The investigation concluded as of October 14, 2021. Title IX claims are unsubstantiated. At GCCC, the Women's Basketball program has good leadership under Coach Scales; the program is well disciplined and structured. As of the conclusion of our investigation, Coach Scale is cleared of all Title IX allegations brought forth under this allegation.

ITEM E: Accreditation Update

VP Malone presented a PowerPoint update for accreditation. (Supporting documents filed with official minutes). VP Malone highlighted how the college prepares for an accreditation visit, especially sharing information about GCCC's Strategic Plan.

Dr. Ruda commented on the living document (pg. 17) -- the beginning of the document shows current initiatives that are being worked on, and the latter part shows the completed initiatives. This is a good way to keep track of and celebrate successes and accomplishments.

Trustees are glad to see that the report is available online so people can see what is being accomplished.

- **(A)** Approval of minutes of previous meetings (Supporting documents filed with official minutes)
- **(B)** Approval of personnel actions-Human Resources (Supporting documents filed with official minutes)

IV. CONFIRMATION OF MONITORING REPORTS:

- A. Monitoring Reports and Ends...... Consensus Approval A-1 Annual, Work Preparedness (pg. 5)
 - There is an emphasis on Tech. Ed. programs. Students participate in rotations, internships, and simulation labs. Students get to work in the Meats Lab. Cosmetology provides services to the public, firemen get to experience the fire tower, lots of students get to experience the cadaver lab and the new Anatomage tables. Students have many opportunities to have real-life experiences and be prepared for the workforce.
 - A-2 Bi-Annual, General Executive Constraints #10 (pg. 9)
 Defer to next month
 - A-3 Bi-Annual, Board Job Descriptions, Endowment #6 (pg. 18)
 The Endowment Board has been focused on direct mail and the phonathon. The combined pledges from those two fundraisers have exceeded their goals. The next items Endowment will be working on are the scholarship dinner taking place in November and the auction. They are still working on the student laundry basket give away. They will be giving away two baskets this year. If anyone would like to donate items, they are welcome to. Endowment is also actively seeking new members. A meet and greet was held at the last Endowment board meeting, and there were a few new people interested. Endowment is also working on consolidating some of the smaller scholarships that no longer make enough to provide a scholarship on their own. There will be a memorial wall with those donors listed.

Monitoring reports accepted as presented.

- B. Review Monitoring Report
 - B-1 Annual, Workforce Development (pg. 8)
 No need for language updates.
 - B-2 Bi-Annual, Board Job Descriptions, BAA (pg. 20)
 BAA met Monday night, October 18, and signed up three new members. Total of 11 members.

Chair Douglass stated that monitoring these will stay as presented.

C. General Executive Constraints #11 – Review and Approve
This is an addition that was available as a handout to trustees. (pg. 9)
The President shall not fail to provide to have a college-wide
strategic plan focused on continuous improvement and financial
planning and provide bi-annual updates to the Board on the strategic
plan. Chair Douglass suggested that we need to tie the policy
governance document to the strategic plan as this is one of the things
we struggled with during the HLC visit. This executive constraint
tells the President that he is responsible for having the college-wide
strategic plan as part of or embedded into the policy document.

Move to include the addition of #11 The President shall not fail to provide to have a college-wide strategic plan focused on continuous improvement and financial planning, provide bi-annual updates to the Board on the strategic plan, to be added under the policy title of General Executive Constraints as presented.

Motion: Blake Wasinger **Second:** Beth Tedrow

Ayes: Smith, Hitz, Tedrow, Douglass, Wasinger, Rupp

Nays: None

Carries: 6-0

Initiatives from the BOT perspective to add to the strategic plan.

- 1. Fiscal solvency Goal set that there would be adequate reserves accumulated within a two-year time frame to be placed in the strategic plan. This reserve would be in addition to the already reserved goal of 20%—discussion over "adequate" and how that carries through the year.
- 2. Establish a new BOT orientation process Merilyn handout with a lot of good information, needs to be formally written up.
- 3. BOT is connecting with workforce/Tech Ed leaders as they attend the advisory meetings Merilyn the goal is that the BOT attends 100% of the advisory meetings.

The consensus is to submit/add the three initiatives items above to the strategic plan.

D. Review of New Trustee Orientation

Dr. Ruda discussed the rough model that has been set up. Trustees will receive a copy, and feedback is welcomed so that a final draft can be completed. Fluidity is important in where the information is available. The fluidity will come from the available information on the web – easy to use, easy to access, and easy to update with new information when things change. Having everything in one place will be ideal for new trustees as well as seasoned trustees. Any GCCC information a BOT member might need will be in one place. This will be a living document that can and will change.

Chair Douglass suggested that Robert's Rules of Order for business conduct be added. (Supporting documents filed with official minutes) Trustees will review the handout, and approval will be voted upon at the November meeting.

V. OTHER

A. Public Comments

Coach Antwain Scales

B. President's Report

Dr. Ruda reported on the STEM Grant, increase in enrollment and headcount, PTK induction, and new employee handbook to be used in new employee orientation (Supporting documents filed with official minutes)

C. Incidental Information

Trustees Wasinger, Smith, and Tedrow reported on the 2021 ACCT Conference Diversity, Equity, and Inclusion conference they attended on October 13-16. (Supporting documents filed with official minutes)

D. Report from FCEDC

No Report

E. Report from KACCT

The next meeting will be held before Christmas.

F. Report from Faculty Senate

Faculty Senate is still working on the academic ethics policy. The first draft has been sent to the C&I (Curriculum and Instruction) committee for adoption. Two instructors have come forward requesting funds for training – Jamie Durler requested funds for Faculty Senate to pay for a NISOD training for GCCC. The cost is \$1500.00 for every employee of GCCC. It is three days of virtual training online. Employees can attend them live. Every training is recorded and will be available to GCCC for the rest of the year to view at any time.

Larry Jenkins and the nursing program requested that all the nursing faculty attend the KCADNE Conference. The state of Kansas is changing the way they do testing. This conference would train and prepare the nursing faculty to properly train their students on the upcoming new testing.

EXECUTIVE SESSION

Move that the Board recess into executive session to discuss confidential student information pursuant to the open meetings exception for matters affecting a person as a student which if discussed in open meeting might violate their right to privacy and that our President Ryan Ruda and Vice President Karla Armstrong be included. The open meeting will resume here in the Endowment Room in ten (10) minutes.

Executive session started at 8:11

Motion: Beth Tedrow **Second:** Leonard Hitz

Ayes: Smith, Hitz, Tedrow, Douglass, Wasinger, Rupp

Nays: None

Carries: 6-0

No action was taken.

The open meeting resumed at 8:23

VI. OWNERSHIP LINKAGE

Trustee Rupp extended his congratulations to the Criminal Justice team and Brandy Unruh. The President of Region III chose GCCC to host the event. He knew Brandy and her team would do an excellent job hosting the event.

Chair Douglass shared an email received from Ernie Wharton regarding negative campaign propaganda and her response.

Upcoming Calendar Dates Advisory Boards
Industrial Maintenance Advisory Board, October 20
Automotive Advisory Board, October 27 – Shanda
Computer Science Advisory Board, November 3 – Beth
Carpentry Advisory Board, December 2 – Leonard
Welding Advisory Board, December 9 – Blake
Nursing Advisory Board, December 16 – Merilyn

Upcoming Calendar Dates:

October 20	Industrial Maintenance Advisory Board – Tedrow
October 21	Coffee with the President, Baron's Steakhouse 8:30 am
October 22	All Employee Meeting FA Auditorium 2:30 pm
October 23	Women's Soccer vs Dodge City 1 pm
	Men's Soccer vs Dodge City 3 pm
October 27	Automotive Advisory Board – Smith
	Volleyball vs Dodge City 6:30 pm
October 29	Volleyball vs Butler 6:30 pm
October 30	Football vs Butler
November 1	Men's Basketball vs Bethany College 7:00 pm
November 3	Men's Basketball vs Friends 7:00 pm
	Computer Science Advisory Board – Tedrow
November 9	Board Meeting 6:00 pm
November 18	Music Student Department Recital FA Auditorium 7:00 pm
November 19	All Employee Meeting FA Auditorium 2:30 pm
	Carols with Critters West Lawn of FA 4:00 pm
November 20	Men's Basketball vs Coffeyville 4:00 pm
	Women's Basketball vs Coffeyville TBA
November 22-26	Thanksgiving Break – Campus Closed

VI. Adjournment Meeting adjourned	8:30	
Jodie Tewell	Dr. Ryan Ruda	Dr. Merilyn Douglass
Deputy Clerk	President	Chairman of the Board

Agenda No:	II -B		Date: November 9, 2021
Торіс:		Personnel Actions-Hun reach Contracts	nan Resources
Presenter: I	Dr. Ryan Ruda		
All full-time following doc	ument represer	•	inistration are presented monthly to the board. The ransfers/promotions serving Garden City proval.
Budget Infor Salaries are co		vith duties and responsib	ilities and are included in the annual budget.
Approve the p	ed Board Action personnel for enternant Relations.		separation, and transfer/promotion as reported bythe
Board Action	n Taken:	Approved	_Disapproved
		AyesNa	ysNo Action
Board Memb	er Notes:		



November 1, 2021

To: Board of Trustees

From: LaTricia Sayre, Human Resource Assistant.

New Hires:

Walter Hubbard, Network Technician, effective, November 8th, 2021.

Transfers:

None to report.

Separations:

Alexis Clark, Assistant Soccer Coach, effective November 5th, 2021.

Diversity Recruitment Opportunity

In researching effective ways of advertising GCCC faculty and other professional position vacancies, a more affordable alternative emerged recently. We place our national position advertising with a leading website called HigherEdJobs.com, and now the HEJ site has added an additional service. When we place a 60-day vacancy posting we are now having the same advertisement e-mailed to approximately 142,000 professionals who have identified themselves as minority educators seeking employment. The e-mail message allows interested professionals to contact us directly, and it also includes a link to the HEJ site, which allows an interested applicant to navigate to the GCCC website and apply online.

