# May 12, 2008

Board of Trustees Garden City Community College 801 Campus Drive Garden City, KS 67846

Dear Trustees:

The Board of Trustees will meet in regular session <u>TUESDAY</u>, <u>May 20, 2008</u>. The meeting will be held in the **Beth Tedrow Student Center**, community college campus.

**5:15 p.m.** Go through dinner line and eat in <u>Cafeteria</u>

**5:30 p.m.** Retirement Reception honoring four retirees in the **Portico** 

Gordon Gillock, 1985 – 2008 Virginia Padilla, 2004 – 2007 Cherilyn Perryman, 1989 – 2008 Leroy Tiberghien, 1970 - 2008

**6:15 p.m.** Regular meeting in the **Endowment Room** 

#### THE AGENDA

# CALL TO ORDER

- A. Comments from the Chair
- B. Open comments from public

## CONSENT AGENDA

- A. Approval of minutes of previous meeting (April 8)
- B. Submit financial information to the auditor
  - B1 Financial information—Expenses
  - B2 Financial information—Revenues
  - B3 Financial information—Cash in Bank
- C. Approval of personnel actions
- D. Approval of Curriculum Revisions
  - D1 Welding Technology
  - D2 Industrial Maintenance Technology
  - D3 Paramedic

Board of Trustees Agenda for May 20, 2008 meeting (page 2)

# **CONSENT AGENDA** (continued)

- E. Approval of purchase orders over \$20,000
  - o E1 Fisher Scientific Company; \$34,399.54; Animal/Meat Science laboratory
  - o E2 Ramona Munsell & Associates Consultants; \$31,944; services related to Community-Based Job Training Grant project
- F. Approval of food service contract
- G. Approval of Kansas Joint Utilities Management Program (K-JUMP) agreement
- H. Approval of asbestos removal contract

## **OTHER**

- A. Resolution 2008-03 with Ranson Financial permission to seek COP, including COP debt schedule
- B. Funding formula recommendation
- C. Construction Management Proposals

# **POLICY REVIEW**

- A. Monitoring Reports and ENDS
  - A1 Monitoring Report—Monthly
- B. Ownership Linkage
  - o Correspondence 1—Student Universal Summary
  - o Correspondence 2—email from Cassie Rupp, former student
  - o Correspondence 3—thank you note regarding Regional Music Festival
  - o Correspondence 4—thank you note from Dolores Mesa-Lopez, re: Economic Symposium
  - o Correspondence 5—email from Julie Christner, re: Orchestra Program
  - o Correspondence 6—thank you notes from Commerce Bank
  - o Correspondence 7—thank you note from Dick Hedges, KBOR
  - o Correspondence 8—thank you note from GC Police Department
- C. Board Process and Policy Governance Review
  - o Continued discussion on strategic planning and community focus group
  - o Long Range Plan 2008-2013

Board of Trustees Agenda for May 20, 2008 meeting (page 3)

## **REPORTS**

- A. President Carol Ballantyne
  - o A1 Incidental Information
  - o A2 Instructional Program Review

A2a Ammonia Refrigeration

A2b Automation and Electrical Dept.

A2c Emergency Medical Services Technology

A2d Nursing

- o A3 Update on One Stop program (Workforce Investment Act)
- o A4 Information Technology Report
- o A5 Carl Perkins Audit
- o A6 Economic Symposium Summary
- o A7 2008-09 College Plan and Projections
- B. Who wants to attend the 2008 Annual Community College Leadership Congress in New York, October 28 November 1?
- C. Report from Finney County Economic Development Corp.

# **Upcoming calendar dates:**

• June 3: Community officials meeting

• <u>June 11</u>: Regular meeting of the Board; <u>7 p.m.</u> (note time for summer meetings)

• <u>June 20-21</u>: KACCT Retreat in Hutchinson (Ballantyne, Schwartz, Worf??)

• July 8: Regular meeting of the Board; 7 p.m. (note time for summer meetings)

• August 8: Regular meeting of the Board and budget hearing

# **Executive Session Adjournment**

Sincerely,

Merilyn Douglass, Chair Carol E. Ballantyne, Ph.D., Secretary

Mission: Garden City Community College exists to produce positive contributors

to the economic and social well-being of society

Five Ends: Essential Skills, Work Preparedness, Academic Advancement, Personal Enrichment, Workforce Development

# MEETING OF TRUSTEES OF THE GARDEN CITY COMMUNITY COLLEGE

# **April 8, 2008**

Trustees Present: Della Brandenburger, William S. Clifford, Merilyn Douglass,

Ron Schwartz, Steve Sterling, Terri Worf

Others Present: Carol E. Ballantyne, President

Darla Daniels, Deputy Clerk

Dee Wigner, Dean of Administrative Services

Kevin Brungardt, Dean of Academics

Judy Crymble, Dean of Technical Education

Nancy Harness, Dean of Community Services/Continuing Education Steve Quakenbush, Director of Information Services & Publications

Ryan Ruda, Director of Counseling/Advising Center Cathy McKinley, Director of Human Resources Deanna Mann, Director of Institutional Effectiveness