INSTRUCTOR	CLASS	AMOUNT
Acevedo, Naysha	Introduction to Sociology SOCI-102-53 - 3.00 credit hour(s) 3.00 credit hour(s) X \$700.00 = \$2100.00 10/11/2021 - 12/09/2021 11-00-0000-11060-5260	\$2,100.00
Arandia, Mark	Intro to Philosophy PHIL-101-51 - 3.00 credit hour(s) 3.00 credit hour(s) X \$700.00 = \$2100.00 10/11/2021 - 12/09/2021 11-00-0000-11023-5260	\$2,100.00
Baker, Jennifer	Range Management AGRO-102-01 - 3.00 credit hour(s) 3.00 credit hours(s) x \$700.00 = \$2100.00 08/17/2021 - 12/09/2021 12-00-0000-12210-5260	\$2,100.00
Bradway, Roxanna	Health Education HPER-106-50 - 3.00 credit hour(s) 3.00 credit hour(s) X \$700.00 = \$2100.00 10/11/2021 - 12/09/2021 11-00-0000-11070-5260	\$2,100.00
Burrus, Cynthia	Intro to Computer Concepts & Appl CSCI-110-51 - 3.00 credit hour(s) 3.00 credit hour(s) X \$700.00 = \$2100.00 10/11/2021 - 12/09/2021 12-00-0000-12012-5260	\$2,100.00
Estes, Britanny	English II ENGL-102-51 - 3.00 credit hour(s) 3.00 credit hour(s) X \$700.00 = \$2100.00 10/11/2021 - 12/09/2021 11-00-0000-11021-5260	\$2,100.00
Glenn, Skyler	Agriculture in our Society AGRI-100-01 - 1.00 credit hour(s) 1.00 credit hour(s) x \$700.00 = \$700.00 08/19/2021 - 12/09/2021 12-00-0000-12210-5260	\$700.00

	(2 1 0 0 0 0 0 0 0 0 0 1 1 0 0 0 0 0 0 1 1 1 PP 1 0 1 0	
Glenn, Skyler	Agriculture in our Society	\$700.00
, ,	AGRI-100-50 - 1.00 credit hour(s)	
	1.00 credit hour(s) x \$700.00 = \$700.00	
	08/19/2021 - 12/09/2021	
	12-00-0000-12210-5260	
	12-00-0000-12210-3200	
Clong Skylor	Crops	\$2,800.00
Glenn, Skyler	AGRO-101-01 - 4.00 credit hour(s)	Ψ2,000.00
	• •	
	4.00 credit hour(s) x \$700.00 = \$2800.00	
	08/16/2021 - 12/06/2021	
	12-00-0000-12210-5260	
Heaten Timell	World Cooperation	¢2.400.00
Heaton, Tyrell	World Geography	\$2,100.00
	GEOG-101-51 - 3.00 credit hour(s)	
	3.00 credit hour(s) X \$700.00 = \$2100.00	
	10/11/2021 - 12/09/2021	
	11-00-0000-11060-5260	
Karana Barial	NEDA 4400 Line Eine Eine Eine Grand	#0.400.00
Kramer, Daniel	NFPA 1403 Live Fire Evolutions	\$2,100.00
	FIRE-215-51 - 3.00 credit hour(s)	
	3.00 credit hour(s) X \$700.00 = \$2100.00	
	10/11/2021 - 12/09/2021	
	12-00-0000-12241-5260	
Ode Ed and	Intermediate Deposition	¢700 00
Ochs, Edward	Intermediate Rappelling	\$700.00
	CRIM-151-90 - 1.00 credit hour(s)	
	1.00 credit hour(s) X \$700.00 = \$700.00	
	10/16/2021 - 10/22-2021	
	12-00-0000-122240-5260	
Dittor Stooy	Music History and Appropiation	¢2 100 00
Ritter, Stacy	Music History and Appreciation	\$2,100.00
	MUSC-108-51/56 - 3.00 credit hour(s)	
	3.00 credit hour(s) X \$700.00 = \$2100.00	
	10/11/2021 - 12/09/2021	
	11-00-0000-11020-5260	
Pohorto Kristino	KSPN	¢1 600 7F
Roberts, Kristina		\$1,608.75
	PNRS-105-01 - 2 credit hour(s)	
	58.50 contact hrs X \$27.50 = \$1,608.75	
	10/11/2021 - 12/07/2021	
	12-00-0000-12201-5260	
Tanaman Law 52	Physical Coology Locture	¢2 400 00
Tangumonkem, Eric	Physical Geology Lecture	\$2,100.00
	PHSC-2053-50 - 3.00 credit hour(s)	
	3.00 credit hour(s) \times \$700.00 = \$2100.00	
	10/11/2021 - 12/09/2021	
	11-00-0000-11040-5260	1

Thomeczek, Elizabeth	Intermediate Algebra MATH-107-52 - 3.00 credit hour(s) 3.00 credit hour(s) X \$700.00 = \$2100.00 10/11/2021 - 12/09/2021 11-00-0000-11050-5260	\$2,100.00
Tucker, Dawn	College Success PCDE-101-44A - 1.00 credit hour(s) 1.00 credit hour(s) X \$700.00 = \$700.00 10/11/2021 - 12/09/2021 11-00-0000-11083-5260	\$700.00
Vreeland, Ramona	English I ENGL-101-51 - 3.00 credit hour(s) 3.00 credit hour(s) X \$700.00 = \$2100.00 10/11/2021 - 12/09/2021 11-00-0000-11021-5260	\$2,100.00
Weaver, Melissa	Interpersonal Communications I SPCH-113-51 - 3.00 credit hour(s) 3.00 credit hour(s) X \$700.00 = \$2100.00 10/11/2021 - 12/09/2021 11-00-0000-11022-5260	\$2,100.00
Wenzel, Leslie	College Algebra MATH-108-51 - 3.00 credit hour(s) 3.00 credit hour(s) X \$700.00 = \$2100.00 10/11/2021 - 12/09/2021 11-00-0000-11050-5260	\$2,100.00
Whitehill, Judy	Sociology of Families SOCI-113-50 - 3.00 credit hour(s) 3.00 credit hour(s) X \$700.00 = \$2100.00 10/11/2021 - 12/09/2021 11-00-0000-11060-5260	\$2,100.00
Woolever, Sharon	College Success PCDE-101-51/55 - 1.00 credit hour(s) 1.00 credit hour(s) X \$700.00 = \$700.00 10/11/2021 - 12/09/2021 11-00-0000-11083-5260	\$700.00

Wright-Renick, Heather KSPN \$2,072.40

PNRS-105-01 - 2 credit hour(s)

75.36 contact hrs X \$27.50 = \$2,072.40

10/11/2021 - 12/07/2021 12-00-0000-12201-5260

TOTAL \$41,481.15

Agenda No: II - C		D	Pate: November 9, 2	021
Topic: Financial Information	on			
Presenter: Dr. Ryan Ruda				
Background Information: Presentation of monthly fina Checks over \$50,000 Revenues Expenses Cash in Bank				
Budget Information: Financial information repres	sents 1) monthly ex	xpenditures over S	\$20,000 2) cash depos	sits.
Recommended Board Acti Accept and approve financia		resented.		
Board Action Taken:	Approved	lDisappro	ved	
	Ayes	NaysNo	Action	
Board Member Notes:				

Garden City Community College

10/31/21 - 33.3% of Year

Published Funds Operating Revenues and Expenses

	Budget FY22				FY21			
	Adopted Working Budget	YTD Rev/Exp with encumbrances	YTD % of Budget	Difference from prior year	Adopted Working Budget	YTD Rev/Exp with encumbrances	YTD % of Budget	
Revenues								
Fund 11 - General Fund	\$ 17,586,995	\$ 3,742,062	21.28%	-2.95%	\$ 15,411,664	\$ 3,734,045	24.23%	
Fund 12 - PTE	\$ 2,914,162	\$ 1,065,000	36.55%	15.46%	\$ 2,645,309	\$ 557,754	21.08%	
Fund 16 - Auxillary	\$ 3,325,910	\$ 1,634,596	49.15%	11.80%	\$ 3,985,705	\$ 1,488,742	37.35%	
Fund 61 - Capital Outlay	\$ 1,222,865	\$ 43,554	3.56%	-0.64%	\$ 1,087,799	\$ 45,691	4.20%	
TOTAL	\$ 25,049,932	\$ 6,485,212	25.89%	0.70%	\$ 23,130,477	\$ 5,826,232	25.19%	
Expenses								
Fund 11 - General Fund	\$ 17,586,995	\$ 5,485,599	31.19%	-1.63%	\$ 15,411,664	\$ 5,058,017	32.82%	
Fund 12 - PTE	\$ 2,914,162	\$ 769,114	26.39%	0.63%	\$ 2,645,309	\$ 681,365	25.76%	
Fund 16 - Auxillary	\$ 3,325,910	\$ 894,621	26.90%	-4.40%	\$ 3,611,206	\$ 1,130,426	31.30%	
Fund 61 - Capital Outlay	\$ 1,222,865	\$ 6,002	0.49%	-4.70%	\$ 1,237,500	\$ 64,268	5.19%	
TOTAL	\$ 25,049,932	\$ 7,155,336	28.56%	-1.71%	\$ 22,905,679	\$ 6,934,076	30.27%	

kja 11.05.21

CHECKS PROCESSED IN EXCESS OF \$50,000

For the month of OCTOBER 2021

Purchases over \$50,000.00 requiring Board Approval

- Check #282748 to Dick Construction, Inc. for \$84,295 for the Transportation Facility. Approved by the Board of Trustees on 8.26.2021.
- Check #283143 to Security Bank of Kansas City for \$284,855 principal payment on 2021A refinancing of BroncBuster Suite #2 and Revenue Bonds. Refinancing approved by Board of Trustees on 3.9.2021.
- Check #283136 to American Warrior Construction for \$109,957.64 for Mechanical Tunnel Cap Replacement. Approved by the Board of Trustees on 4.13.2021/
- Check #282902 to IMA of Kansas Inc for \$211,635.47 for property coverage through 6.30.2022. Approved by the Board of Trustees on 7.13.221.

Payments over \$50,000.00 not requiring Board Approval

- Check #282981 to City of Garden City for \$94,498.74 for city utilities.
- Check #282983 to Commerce Bank for \$90,782.25 for purchase card purchases.
- Check #283158 to BCBS of Kansas for \$123,955.75 for November 2021 health insurance premiums for employees.
- Check #282759 to Great Western Dining for \$71,381.25. Contracted services.
- Check #282995 to Great Western Dining for \$94,904.78. Contracted services.
- Check #282773 to Tatro Plumbing for \$59,586.86. No invoice over \$50,000.
- Check #282999 to Instructure, Inc. for \$65,595.18. No invoice over \$50,000.

REVENUES 11/05/21

Fiscal Year: 2022

Garden City Community College Annual Budget Report Ending 10/31/21 Options - All Statuses

BUDGET.OFFICER: Unassigned

Page: 1

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
11-00-0000-00000-4001 TUITION IN STATE		1,054.00-	248,113.00-	1,318,350.00-	1,070,237.00- 81.18
11-00-0000-00000-4004 TUITION OUT OF ST		1,458.00	146,048.00-	336,297.00 -	190,249.00- 56.57
11-00-0000-00000-4005 ACAD COURSE FEE :	0.00	0.00	0.00	59,227.00-	59,227.00- 100.00
11-00-0000-00000-4007 TECHNOLOGY FEE-C	: 0.00	17.27 -	316,319.12-	660,000.00-	343,680.88- 52.07
11-00-0000-00000-4011 MISC STUDENT BILL	0.00	1,496.01	5,204.24	140,000.00	134,795.76 96.28
11-00-0000-00000-4012 TUITION FINNEY CO	0.00	2,623.00	451,583.00-	0.00	451,583.00 0.00
11-00-0000-00000-4013 TUITION INTERNATI	0.00	792.00	89,605.00-	100,000.00-	10,395.00- 10.40
11-00-0000-00000-4014 TUITION BORDER ST.	A 0.00	228.00-	143,287.00-	227,817.00-	84,530.00- 37.10
11-00-0000-00000-4015 ONLINE COURSE FEE	0.00	621.00-	142,358.00-	382,300.00-	239,942.00- 62.76
11-00-0000-00000-4016 NO SHOW FEE : GEN	E 0.00	1,200.00-	5,250.00-	12,000.00-	6,750.00- 56.25
11-00-0000-00000-4020 INTERNATIONAL FEE	0.00	450.00-	2,400.00-	0.00	2,400.00 0.00
11-00-0000-00000-4021 TUITION ONLINE :	G 0.00	2,806.00-	355,813.00-	900,000.00-	544,187.00- 60.47
11-00-0000-00000-4501 BUILDING/ROOM REN	T 0.00	4,935.00	13,730.00-	35,000.00-	21,270.00- 60.77
11-00-0000-00000-4512 VENDING MACHINES	: 0.00	299.19 -	1,141.78-	0.00	1,141.78 0.00
11-00-0000-00000-4601 STATE OPERATING G	R 0.00	0.00	865,828.00-	1,731,655.00-	865,827.00- 50.00
11-00-0000-00000-4803 AD VALOREM PROPER	T 0.00	5,827.86 -	322,417.02-	11,800,104.00-	11,477,686.98- 97.27
11-00-0000-00000-4805 MOTOR VEHICLE PRO	P 0.00	104,339.09-	494,764.70-	1,033,552.00-	538,787.30- 52.13
11-00-0000-00000-4806 RECREATIONAL VEHI	C 0.00	1,303.29-	7,193.79-	13,420.00-	6,226.21- 46.40
11-00-0000-00000-4807 DELINQUENT TAX :	G 0.00	33,015.02-	62,137.05-	327,286.00-	265,148.95- 81.01
11-00-0000-00000-4808 PAYMENTS IN LIEU	0.00	0.00	13,804.86-	200,000.00-	186,195.14- 93.10
11-00-0000-00000-4809 RENTAL EXCISE TAX	0.00	0.00	6,315.71-	30,504.00-	24,188.29- 79.30
11-00-0000-00000-4810 16/20 M TAX : GEN	E 0.00	103.91-	688.75-	15,000.00-	14,311.25- 95.41
11-00-0000-00000-4814 COMMERCIAL VEHICL	E 0.00	4,748.73-	17,979.79-	100,000.00-	82,020.21- 82.02
11-00-0000-00000-4816 TIF TAX : GENERAL	0.00	0.00	0.00	200,000.00	200,000.00 100.00
11-00-0000-00000-4817 NEIGH REVT : GENE	R 0.00	0.00	1,925.73	50,000.00	48,074.27 96.15
11-00-0000-00000-4902 INTEREST INCOME :	0.00	380.03-	1,538.13-	30,000.00-	28,461.87- 94.87
11-00-0000-00000-4904 REIMBURSED SALARY	0.00	0.00	4,738.40-	50,000.00-	45,261.60- 90.52
11-00-0000-00000-4905 ADMINISTRATIVE AL	L 0.00	0.00	26,505.01-	40,000.00-	13,494.99- 33.74
11-00-0000-00000-4907 MISCELLANEOUS INC	0.00	148.59-	6,849.69-	50,000.00-	43,150.31- 86.30
11-00-0000-00000-4912 TRANSCRIPTS : GEN	E 0.00	443.50-	2,783.24-	0.00	2,783.24 0.00
00-0000-00000-4999 CONTRA-REV/FUND T	R 0.00	0.00	0.00	1,475,517.00	1,475,517.00 100.00
Totals for FUND: 11 - GENERAL	0.00	145,681.47-	3,742,062.07-	17,586,995.00-	13,844,932.93- 78.72
00-0000-00000-4015 ONLINE COURSE FEE	0.00	1,224.00-	41,761.00-	130,000.00-	88,239.00- 67.88
12-00-0000-00000-4022 WORKFORCE SEMINAR	0.00	2,400.00	19,200.00-	40,000.00-	20,800.00- 52.00
12-00-0000-00000-4401 SALES & SERV OF E	D 0.00	7,000.00-	7,000.00-	0.00	7,000.00 0.00
12-00-0000-00000-4601 STATE OPERATING G	R 0.00	0.00	529,431.00-	1,058,862.00-	529,431.00- 50.00
12-00-0000-00000-4603 STATE PMT FOR TUI	T 0.00	467,608.00-	467,608.00-	200,000.00-	267,608.00 133.79-
12-00-0000-00000-4904 REIMBURSED SALARY	0.00	0.00	0.00	10,000.00-	10,000.00- 100.00
12-00-0000-00000-4999 CONTRA-REV/FUND T	R 0.00	0.00	0.00	1,475,300.00-	1,475,300.00- 100.00
Totals for FUND: 12 - PTE FUND	0.00	473,432.00-	1,065,000.00-	2,914,162.00-	1,849,162.00- 63.45

16-00-5008-00000-4401 SALES & SERV OF ED	0.00	50.00-	4,796.00-	10,000.00-	5,204.00- 52.04
16-00-5008-00000-9999 CONTINGENCY ACCOUN	0.00	0.00	0.00	26,342.00-	26,342.00- 100.00
16-00-5011-00000-4009 S U FEES : GENERAL	0.00	12.00-	62,227.13-	140,000.00-	77,772.87- 55.55
16-00-5011-00000-4011 MISC STUDENT BILL	0.00	676.47-	554.15-	200,000.00	200,554.15 100.28
16-00-5011-00000-4501 BUILDING/ROOM RENT	0.00	14,000.00-	54,250.00-	100,000.00-	45,750.00- 45.75
16-00-5011-00000-4503 S U DORM BOARD & R	0.00	3,595.44-	1,234,821.22-	2,600,000.00-	1,365,178.78- 52.51
16-00-5011-00000-4505 DEPOSITS FORFEITED	0.00	0.00	0.00	2,000.00-	2,000.00- 100.00
16-00-5011-00000-4506 DORMITORY DAMAGE :	0.00	0.00	0.00	10,000.00-	10,000.00- 100.00
16-00-5011-00000-4507 KEYS : GENERAL	0.00	0.00	130.00-	6,000.00-	5,870.00- 97.83
16-00-5011-00000-4508 RESERVATION FEE :	0.00	150.00-	32,775.00-	50,000.00-	17,225.00- 34.45
16-00-5011-00000-4511 CATER & BOOKSTORE	0.00	1,238.87-	1,238.87-	20,000.00-	18,761.13- 93.81
16-00-5011-00000-4512 VENDING MACHINES :	0.00	293.33-	1,258.20-	5,000.00-	3,741.80- 74.84
16-00-5011-00000-4516 GUEST ACCOMODATION	0.00	0.00	0.00	1,000.00-	1,000.00- 100.00
16-00-5011-00000-4510 GOEST ACCOMMODATION 16-00-5011-00000-4907 MISCELLANEOUS INCO	0.00	0.00	57.90-	1,000.00-	942.10- 94.21
16-00-5011-00000-4907 MISCELLANEOUS INCO	0.00	0.00	0.00	24,040.37	24,040.37 100.00
16-00-5012-00000-9999 CONTINGENCY ACCOUN 16-00-5012-00000-4011 MISC STUDENT BILL	0.00	0.00	97.42 -	0.00	97.42 0.00
	0.00				18,828.56- 89.66
16-00-5012-00000-4401 SALES & SERV OF ED		1,484.04-	2,171.44-	21,000.00-	
16-00-5012-00000-4504 COSMETOLOGY FEES:	0.00	2,688.00	70,446.00-	114,774.75-	44,328.75- 38.62
16-00-5012-00000-4907 MISCELLANEOUS INCO	0.00	110.61-	172.62-	1,000.00-	827.38- 82.74
16-00-5012-00000-9999 CONTINGENCY ACCOUN	0.00	0.00	0.00	11,184.00-	11,184.00- 100.00
16-00-5100-00000-4018 RESOURCE CHARGE:	0.00	17.09	102,658.61-	190,000.00-	87,341.39- 45.97
16-00-5100-00000-4520 SALES - NEW TEXTBO	0.00	6,470.31-	37,126.51-	60,000.00-	22,873.49- 38.12
16-00-5100-00000-4521 SALES - USED TEXTB	0.00	0.00	106.90-	5,000.00-	4,893.10- 97.86
16-00-5100-00000-4523 SALES - RENTAL BOO	0.00	0.00	0.00	1,000.00-	1,000.00- 100.00
16-00-5100-00000-4525 SALES - SUPPLIES :	0.00	125.97-	4,856.43-	10,000.00-	5,143.57- 51.44
16-00-5100-00000-4526 SALES - CLOTHING :	0.00	5,131.06-	20,678.81-	33,000.00-	12,321.19- 37.34
16-00-5100-00000-4527 SALES - GIFTS : GE	0.00	334.16-	3,973.21-	10,000.00-	6,026.79- 60.27
16-00-5100-00000-4528 SALES - FOOD : GEN	0.00	0.00	0.00	100.00-	100.00- 100.00
16-00-5100-00000-4529 SALES - SUNDRIES/M	0.00	0.00	0.00	20.00-	20.00- 100.00
16-00-5100-00000-4530 RENTAL FEES - CALC	0.00	20.00-	200.00-	500.00-	300.00- 60.00
16-00-5100-00000-9999 CONTINGENCY ACCOUN	0.00	0.00	0.00	121,030.00-	121,030.00- 100.00
matala far DUND. 16 AUVITTADY DUMINI					
Totals for FUND: 16 - AUXILIARY ENTITI	0.00	30,987.17 -	1,634,596.42-	3,325,910.38-	1,691,313.96- 50.85
61-00-0000-00000-4803 AD VALOREM PROPERT	0.00	257.44-	14,212.89-	501,011.00-	486,798.11- 97.16
61-00-0000-00000-4805 MOTOR VEHICLE PROP	0.00	5,115.93-	24,258.97-	0.00	24,258.97 0.00
61-00-0000-00000-4805 MOTOR VEHICLE PROP	0.00	63.94-	352.77-	0.00	352.77 0.00
61-00-0000-00000-4800 RECREATIONAL VEHIC	0.00	1,531.77-	2,979.85-	0.00	2,979.85 0.00
61-00-0000-00000-4807 DELINQUENT TAX : G	0.00	0.00	2,979.63 - 608.69-	0.00	608.69 0.00
61-00-0000-00000-4809 RENTAL EXCISE TAX	0.00	0.00	309.67 -	0.00	309.67 0.00
61-00-0000-00000-4809 RENTAL EXCISE TAX 61-00-0000-00000-4810 16/20 M TAX : GENE	0.00	5.25-	34.80-	0.00	34.80 0.00
61-00-0000-00000-4810 16/20 M TAX : GENE 61-00-0000-00000-4814 COMMERCIAL VEHICLE	0.00			0.00	881.61 0.00
01-00-0000-00000-4014 COMMERCIAL VEHICLE	0.00	232.86-	881.61-	0.00	221.21 0.00