Lenora Cook, Director of Nursing Brenda Barrett, IT Department Barb Larson, Faculty Senate Natasha Duncan, SGA President

Amanda Worthington, Jim McAllister, Sarah Wells, Cyd Stein, Laura York Guy, Faculty

Jeff Crist, Stewart Nelson, Local Citizens Emily Behlmann, *Garden City Telegram* 

5:30 p.m. Some of the group went through the cafeteria line for dinner

5:45 p.m. Toured the renovation of the Director of Residential Life Apartment

6:00 p.m. Regular meeting in the Endowment Room

**COMMENTS FROM THE CHAIR.** Chair Douglass called the regular session to order at 6 p.m. and made the following comments:

- Welcomed everyone to the meeting
- Congratulated the Endowment Association for another successful scholarship auction in which \$133,000+ was received for scholarships!
- Congratulated Phi Theta Kappa for a tremendous induction ceremony in which 32 students were inducted!
- Congratulated everyone involved with the grand opening of the Southwest Kansas Fire Training Center!

**OPEN COMMENTS FROM PUBLIC.** Chair Douglass stated that no one had registered to make comments.

# **REPORT FROM STUDENT GOVERNMENT ASSOCIATION**. SGA President Natasha Duncan shared highlights, as follows:

- Recent past events included: Student Universal, in which several GCCC students gave a presentation entitled "College 101: What I wish I knew then and what I know now"; Casino Night, and annual budget allocations
- <u>Upcoming events include</u>: Graduation speaker tryouts, numerous Earth Week activities, including launching the new recycling project and landscaping around the Beth Tedrow Student Center, student awards assembly, and more

Trustees said they were very proud of everything SGA accomplished this year!

**REPORT FROM FACULTY SENATE.** Trustees had previously received an extensive report in their electronic Board packets, which Barb Larson, Faculty Senate President, encouraged them to read at their leisure. She noted that great things were happening within the departments, and faculty were pleased with the inservice sessions/trainings coming from the Teaching and Learning Center. She invited Trustees to attend the May 1 faculty appreciation luncheon where the Outstanding Faculty Member for 2007-08 would be announced and the three retiring faculty members (Lee Tiberghien, Gordon Gillock, and Cherie Perryman) would be honored.

# **CONSENT AGENDA**

Chair Douglass asked if Trustees wished to pull any items on the Consent Agenda for the purpose of discussion; no one did, so she asked for a motion approving the Consent Agenda.

**MOTION:** Clifford moved, seconded by Worf, that the Consent Agenda items be approved as presented. Motion carried 6-0.

Approved actions follow:

**APPROVED MINUTES** of previous meeting, March 12, 2008, as written.

SUBMITTED FINANCIAL INFORMATION TO THE AUDITOR, as presented.

**APPROVED PERSONNEL ACTIONS,** as presented - see attached lists.

**APPROVED REQUEST TO DISPOSE OF EQUIPMENT,** as presented (detailed list included in the electronic Board packet)

# APPROVED PURCHASE ORDER OVER \$20,000, as presented.

Brinkmann Instruments \$22,468.05

Equipment will be used to support the Animal/Meat Science Scientific Laboratory; funded through the Technical Education Technology and Equipment Grant

# **OTHER**

# **DISCUSSION OF TITLE V GRANT (Penka Building and Fouse Science-Math remodeling projects)**

Ballantyne distributed handouts detailing a proposed timeline and projections regarding the Title V construction project involving the Fouse, Academic, and Penka Building renovations (copy filed in the Board packet). She and architect Stewart Nelson "walked through" the material and fielded questions from the Trustees. A summary follows:

## Phase I Estimated Cost: \$1,774,000

An addition of approximately 60'x115' on the south side of the Penka Building to include a lab, respiratory and physical therapy areas, a nursing skills site, and classroom – this piece of the project would be handled via Construction Management proposals to be presented to the Board at next month's meeting. Construction would begin late summer/early fall 2008. This phase would also involve removal of asbestos components in the Fouse Science-Math Building.

#### Phase II Estimated Cost: \$1,369,850

Work would be done on the west side and the lecture hall of the Fouse Science-Math Building and would involve classroom, lab, and restroom renovations; floor replacement; airlock installation for heating and cooling efficiency at all four entrances; ceiling and lighting replacement; and creation of an additional, unisex restroom designed to meet requirements of ADA. Also, remodeling of Finnup Lab in Academic Building. Construction would tentatively take place in summer 2009.

#### Phase III Estimated Cost: \$1,293,415

Work would be done on the east side of the Fouse Science-Math Building (similar to the work proposed for the west side), as well as a second ADA-compliant unisex restroom. In addition, renovations would be made in the Penka Building to provide improved and enlarged facilities for the Cosmetology program, as well as upgrading the Academic Building Lecture Hall. Construction would tentatively take place in summer 2010.