61-00-0000-00000-4817 NEIGH REVT : GENER	0.00	0.00	84.91	0.00	84.91-	0.00
00-0000-00000-9999 CONTINGENCY ACCOUN	0.00	0.00	0.00	464,989.00-	464,989.00- 1	L00.00
61-00-7018-00000-9999 CONTINGENCY ACCOUN	0.00	0.00	0.00	256,865.00-	256,865.00- 1	.00.00
Totals for FUND: 61 - CAPITAL OUTLAY	0.00	7,207.19-	43,554.34-	1,222,865.00-	1,179,310.66-	96.44
Totals for BUDGET OFFICER: Unassigned	0.00	657.307.83-	6.485.212.83-	25.049.932.38-	18.564.719.55-	74.11

EXPENSES 11/05/21

Garden City Community College Annual Budget Report Ending 10/31/21 Options - All Statuses

Fiscal Year: 2022 FUND: 11 - GENERAL

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
DEPARTMENT: 11005 - INSTRUCTION SALARY		,	4,358.71	0.00	4,358.71- 0.00
DEPARTMENT: 11010 - BUSINESS & ECONOMI		21,526.63	64,348.15	225,936.00	161,587.85 71.52
DEPARTMENT: 11020 - HUMANITIES	0.00	2,825.81	12,061.41	1,382.00	10,679.41- 772.74-
DEPARTMENT: 11021 - ENGLISH	0.00	40,913.86	125,152.38	430,220.00	305,067.62 70.91
DEPARTMENT: 11022 - SPEECH	0.00	19,436.69	63,171.51	197,815.00	134,643.49 68.07
DEPARTMENT: 11023 - PHILOSOPHY	0.00	1,695.49	4,030.87	0.00	4,036.87- 0.00
DEPARTMENT: 11025 - JOURNALISM	0.00	2,511.31		11,400.00	97.62- 0.85-
DEPARTMENT: 11026 - BROADCASTING	0.00	0.00	0.00	419.00	419.00 100.00
DEPARTMENT: 11030 - ART	183.45-	13,653.10		181,591.00	124,095.70 68.34
DEPARTMENT: 11031 - DRAMA	0.00	0.00	2,540.00	5,416.00	2,876.00 53.10
DEPARTMENT: 11032 - VOCAL MUSIC	2,103.98-	10,112.12	29,071.58	88,348.12	61,380.52 69.48
DEPARTMENT: 11033 - INST MUSIC	8,387.52-	22,641.18	105,940.24		197,409.28 66.93
DEPARTMENT: 11034 - ORCHESTRA	2,052.00-	1,919.38	9,126.34 134,361.71	16,763.00	9,688.66 57.80
DEPARTMENT: 11040 - SCIENCE	1,219.42-	43,695.74	134,361.71	422,667.00	289,524.71 68.50
DEPARTMENT: 11050 - MATH	24.74-	31,661.70	103,261.60	296,869.00	193,632.14 65.22
DEPARTMENT: 11060 - SOCIAL SCIENCE		32,844.97	102,463.28 55,575.97	359 , 962.00	257,498.72 71.53
DEPARTMENT: 11070 - HEALTH & PHYSICAL	2,836.00-	18,446.30	55 , 575.97	137,251.00	84,511.03 61.57
DEPARTMENT: 11071 - WELLNESS-SUPER CIR		1,269.13	11,113.19	8,833.00	2,280.19- 25.80-
DEPARTMENT: 11081 - READING	0.00	10,570.84	33,920.59 19,945.68	126,337.00	
DEPARTMENT: 11082 - ESL	0.00	6,645.98	19,945.68	79,875.00	59,929.32 75.03
DEPARTMENT: 11083 - COLLEGE SKILLS	0.00	4,883.55	11,537.24	0.00	11,537.24- 0.00
DEPARTMENT: 11090 - QUIZ BOWL/ACAD CHA		295.17	590.34		1,909.66 76.39
DEPARTMENT: 11095 - FORENSICS COMPETIT	0.00		3,784.76		3,784.76- 0.00
DEPARTMENT: 12010 - ACCOUNTING	0.00	5,376.93	16,147.22	65,110.00	48,962.78 75.20
DEPARTMENT: 12200 - ADN PROGRAM	0.00	1,120.00	1,120.00	1,520.00	400.00 26.32
DEPARTMENT: 12202 - EMT	0.00	0.00	55.87 -	0.00	55.87 0.00
DEPARTMENT: 12250 - COSMETOLOGY	0.00	21.52	21.52	0.00	21.52- 0.00
DEPARTMENT: 12273 - WELDING	0.00	10.37	10.37	0.00	10.37- 0.00
DEPARTMENT: 41000 - LIBRARY	3,854.61-	13,006.46	57,107.53	175,244.00	121,991.08 69.61
DEPARTMENT: 41009 - COMPREHENSIVE LEAR	107.05-	9,195.78	26,735.28	128,043.00	101,414.77 79.20
DEPARTMENT: 41100 - TECHNOLOGY-INSTRUC	68,620.02	70,827.40	240,586.55	554,074.00	244,867.43 44.19
DEPARTMENT: 42000 - VP ON INSTRUCTION	0.00	14,096.54	54,506.00	1,096,158.88	1,041,652.88 95.03
DEPARTMENT: 42001 - DEAN OF ACADEMICS	0.00	20,197.04	73,545.33	144,604.00	71,058.67 49.14
DEPARTMENT: 42002 - OUTREACH	0.00	2,746.02	11,536.87	38,909.00	27,372.13 70.35
DEPARTMENT: 44000 - INSTRUCTIONAL DESI	0.00	12,834.43	53,272.03	198,591.00	145,318.97 73.18
DEPARTMENT: 46000 - DEVELOPMENTAL EDUC		6,270.14	19,195.59	400.00	18,795.59- 698.89-
DEPARTMENT: 50000 - DEAN OF STUDENT SE		22,831.20	95 , 874.36	364,811.00	268,936.64 73.72
DEPARTMENT: 50001 - STUDENT SUPPORT SE		0.00	0.00	14,000.00	14,000.00 100.00
DEPARTMENT: 50010 - COUNSELING & GUIDA		14,958.35	58,879.07	166,180.00	107,300.93 64.57
DEPARTMENT: 50011 - ASSESSMENT/TESTING		4,890.56	18,048.47	49,043.00	30,994.53 63.20
DEPARTMENT: 50020 - FINANCIAL AID OFFI		25,900.32	95,163.39 71,100.66	366,057.00	270,868.61 74.00
DEPARTMENT: 50030 - ADMISSIONS	38.64	19,059.66	71,100.66	147,152.00	76,012.70 51.66

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DEDADOMENO.	E0040	REGISTRAR'S OFFICE	0.00	14,223.82	56,922.02	189,485.00	132,562.98	69.96
		STUDENT HEALTH SER	1,187.09	60.00	114.00	69,500.00	68,198.91	98.13
		DIRECTOR OF ATHLET	333.42	27,106.17	277,823.39	561,413.00	283,256.19	50.45
		MEN'S BASKETBALL	4,911.00-	27,415.86	65,734.21	186,290.00	125,466.79	67.35
		WOMEN'S BASKETBALL	1,033.49-	24,698.72	55,748.59	176,544.00	121,828.90	69.01
		MEN'S TRACK	1,323.55	4,887.16	17,936.30	84,157.00	64,897.15	77.11
		WOMEN'S TRACK	1,323.33	5,364.02	21,023.85	86,057.00	63,661.40	73.98
		WOMEN'S IRACK WOMEN'S SOFTBALL	4,580.48-	10,659.11	37,406.48	128,196.00	95,370.00	74.39
DEPARTMENT:			22,180.00-	50,768.36	172,003.54	508,547.00	358,723.46	70.54
DEPARTMENT:			4,733.50	12,997.68	44,981.25	177,909.00	128,194.25	70.34
DEPARTMENT:			408.75-	14,651.85	49,492.79	120,611.00	71,526.96	59.30
		WOMEN'S SOCCER	0.00	9,340.72	35,393.42	76,857.00	41,463.58	53.95
DEPARTMENT: D DEPARTMENT:			0.00	9,340.72 8,645.50	33,605.11	75,349.00	41,743.89	55.40
							•	
		CHEERLEADING	872.05 16,167.95	7,182.75	29,170.22	84,643.00	54,600.73	64.51 50.26
DEPARTMENT:					65,841.81	164,890.00	82,880.24	
DEPARTMENT:			8,561.53	8,842.21	15,574.08	43,503.00	19,367.39	44.52
		ATHLETIC TRAINING	13,259.27	20,953.09	75,294.35	296,695.00	208,141.38	70.15
DEPARTMENT:			0.00	0.00	0.00	7,875.00	7,875.00	
DEPARTMENT:			0.00	1,192.99	5,266.24	24,035.00	18,768.76	78.09
		SPORTS INFORMATION	0.00	11,271.90	30,866.13	143,213.00	112,346.87	78.45
		WOMENS CROSSCOUNTR	121.53	1,078.47	3,601.20	14,160.00	10,437.27	
		MENS CROSSCOUNTRY	346.58	568.24	4,266.21	14,160.00	9,547.21	67.42
		WOMENS GOLF	0.00	627.98	1,883.94	7,536.00	5,652.06	
DEPARTMENT:			1,024.37-	42,275.59	144,781.10	604,611.00	460,854.27	
		BOARD OF TRUSTEES	0.00	1,116.13	3,269.20	29,375.00	26,105.80	
DEPARTMENT:			1,435.00-	486.00	7,686.76	100,000.00	93,748.24	
		VP OF ADMIN SERVIC	17,431.95	89,391.71	347,391.51	1,634,369.00	1,269,545.54	
		HUMAN RESOURCES	79.25	14,038.11	76,797.87	281,481.00	204,603.88	72.69
		ADA COMPLIANCE	790.00 0.00	10,232.76	32,521.99	63,295.00	29,983.01	47.37
		ONE-TIME PURCHASES	1,492.48	0.00	23,531.80- 97,652.47	100,000.00	123,531.80	123.53 52.64
		MARKETING/PR		22,956.50		209,329.00	110,184.05	
		INFORMATION TECHNO	13,478.15	8,835.71	285,461.21	923,060.00	624,120.64	
		CENTRAL SERVICES	1,843.64	14,909.75	53,187.13	156,670.00	101,639.23	
		INSTITUTION EFFECT	0.00	14,498.45	57,403.09	167,142.00	109,738.91	
		PHYSICAL PLANT ADM	1,227.56	12,784.15	56,022.21	197,444.00	140,194.23	
DEPARTMENT:			57,794.32-	51,448.13	157,518.25	557,002.00	457,278.07	82.10 63.24
		CUSTODIAL SERVICES	20,400.92	55,900.91	188,582.90	568,462.00	359,478.18	
DEPARTMENT:			28,325.96-	34,643.92 0.00	91,130.84	304,244.00	241,439.12	
		ATHLETIC FIELDS	39,658.33-		1,542.95	31,100.00	69,215.38	89.73
DEPARTMENT:			39,459.57-	42,435.33	69,925.42	296,560.00	266,094.15	
		CAMPUS SECURITY	0.00	1,851.63	15,604.16	166,671.00	151,066.84	
DEPARTMENT:			56,076.07 -	217,434.29	557,440.99	587,424.00	29,983.01	5.10 71.61
DEPARTMENT:				95,535.67	280,336.98	790,000.00	565,739.09	
		BOOK SCHOLARSHIPS	0.00	66.24-	6,657.89-	0.00	6,657.89	0.00
		TUIT WAIVER SEN CT	0.00	0.00	610.00	1,000.00	390.00	
		TUIT WAIVER EMPL/D	0.00	1,708.00	16,326.00	40,000.00	23,674.00	
		STATE MANDATED WAI	0.00	735.00	6,189.00	12,000.00	5,811.00	
		TUIT WAIVER CTZ IN	0.00	0.00	5,625.00	50,000.00	44,375.00	88.75
DEPARTMENT:	81001 -	ACADEMIC SCHOLARSH	0.00	0.00	4,500.00	38,500.00	34,000.00	88.31

EXPENSES G	Garden	City	Community	College
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DEPARTMENT: 94000 - STUDENT CENTER 0.00 0.00 0.00 37,188.00 37,188.00 100.00

FUND: 11 - GENERAL 103,950.28- 1,543,143.21 5,485,598.76 17,586,995.00 12,205,346.52 69.40

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Options - All Statuses

Fiscal Year: 2022 FUND: 12 - PTE FUND

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available	% Avail
DEPARTMENT: 12010 - ACCOUN	WTING 0.00	565.17	2,854.73	0.00	2,854.73-	0.00
DEPARTMENT: 12010 - ACCOUNT		4,062.77	16,295.32	48,858.00	32,562.68	66.65
DEPARTMENT: 12012 - COMPO		33,461.69	119,120.76	394,737.95	276,681.96	70.09
DEPARTMENT: 12200 - ADN PR	•	24,003.18	77,232.26	298,616.00	221,270.54	74.10
		•	•	•	,	
DEPARTMENT: 12202 - EMT	300.00-	21,705.97	71,079.13	219,120.00	148,340.87	67.70
DEPARTMENT: 12203 - ALLIEI		16,348.93	53,973.94	197,239.00	143,318.68	72.66
DEPARTMENT: 12210 - AGRICU		4,357.63	14,514.74	61,594.00	47,325.08	76.83
DEPARTMENT: 12211 - ANIMAI	L SCIENCE 450.00-	14,040.55	50,574.19	121,966.00	71,841.81	58.90
DEPARTMENT: 12220 - JOHN I	DEERE AG TECH 3,140.20-	15,072.98	42,594.76	163,816.00	124,361.44	75.92
DEPARTMENT: 12230 - AUTO N	MECHANICS 18,460.93-	40,579.64	81,949.68	178,262.00	114,773.25	64.38
DEPARTMENT: 12240 - CRIMIN	NAL JUSTICE 1,000.00-	13,197.43	26,080.44	91,169.00	66,088.56	72.49
DEPARTMENT: 12241 - FIRE S	SCIENCE 4,500.00-	9,585.45	27,074.06	91,490.00	68,915.94	75.33
DEPARTMENT: 12242 - CHALLE	ENGE COURSE 0.00	278.54	278.54	0.00	278.54-	0.00
DEPARTMENT: 12250 - COSMET	FOLOGY 0.00	13,277.82	35,530.28	126,102.00	90,571.72	71.82
DEPARTMENT: 12272 - INDUST	FRIAL MAINTEN 6,435.03	5,128.93	10,694.96	22,790.00	5,660.01	24.84
DEPARTMENT: 12273 - WELDIN	NG 404.87	22,680.99	59,185.41	245,181.00	185,590.72	75.70
DEPARTMENT: 12280 - BUILDS	ING TRADES 3,906.35-	5,748.46	17,966.07	88,812.00	74,752,28	84.17
DEPARTMENT: 42005 - DEAN O	•	16,324.09	61,520.39	564,409.05	506,268.94	89.70
DEPARTMENT: 12220 - JOHN I	•	0.00	594.22	0.00	594.22-	0.00
FUND: 12 - PTE FUND	 29,548.87-	260,420.22	769 , 113.88	2,914,162.00	2,174,596.99	74.62

Fiscal Year: 2022

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FUND: 14 - ADULT SUPPLEMENTARY ED

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available	% Avail
DEDADTMENT. 31000 - COMMINITY SEDVICE	0 00	1 11/1 57	28 468 07	23 878 36	/ 589 71 -	. 10 21-
DEPARTMENT: 31000 - COMMUNITY SERVICE DEPARTMENT: 55006 - FOOTBALL	0.00	0.00	838 13	23,878.36 5,995.04	5 156 91	86 02
DEPARTMENT: 55002 - WOMEN'S BASKETBALL		182 72	182 72	200.00	17 28	8 64
	0.00	1.405.91	5.332.22	3.761.25	1.570.97-	41 76-
DEPARTMENT: 31000 - COMMUNITY SERVICE DEPARTMENT: 55001 - MEN'S BASKETBALL DEPARTMENT: 55012 - CHEERLEADING	0.00	500.00-	500.00-	335.39	835.39	249.08
DEPARTMENT: 55012 - CHEERLEADING	0.00	249.35-	196.61	335.39 4,083.13	3.886.52	95.18
DEPARTMENT: 55008 - VOLLEYBALL				5,582.22		
	0.00	0.00	2,670.46	19.667.94	16.997.48	86.42
DEPARTMENT: 31000 - COMMUNITY SERVICE	0.00	868.64	868.64	15.500.00	14.631.36	94.40
DEPARTMENT: 55005 - WOMEN'S SOFTBALL DEPARTMENT: 31000 - COMMUNITY SERVICE DEPARTMENT: 55007 - BASEBALL	1.845.00	3.526.10	4.218.19	26.126.26	20.063.07	76.79
DEPARTMENT: 55010 - MEN'S SOCCER	0.00	0.00	0.00	3,545.17	3,545,17	100.00
DEPARTMENT: 55013 - DANCE TEAM	0.00	0.00	0.00	400.00	400.00	100.00
DEPARTMENT: 55015 - MEN'S GOLF	1,100.00-	510.00	1,252.87	1,254.80	1,101.93	87.82
DEPARTMENT: 55013 - DANCE TEAM DEPARTMENT: 55015 - MEN'S GOLF DEPARTMENT: 55009 - WOMEN'S SOCCER	0.00	0.00	0.00	3,952.24	3,952.24	100.00
DEPARTMENT: 55003 - MEN'S TRACK	0.00	200.46	1.721.84	4,310.99	2,589,15	60.06
DEPARTMENT: 11021 - ENGLISH	0.00	0.00	58.05	5,596.00	5,537.95	98.96
DEPARTMENT: 11030 - ART	637.87 -	0.00 188.95	115.09	5,596.00 3,680.00 736.00	4,202.78	114.21
DEPARTMENT: 11032 - VOCAL MUSIC	0.00	0.00	0.00	736.00	736.00	100.00
DEPARTMENT: 11033 - INST MUSIC	344.35-		2,117.50	2,760.00	986.85	35.76
DEPARTMENT: 11040 - SCIENCE	2,853.86-	27.42	317.45	13,784.00	16,320.41	118.40
DEPARTMENT: 11070 - HEALTH & PHYSICAL	0.00	0.00	136.00	3,433.00	3,297.00	96.04
DEPARTMENT: 12200 - ADN PROGRAM	2.70-	2,464.57	12,465.87	3,433.00 27,164.00	14,700.83	54.12
DEPARTMENT: 12201 - LPN PROGRAM	145.12-			32,801.00		43.43
DEPARTMENT: 12202 - EMT	1,398.48-	1,403.60				97.44
DEPARTMENT: 12203 - ALLIED HEALTH	2,436.15-	481.50	464.50	20,691.00 14,329.00	16,300.65	113.76
DEPARTMENT: 12210 - AGRICULTURE	146.34-	1,230.00	1,230.00	3,681.00	2,597.34	70.56
DEPARTMENT: 12211 - ANIMAL SCIENCE	0.00	2,294.42	2,728.33	5,438.00	2,709.67	49.83
DEPARTMENT: 12220 - JOHN DEERE AG TECH	198.01	1,770.41	18,683.31	35,785.00	16,903.68	47.24
DEPARTMENT: 12230 - AUTO MECHANICS	2,027.39	34,557.19	57,188.17	59,702.00	486.44	0.81
DEPARTMENT: 12220 - JOHN DEERE AG TECH DEPARTMENT: 12230 - AUTO MECHANICS DEPARTMENT: 12240 - CRIMINAL JUSTICE	435.43	1,156.39	1,156.39	7,390.00	5,798.18	78.46
DEPARTMENT: 12241 - FIRE SCIENCE	0.00		471.00	5,282.00	4,811.00	
DEPARTMENT: 12272 - INDUSTRIAL MAINTEN	130.59	0.00	2,763.52	10,000.00	7,105.89	71.06
DEPARTMENT: 12273 - WELDING	6,300.55 -	2,711.32	4,970.23	10,000.00 49,256.00	50,586.32	102.70
DEPARTMENT: 12280 - BUILDING TRADES	188.82 -	1,485.00	2,515.00	12,910.00	10,583.82	81.98
DEPARTMENT: 42000 - VP ON INSTRUCTION			0.00	4,814.00		100.00
DEPARTMENT: 42005 - DEAN OF TECHNICAL	0.00	0.00	0.00	8,535.00	8,535.00	
FUND: 14 - ADULT SUPPLEMENTARY ED	 10,917.82-					

Garden City Community College

EXPENSES

Annual Budget Report Ending 10/31/21 Options - All Statuses 11/05/21

Fiscal Year: 2022 FUND: 16 - AUXILIARY ENTITIES

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available	% Avail
DEPARTMENT: 31000 - COMMUNITY SERVICE	0.00	426.51	1,067.97	36,342.00	35,274.03	97.06
DEPARTMENT: 12220 - JOHN DEERE AG TECH	0.00	445.68	445.68	0.00	445.68-	0.00
DEPARTMENT: 94000 - STUDENT CENTER	2,436.05	2,688.50	8,912.11	204,023.00	192,674.84	94.44
DEPARTMENT: 95000 - STUDENT HOUSING	93,374.43-	231,234.28	773,701.83	2,506,936.63	1,826,609.23	72.86
DEPARTMENT: 98000 - COSMETOLOGY	4,797.05-	36,508.27	70,034.57	147,958.75	82,721.23	55.91
DEPARTMENT: 97000 - BOOKSTORE	151,203.71	7,365.97	37,459.41	430,650.00	241,986.88	56.19
FUND: 16 - AUXILIARY ENTITIES	55,468.28	278,669.21	891,621.57	3,325,910.38	2,378,820.53	71.52

Fiscal Year: 2022 FUND: 22 - RESTRICTED GRANTS

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Ava
DEPARTMENT: 50000 - DEAN OF STUDENT SE	0.00	375.00	674.00	17,000.00	16,326.00 96.0
DEPARTMENT: 11100 - TECHNOLOGYINSTRU	0.00	0.00	0.00	16,824.00	16,824.00 100.0
DEPARTMENT: 42000 - VP ON INSTRUCTION	400.00-	0.00	0.00	0.00	400.00 0.0
DEPARTMENT: 13301 - ADULT ED - INSTRUC	0.00	0.00	0.00	757.80	757.80 100.0
DEPARTMENT: 11040 - SCIENCE	0.00	0.00	0.00	1,452.41	1,452.41 100.0
DEPARTMENT: 13301 - ADULT ED - INSTRUC	0.00	441.69	607.30	1,301.55	694.25 53.3
DEPARTMENT: 50000 - DEAN OF STUDENT SE	8,971.38	979.40	88,877.99	97,412.79	436.58- 0.4
DEPARTMENT: 42000 - VP ON INSTRUCTION	0.00	0.00	7,247.20	0.00	7,247.20- 0.0
DEPARTMENT: 13301 - ADULT ED - INSTRUC	0.00	0.00	29.73 -	0.00	29.73 0.0
DEPARTMENT: 11040 - SCIENCE	0.00	0.00	4,378.92	53,715.62	49,336.70 91.8
DEPARTMENT: 12272 - INDUSTRIAL MAINTEN	9,252.00-	11,182.68	34,102.97	36,077.25	11,226.28 31.1
DEPARTMENT: 00000 - GENERAL	0.00	0.00	0.00	23,688.02-	23,688.02- 100.0
DEPARTMENT: 50000 - DEAN OF STUDENT SE	255.33	29,423.25	56,102.07	338,160.02	281,802.62 83.3
DEPARTMENT: 12200 - ADN PROGRAM	0.00	5,785.04	17,342.54	71,000.00	53,657.46 75.5
DEPARTMENT: 42000 - VP ON INSTRUCTION	0.00	6,030.59	17,881.27	79,429.03	61,547.76 77.4
DEPARTMENT: 42005 - DEAN OF TECHNICAL	59,843.69	4,228.99	16,804.96	128,670.00	52,021.35 40.4
DEPARTMENT: 12272 - INDUSTRIAL MAINTEN	0.00	2,803.53	8,410.60	0.00	8,410.60- 0.0
DEPARTMENT: 42005 - DEAN OF TECHNICAL	0.00	0.00	0.00	140,043.00	140,043.00 100.0
DEPARTMENT: 50020 - FINANCIAL AID OFFI	0.00	0.00	0.00	78,000.00	78,000.00 100.0
DEPARTMENT: 50000 - DEAN OF STUDENT SE	95.52	399.68	399.68	13,225.00	12,729.80 96.2
DEPARTMENT: 31000 - COMMUNITY SERVICE	0.00	0.00	0.00	10,446.42	10,446.42 100.0
DEPARTMENT: 11040 - SCIENCE	0.00	2,000.00	2,938.53	83,468.27	80,529.74 96.4
FUND: 22 - RESTRICTED GRANTS	 59,513.92	 63,649.85	 255,738.30	1,143,295.14	828,042.92 72.4

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Fiscal Year: 2022 FUND: 23 - OTHER RESTRICTED FUNDS

GL Account		YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available	% Avail
		0.00		0.00	5 004 05	5 004 05	
DEPARTMENT: 11026 - BR		0.00	0.00	0.00	5,801.05	5,801.05	100.00
DEPARTMENT: 31000 - CO		0.00	200.00	600.00	0.00	600.00-	
DEPARTMENT: 64000 - IN		0.00	0.00	4,297.86	4,297.86	0.00	0.00
DEPARTMENT: 76000 - IN		0.00	21,500.00	21,500.00	160,000.00	138,500.00	86.56
DEPARTMENT: 41100 - TE		10,300.00-	0.00	85,125.00-	0.00	95,425.00	0.00
DEPARTMENT: 50000 - DE		7,030.05-	0.00	310.22	0.00	6,719.83	0.00
DEPARTMENT: 50050 - ST	CUDENT HEALTH SER	0.00	0.00	50.00 -	0.00	50.00	0.00
DEPARTMENT: 64000 - IN	FORMATION TECHNO	324,272.86-	2,375.00	94,502.80-	0.00	418,775.66	0.00
DEPARTMENT: 70000 - PH	HYSICAL PLANT ADM	50,407.70-	0.00	0.00	0.00	50,407.70	0.00
DEPARTMENT: 75000 - CA	AMPUS SECURITY	0.00	0.00	171.30	0.00	171.30-	0.00
DEPARTMENT: 95000 - ST	UDENT HOUSING	403,688.25-	28,262.50	26,895.00-	0.00	430,583.25	0.00
DEPARTMENT: 50020 - FI	NANCIAL AID OFFI	0.00	156,635.00	1,617,274.00	2,047,533.00	430,259.00	21.01
DEPARTMENT: 41100 - TE	CHNOLOGY-INSTRUC	7,500.00-	0.00	0.00	200,000.00	207,500.00	103.75
DEPARTMENT: 44000 - IN	STRUCTIONAL DESI	0.00	4,262.91	12,766.53	0.00	12,766.53-	0.00
DEPARTMENT: 50000 - DE	EAN OF STUDENT SE	0.00	4,543.36	314,645.94	150,000.00	164,645.94-	109.75-
DEPARTMENT: 50050 - ST	CUDENT HEALTH SER	0.00	10,311.94	36,007.79	100,000.00	63,992.21	63.99
DEPARTMENT: 64000 - IN	FORMATION TECHNO	0.00	28,885.00	102,316.38	430,000.00	327,683.62	76.21
DEPARTMENT: 70000 - PH	HYSICAL PLANT ADM	0.00	2,100.00	2,100.00	209,384.34	207,284.34	99.00
DEPARTMENT: 72000 - CU	JSTODIAL SERVICES	0.00	0.00	0.00	20,000.00	20,000.00	100.00
DEPARTMENT: 75000 - CA	AMPUS SECURITY	0.00	15,789.96	58,776.69	150,000.00	91,223.31	60.82
DEPARTMENT: 62000 - VP	P OF ADMIN SERVIC	0.00	0.00	0.00	225,787.00	225,787.00	100.00
FUND: 23 - OTHER RESTRI	CTED FUNDS	803,198.86-	274,865.67	1,964,193.91	3,702,803.25	2,541,808.20	68.65

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Options - All Statuses

Fiscal Year: 2022 FUND: 24 - ADULT EDUCATION

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
DEPARTMENT: 13301 - ADULT ED - INSTRUC	22,604.95-	25,948.01	69,105.07	332,307.00	285,806.88 86.01
DEPARTMENT: 00000 - GENERAL	0.00	0.00	30,000.00-	30,000.00-	0.00 0.00
DEPARTMENT: 12200 - ADN PROGRAM	69,519.00	0.00	0.00	60,000.00	9,519.00- 15.86-
DEPARTMENT: 00000 - GENERAL	0.00	0.00	0.00	50,000.00-	50,000.00- 100.00
DEPARTMENT: 13301 - ADULT ED - INSTRUC	0.00	1,923.74	2,385.75	50,000.00	47,614.25 95.23
FUND: 24 - ADULT EDUCATION	46,914.05	27,871.75	41,490.82	362,307.00	273,902.13 75.60

Garden City Community College

EXPENSES

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Fiscal Year: 2022 FUND: 61 - CAPITAL OUTLAY

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available	% Avail
DEPARTMENT: 71000 - BUILDINGS	251,490.32	132.00-	6,001.75	1,222,865.00	965,372.93	78.94
FUND: 61 - CAPITAL OUTLAY	251,490,32	132.00-	6-001 75	1,222,865.00	965,372.93	78 94

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Fiscal Year: 2022 FUND: 65 - CAPITAL CAMPAIGN FUND

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available %	Avail
DEPARTMENT: 12200 - ADN PROGRAM	0.00	0.00	30,000.00	0.00	30,000.00-	0.00
FUND: 65 - CAPITAL CAMPAIGN FUND	0.00	0.00	30,000.00	0.00	30,000.00-	0.00

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Fiscal Year: 2022 FUND: 71 - ACTIVITY/ORGANIZATION FD

GL Account	YTD Encumbrances	MTD Actual YTD Actual Annual Budget		Annual Budget	Available % Avail	
DEPARTMENT: 50000 - DEAN OF STUDENT SE	35,219.70	46,235.09	246,671.51	675,877.00	393,985.79 58.29	
DEPARTMENT: 99001 - STUDENT NEWSPAPER	0.00	517.56	1,568.64	11,990.38	10,421.74 86.92	
DEPARTMENT: 50000 - DEAN OF STUDENT SE	0.00	0.00	0.00	8,200.00	8,200.00 100.00	
TUND. 71 ACTIVITY/ODCANIZATION DD		46 750 65	240 240 15		412 607 52 50 20	
FUND: 71 - ACTIVITY/ORGANIZATION FD	35 , 219.70	46,752.65	248,240.15	696 , 067.38	412,607.53 59.28	

Annual Budget Report Ending 10/31/21 Options - All Statuses

Fiscal Year: 2022 FUND: 72 - ACTIVITY FEE - SCHOLARSHIPS

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
DEPARTMENT: 55001 - MEN'S BASKETBALL	0.00	0.00	47,248.90	85,000.00	37,751.10 44.41
DEPARTMENT: 55002 - WOMEN'S BASKETBALL		1,500.00	43,960.00	,	41,040.00 48.28
DEPARTMENT: 55003 - MEN'S TRACK	0.00	2,750.00-	29,599.00	30,000.00	401.00 1.34
DEPARTMENT: 55004 - WOMEN'S TRACK	0.00	1,500.00	25,064.00	•	4,936.00 16.45
DEPARTMENT: 55005 - WOMEN'S SOFTBALL	0.00	0.00		•	28,500.00 45.60
DEPARTMENT: 55006 - FOOTBALL		300.00-	98,380.74	•	121,619.26 55.28
DEPARTMENT: 55007 - BASEBALL	0.00	0.00	32,990.00	69,500.00	36,510.00 52.53
DEPARTMENT: 55008 - VOLLEYBALL	0.00	0.00	34,975.00	59,500.00	24,525.00 41.22
DEPARTMENT: 55009 - WOMEN'S SOCCER	0.00	0.00	42,250.00	•	8,750.00 17.16
DEPARTMENT: 55010 - MEN'S SOCCER	0.00	0.00	22,406.00	51,000.00	*
DEPARTMENT: 55012 - CHEERLEADING	0.00	0.00	5,000.00	15,600.00	*
DEPARTMENT: 55014 - RODEO TEAM	0.00	0.00	23,750.00	40,000.00	16,250.00 40.63
DEPARTMENT: 55015 - MEN'S GOLF	0.00	0.00	9,250.00	20,000.00	10,750.00 53.75
DEPARTMENT: 55019 - ATHLETIC TRAINING	0.00	1,140.00	15,490.00	30,900.00	15,410.00 49.87
DEPARTMENT: 55021 - ESPORTS	0.00	5,625.00		7,500.00	1,875.00 25.00
DEPARTMENT: 11022 - SPEECH	0.00	0.00	0.00	3,978.00	3,978.00 100.00
DEPARTMENT: 11025 - JOURNALISM	0.00	0.00	1,000.00	0.00	1,000.00- 0.00
DEPARTMENT: 11030 - ART	0.00	0.00		6,528.00	1,728.00 26.47
DEPARTMENT: 11032 - VOCAL MUSIC	0.00	0.00	5,700.00	8,103.00	2,403.00 29.66
DEPARTMENT: 11033 - INST MUSIC	0.00	0.00	13,500.00	14,553.00	1,053.00 7.24
DEPARTMENT: 11034 - ORCHESTRA	0.00	0.00	0.00	4,000.00	4,000.00 100.00
DEPARTMENT: 11090 - QUIZ BOWL/ACAD CHA	0.00	0.00	0.00	5,875.00	5,875.00 100.00
DEPARTMENT: 11095 - FORENSICS COMPETIT	0.00	0.00	1,000.00	0.00	1,000.00- 0.00
DEPARTMENT: 12211 - ANIMAL SCIENCE	0.00	0.00	11,500.00	22,736.00	11,236.00 49.42
DEPARTMENT: 42005 - DEAN OF TECHNICAL	0.00	4,050.00	13,081.25	40,000.00	26,918.75 67.30
DEPARTMENT: 81007 - ACADEMIC SCHOLARS	0.00 H	0.00	7,024.00	10,000.00	2,976.00 29.76
FUND: 72 - ACTIVITY FEE - SCHOLARSHIPS			======================================		

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Garden City Community College 10/31/2021

Cash in Bank: Commerce Bank State Municipal Invest. Pool Landmark National Bank Security Bank of KC		\$ \$ \$ \$	Amount 438,464.81 - 5,142,841.67 3,531,926.92 9,113,233.40	% Rate 0.0000% 0.0020% 0.0800% 0.0250%		
Investments:		Туре	Amount	% Rate	Beg. Date	Maturity
Western State Bank Western State Bank Western State Bank	CD CD CD	\$ \$	1,000,000.00 1,000,000.00 1,000,000.00	0.1500% 0.1000% 0.1500%	10/26/2021 7/29/2021 7/29/2021	7/26/2022 1/29/2022
Western State Bank	CD	\$ \$	1,000,000.00 1,000,000.00 4,000,000.00	0.2000%	7/29/2021	4/29/2022 7/29/2022
Total		\$	13,113,233.40			

Agenda No: II-D		Date:	November 9, 2021				
Topic:	Legal Services recommendation						
Presenter:	Dr. Ryan J. Ruda						
Background Information:							
A Request for Proposal for Legal Services at Garden City Community College was sent to local legal firms and attorneys as well as an advertisement being placed in the Garden City Telegram. Within the notice that was sent out, it was stated that there would be a mandatory pre-proposal meeting which would be held on October 18, 2021 at 4 p.m. At the pre-proposal meeting, four firms/attorneys attended to meet with GCCC administration. Following the pre-proposal meeting, those in attendance were given the full proposal packet and notified that proposals would be accepted through October 27, 2021 at 4 p.m. On October 27, 2021, GCCC received two completed proposals. The first proposal was from Bors Law, P.A. with Lara Bors in Garden City, KS. The second proposal received was from Tate & Kitzke L.L.C in Hugoton, KS. Language from the proposal directly states that, "Firms will be evaluated based upon criteria formulated around the most important features of the requested service, of which quality, capability, availability, and past performance of the firms may be overriding factors. Award of this proposal will not be based solely on price." Based upon this criteria and administrative review, it is the recommendation to retain legal services with Tate & Kitzke L.L.C commencing in January 2022 for a one-year period. Tate & Kitzke, L.L.C. have municipal experience representing multiple school districts, two city governments and other educational entities.							
Legal services are budgeted and will be paid through general fund.							
Recommended Board Action:							
Accept the recommendation to retain legal services with Tate & Kitzke, L.L.C. commencing in January 2022 at an hourly rate of \$225/hour. Authorize Administration to enter into an agreement with Tate & Kitzke, L.L.C. for a period of one-year.							
Board Action Taker	<u>n</u> :Approved	Disappr	oved				
	AyesNay	s	No Action				

Board Member Notes:

POLICY TITLE: GENERAL EXECUTIVE CONSTRAINTS

The president shall not cause or allow any practice, activity, decision, or organizational circumstance, which is illegal, imprudent, or in violation of commonly accepted business and professional ethics.

- 1. An open climate in the decision-making process shall not be discouraged.
- 2. Actual financial conditions at any time shall not incur fiscal jeopardy or compromise board ENDS priorities.
- 3. Information and advice to the board will have no significant gaps in timeliness, completeness, or accuracy.
- 4. Compensation and benefits for staff shall not deviate significantly from market.
- 5. No fewer than two administrators will be informed of president and board matters and processes.
- 6. There shall be no conflict of interest in awarding purchases or other contracts.
- 7. The president shall not allow for purchases <u>between \$10,000 and \$50,000</u> without first giving consideration to local (<u>Finney County</u>) businesses, with a maximum ten percent premium. Purchases directed by grant funds are excluded. (Approved 11/11/2020)
- 8. The president shall not initiate new programs or retain existing programs without consideration of cost-effectiveness and overall value.
- 9. The president shall not fail to provide redundancy and cross training which transitions leadership of the college in the event of a planned or unplanned departure.
- 10. The president shall not fail to insure a safe and healthy environment on campus.
- 11. The president shall not fail to have a college-wide strategic plan, focused on continuous improvement and financial planning; provide bi-annual updates to the board on strategic plan.

November 2021 MONITORING REPORT Agenda No: III A-1 November 9, 2021

EXECUTIVE LIMITATIONS General Executive Constraints

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ANNUAL Page 9

The president shall not fail to insure a safe and healthy environment on campus.

CEO's Interpretation: The President must ensure the campus is safe for all students, staff, and community members. In addition, the president will promote a healthy campus.

Data directly addressing interpretation: Below are some of the activities for 2020 and 2021 thus far.

Additional steps for a safe and healthy campus have been instituted this year in response to the COVID-19 pandemic. A comprehensive plan for students, employees and community members was developed as well as safety and health protocols and standards implemented in buildings and workspaces. Masks have been mandated in campus buildings as well as protective plexiglass barriers installed in high traffic areas. Maintenance and custodial staff have a daily routine to disinfect and spray buildings, classrooms, and workstations to decrease exposure and spread of COVID.

A partnership with Genesis Health has been expanded so that all students living in residence halls are tested prior to move-in, while allowing for testing of students and employees when becoming symptomatic, as well as following quarantine status.

Freshman Orientation—

 Sessions were delivered virtually via Canvas. Information was presented on campus safety protocols, conceal and carry, COVID safety protocols, Title IX, and community resources available through Genesis Behavioral Health.
 Campus resources such as Disability services, health and wellness, campus closet and counseling services were also presented. The campus safety portion included information regarding how to identify issues on campus, how to report and who to report it to.

Student communication—

 Emails are sent at the beginning of each semester to all students with information about how to report concerns and directs them to the online form and staff members who are available to talk with students and employees regarding safety concerns.

Campus Police Department

CPR & Narcan Training is being scheduled in December 2021, for Building Emergency Leaders, Campus Police personnel, and various staff members. This event is being coordinated by the GCCC Campus Nurse and instructors from the Department of Public Safety. Attendees will also be trained on our AED system.

During the Fall Semester, Campus Police initiated an informal survey with students walking to classes in the evening. Campus Police met with students in the Quad area and various other buildings over the period of about one week. Students were asked whether or not they felt safe on campus, and this led to a brief conversation about safety in general. The responses/reactions from the students were very positive. Approximately 30 students were met with and most stated that they and their friends felt safe on campus. There were a few students that expressed concerns involving personal relationships, one of these occurred prior to the person becoming a college student. Campus Police plan to incorporate this informal survey/student interaction with its "Thank you for doing the right thing' campaign going forward. Students participating in the survey were given items purchased from the GCCC Bookstore.

In March & October 2021, Campus Police Chief Dozier initiated a meeting with the Building Emergency Leaders of our campus. These meetings are held at least once per semester. Our goal is to enhance safety and communication efforts at Garden City Community College (GCCC), during emergencies and/or disasters. A Motorola radio is assigned to each of the buildings, with individual employees designated as primary points of contact. All others are designated as alternates or college leadership. Overall, the Emergency Communication System consists of 30 Motorola radios and over 40 employees. Additional batteries are being purchased to replace the older ones.

The RAVE Emergency Notification System was tested on October 15, 2021. Test notifications were sent out to students, faculty & staff through cell phones calls, texts, and e-mail messages.

Chief Dozier has recommended that employees in all buildings take at least one hour during in-service week to discuss safety issues on campus. Dr. Ruda approved this suggestion and encourages leaders across campus to initiate this measure. Campus police personnel are available to facilitate discussions and to assist whenever necessary.

In February 2021, Officer Scrivner attended a Taser Instructor Course and was certified as an instructor for GCCCPD. This will assist campus police personnel with the opportunity to meet annual certification requirements. Additionally, our instructor will assist in certifying local law enforcement personnel.

New lights are being installed on campus. Additionally, Campus Police assists the Facilities/Maintenance team with a periodic inspection of the campus lighting. This inspection is scheduled monthly, and the results are sent to the Dean of Physical Planning and Facilities Management for review. The Dean then schedules the rental of a lift truck, and the lighting is repaired and/or bulbs are replaced. Also, Campus Police assist with periodic inspections of the automatic door access in all buildings. Work orders are initiated on all doors with malfunctions.

Human Resources Report

Grow Well Clinic

Starting today, October 1, you and your covered family members will have access to **FREE** primary, preventive and wellness medical visits near you!

Through our partnership with Blue Cross and Blue Shield of Kansas, you and your family can visit the Grow Well Clinic in Garden City or the Care to Thrive Clinic in Dodge City for primary, preventive and wellness care at no cost to you.

Just show your Blue Cross card when you go to the clinic for your appointment. It's that simple! For more information about the clinics, FAQs and covered services, visit bcbsks.com/myclinic.

Biometric Screenings on Campus- Grow Well Clinic

Free annual biometric screenings held for all full-time employees on October 6, 12 and 20, 2021.

Grow Well On-Campus Flu Shot Clinic

Grow Well on Campus Flu Shot Clinic was held on Wednesday October 27-28, 2021 for all employees/dependents who has health insurance coverage through GCCC.

Annual Flu Shot Clinic

Annual Flu Shot Clinic with Live Well Finney County held on October 20, 2021, for all students, faculty and staff

Professional Development

Employee Professional Development for Fall 2021 In-Service by Compass Behavioral Health on "Mental Health Awareness. "Afternoon breakout sessions were offered to all employees on Diversity, Equity and Inclusion (DEI), Canvas Basics, Canvas New Features, KPERS 1 & 2, KPERS 3, Admissions Processes, and IT Updates and Security.

Safe College- Vector Solutions

Online training through Safe College- Vector Solutions for mandatory compliance. Annual training assigned consisted of:

- * Title IX: Roles of Employees
- * FERPA: Confidentiality of Records
- * Blood Borne Pathogens

Human Resources will work with Administration on an annual calendar for monthly mandatory training for all full-time employees. As well, as part of the onboarding process and new employee orientation, all full-time employees are required to complete the assigned mandatory training though Safe Colleges, which consists of Title IX: Roles of Employees, Discrimination Awareness in the Workplace, Sexual Harassment: Staff to Staff, FERPA: Confidentiality of Records and Blood Borne Pathogens.

Student Health Services

- Annual faculty and staff trainings include blood borne pathogens and sexual harassment training. Online trainings to help facilitate the education and completion of trainings through Human Resources.
- Automatic External Defibrillators- monthly maintenance checks (currently 8 AEDs on campus). April 2020 transferred AED maintenance to Facilities
- Partnership with Family Crisis offers on campus advocate, available to all students, faculty, and staff. Family Crisis GCCC Campus Advocate attends residential life check-in, student health services informational booths & provides education.
- Maintain files and records of all students, faculty and staff who require health related assistance
- Respond to health-related issues on campus
- College Health Nurse is a Building Emergency Leader (BEL)
- Employee and student communication staying well and preventive actions for communicable disease i.e. influenza, coronavirus
- Serve as a referral agent and work closely in obtaining services with other health care providers in the community
- Partnership with Centura Health offering students access to affordable healthcare, Plaza Medical Center and Siena Medical Clinic
- Maintain professional contact with Robert Rosin MD, Medical Director Student Health Services, offering access to quality healthcare.
- Conduct health education seminars and aid faculty in requests for health education/prevention classroom presentations
- Maintain membership in ACHA
- Maintain CLIA license
- Maintain CPR certification
- Student Health Survey to students, faculty & staff
- October 2020 Free Flu Shots for Students & Employees (sponsored by St Catherine Hospital, WKCF, LiveWell FC)
- Partnership with Genesis Family Health (on campus testing site) & on campus Genesis Mental Health Counselors
- FCHD MOU services to mass vaccination clinic

Informational /events: (due to COVID multiple events were not held Fall 2020 & Spring 2021)

"Free Flu Shots for Students & Employees"

SAAM (Sexual Assault Awareness Month) promote awareness of public health problem of sexual assault

Student Health Services Committee's served:

SANE/SART: Sexual Assault Nurse Examiner/Sexual Assault Response Team: monthly meetings

Finney County Prevention Taskforce: monthly meetings

Title IX

Student Communication section – page 1

• Emails are sent at the beginning of each semester to all students with information about Title IX and Consumer Information. This is to increase transparency, elaborate on victims' rights, and provide prevention and awareness programs. It will also direct them to the online form to file a complaint regarding harassment, or sexual assault and provide the resources of agencies and staff members who are available to talk with students and employees regarding concerns. The emails sent regarding Consumer Information includes many disclosures and reporting requirements to inform students of data and processes relevant to Garden City Community College.

Staff attended the Heartland summit conference at Johnson County Community College. This conference focuses on dating violence, domestic violence, relationships, Clery Act, Title IX items and programming, awareness, and prevention topics. It provides an avenue to engage with other higher education professionals and look at new strategies and techniques to be implemented at higher education institutions.

Staff have attended multiple webinars and online training modules. These include: "OCR Webinar on Due Process Protections under the NEW Title IX Regulations, Husch Blackwell title IX & Sexual Harassment Response."

Updated the new 2020 Title IX regulations into College policy under the Title IX tab of the website.

Presented an overview of Title IX to the 2021 GCCC Leadership group and reviewed the "Guide for Responding".

POLICY TITLE: WORK PREPAREDNESS

Students will be prepared for success in the workplace.

- 1. Students will have the skills and knowledge required for successful entry into the workplace.
- 2. Students will have discipline and collaborative skills, necessary to be successful in the workplace and have exposure to relevant work ethics.
- 3. Students will have the skills and knowledge necessary to maintain, advance or change their employment or occupation.

November 2021 Board Report

HUMAN RESOURCES:

New Employees:

Walter Hubbard, Network Technician, effective, November 8th, 2021.

Filled Position (s)

Network Technician, effective, November 8, 2021

Resignations/Separations:

Alexis Clark, Assistant Soccer Coach, effective November 5th, 2021

There are currently twenty one (21) open posted positions of which seven (7) are adjunct positions.

Open Positions:

Accommodations Coordinator

John Collins Vocational Technical (JCVT) Building Secretary

Title V Activity Director

Title V Outreach Coordinator

Director of Athletics

Residential Life Advisor

Fire Science Assistant Professor

Industrial Maintenance Instructor

Nursing Student Success Coordinator

Head Strength and Conditioning Coach

Adult Education Instructor

CLC Paraprofessional (Part-Time)

Groundskeeper

Custodial

Adjunct Positions:

Fire Science-Adjunct

English Composition (Online Adjunct)

Fitness/Health (Online Adjunct)

Life Sciences Adjunct Instructor- On Campus

Marketing and Business (Online Adjunct)

Math Adjunct Instructor- On Campus

Reading Adjunct Instructor- On Campus

Projects for the Human Resources Department include:

- Completion of Open Enrollment BCBS
- Department Assessment Review Process (Human Resources Operations Manual)
- Human Resources Webpage
- New Employee Orientation

Campus Health

10/14/21 COVID vaccine clinic (FCHD)

10/20/21 Free Flu Shots for Students & Employees (LiveWell Finney County, St. Catherine Hospital Foundation) -68 shots given

SSS

GCCC TRIO Student Support Services had a Midterm Grade Celebration for students who have a C or higher grade in each of their classes on Tuesday, October 26. 63% of participants met that criterion and were invited to the event. Staff members are planning for a presentation to participants by Admissions Representative Amy Matthews from Ottawa University on November 8. We will also have an information table set up for Exploration Day and present at the Counselor's Corner segment of that event. SSS personnel will also be discussing plans for a first-generation student day and a tutor.com training webinar for program participants. There will also be a December graduate reception for SSS participants who will graduate this fall.

Admissions

Admissions attended 17 Kansas College Fairs and received prospect information from 647 students. These students will now be input into our CRM E-Recruit and students will begin receiving communications from GCCC Admissions. Students include Juniors and Seniors. Admissions also attended 4 Colorado fairs and 4 Oklahoma fairs.

Admissions is gearing up for new student enrollment opening on November 29th. Admissions and advisors will be visiting GCHS on the 29th and 30th to get early grads enrolled for the January 2022 semester. All GCHS early-grads will be receiving the attached post-card this week to their home addresses.

Admissions is currently in the process of adding a Dual-Credit application to our CRM and Fall 2022 dual-credit enrollment we will be doing Holcomb and Lakin through E-recruit and self-service. This is eventually going to replace our 100% paper application and enrollment for dual-credit students.





CAMP

CAMP Office has continued to visit area Migrant Education Programs at area high schools to promote GCCC and CAMP Scholarship Program.

Scholarship Checks to students participating in the program this fall are about to arrive where each participant can receive up to \$1,500.

Training on new regulations affecting federal funded programs for Migrant Families will take place this month in Omaha, Nebraska, including new guidelines to identify these families according to their job's eligibility.

Definition – **Migrant Families** are families who have moved within the past three years, across state or school district lines seeking to obtain qualifying temporary or seasonal employment in agriculture. Some of the qualifying jobs in this region are fields, elevators, dairies, feedlots, crops and certain jobs at the packing plants.

CAMP has received \$25,401 in scholarship checks distributed to 17 students this FALL. More students who joined the program mid-semester will also receive scholarships worth \$1,500 each.



HIGHIGHTS

Art Club

-T-shirt Fundraiser 27& 28th raised \$530

-T-shirt sale Exploration Day

Band

-Oct. 30th Home game, full performance in costume

Debate-

-Starting virtual competition

GC3 Media

-Radio launch, Show Thursdays 11-12

-Operation Christmas Child

Prism

-Help schools get Prism Club

-Stickers to help welcome students

-Activity in Fort Hays with their Prism Club

Meats Team

-2021 team Meats Judging finished

-2022 team Meats Judging starts

January

-Block and Bridal- Making all the

burgers for USD 457

20,800 burgers were made.

-Kansas Colligate Farm Bureau, Fill the Ford

Rodeo Team

-Little Bridges Rodeo

HALO

-First Place at Boo at the Zoo

-Día De Los Muertos

Presentation was successful

-Freddys Fundraiser Nov. 15 5-8

PTK

-Regional Conference in Wichita

-Regional Bear awarded

-Concession Stand at Little Bridges

Rodeo w/ Criminal Justice

-Flags to Sell for \$50

-Operation Christmas Child

-Stocking Nov 1-19 Donations

MLK Day

-Speaker & More TBD

Student Events

-Oct 30th 7-12 am Halloween activities to reopen the Student Center.

Criminal Justice

Community Service Participation

-Peddlers Market

-Campus Police Traffic &

Parking Control

-Little Bridges Rodeo Concessions

-Helping & Participating in

Veteran's Day Parade

ACJA Regional 3 Oct. 14-17