Architect Fees: \$319,358 for the firm of Gibson, Mancini, Carmichael and Nelson

Total: \$4,756,621

Ballantyne then "walked through" proposed funding for the project, as follows:

\$1,350,000	Title V grant
500,000	Erdene Corley Trust funds
1,400,000	Tax credits
(90,000)	Interest on COP for Title V funds
\$1,596,621	To be paid from the General Fund in eight annual increments of \$199,578 per year (2009-2015)
\$4,756,621	Total revenue

Ballantyne emphasized that, tonight, she was asking for general approval of the entire project, as well as seeking permission to begin to receive proposals for construction management of the Penka Building addition (not to exceed \$1,500,000, with interviews with potential contractors scheduled for the May Board meeting), and permission to contact the financial advisor for certificates of participation financing regarding the Title V and nursing faculty offices remodel.

After discussion, the following motion was made:

Clifford moved, seconded by Schwartz, that the Board of Trustees give CEO Ballantyne the "go ahead" to proceed with this ambitious, but much needed, plan, with the understanding that final decisions regarding financing would be made at the May Board meeting. Motion carried 6-0.

# **POLICY REVIEW**

#### MONITORING REPORTS and ENDS REPORT

Trustees indicated that they had received and reviewed the monitoring reports (monthly, quarterly, semi-annual, and annual). General comments were made surrounding several new administrative policies and handbooks that had been recently approved by President's Cabinet, including:

- Student Nurse Drug Abuse/Prevention and Drug Testing Policy
- o Student Background Check Policy
- Internal Governance Handbook
- o Helping the Distressed Student (a faculty and staff guide)
- o Accommodations Handbook

After discussion, Douglass stated that the monitoring reports were accepted as presented.

#### OWNERSHIP LINKAGE

The Board packet contained several pieces of correspondence, including thank you notes from University of Kansas, Alfred University, Southwest Plains Regional Service Center, John Deere, and St. Catherine Hospital regarding appreciation of GCCC for various things. Trustees noted that they appreciated hearing from the owners.

# BOARD PROCESS AND POLICY GOVERNANCE REVIEW CONTINUED DISCUSSION ON STRATEGIC PLANNING AND COMMUNITY FOCUS GROUP.

Douglass reported that she and Ballantyne had met with one elected official from the City, County, and USD #457 and USD #363 and the respective CEOs on April 2 and discussed the importance of these groups continuing to meet together and sharing strategic plans. Upcoming community-wide projects include: bond issue for new high school; ¼ cent sales tax which "sun downed" April 1; tri-city projects for Garden City, Dodge City, and Liberal; and more. Plans are being made to have another meeting on June 3 involving *all* of the elected officials, CEOs, and interested community members.

# REPORTS

**PRESIDENT CAROL E. BALLANTYNE** noted that Trustees had received numerous informational reports. A complete report is filed in the electronic Board packet.

- <u>Incidental Information</u> highlighted recent campus happenings.
- <u>Instructional Program Review</u> Ballantyne noted that one-third of the programs were reviewed every year. This Board packet contained four extensive reports, and next month's report would include four more. Ballantyne invited the appropriate program directors to share a few highlights from their programs, as follows:

<u>Jim McAllister, Music</u>: this year faculty spent a lot of time recruiting; he suggested that the scholarship budget be studied in the hope of providing scholarships for ensemble *members* not just music *majors*. He also suggested that GCCC partner with the community to bring in a Jazz Festival to increase the visibility of the music program.

<u>Laura York Guy and Cyd Stein, Journalism</u>: they, too, spent a lot of time recruiting this year; they are converting to a mass communications concept vs "just print" or "just broadcasting." *Breakaway* recently won the All-Kansas Award and *Silhouette* won a Silver Award!

<u>Sara Wells, Allied Health</u>: this program doesn't have to spend much time recruiting because there is a big demand for the CNA and CMA classes; one challenge they constantly face is having enough instructors to teach these classes.

Amanda Worthington, Ag Production: recruiting is done at career fairs as well as hosting Southwest Kansas District FFA events on campus; the ag industry is facing lots of changes, and her advisory board is monitoring the curriculum to keep abreast of the situation.

• The men's cross country team was crowned national champions in team GPA for 2007 by the NJCAA with a GPA of 3.46! The women's cross country team finished 8<sup>th</sup> nationally with a GPA of 3.22!

# REPORT FROM FINNEY COUNTY ECONOMIC DEVELOPMENT CORP.

Trustee Schwartz reported the following:

- Lots of politicking going on right now in Topeka regarding the proposed Sunflower Electric Power plants
- o New inquiries regarding business ventures continued to be explored

# **UPCOMING CALENDAR DATES.** Chair Douglass reviewed the following:

--May 1: Faculty Appreciation Lunch; 12 noon; Endowment Room

--May 10: Commencement

--May 14: Regular meeting of the Board and Retirement Reception (note this was

changed to May 20 because of a scheduling conflict)

--June 11 Regular meeting of the Board of Trustees; 7 p.m. (summer hours)

## **EXECUTIVE SESSION**

Sterling moved, seconded by Clifford, that the Board go into executive session at 8:05 p.m. for the purpose of discussing personnel matters of nonelected personnel and their contractual obligations because if these matters were discussed in open session it might invade the privacy of those discussed, and that the Board of Trustees reconvene into open session at 8:35 p.m. Motion carried 6-0.

Board recessed into executive ***	e session at 8:05 p.m.	
Board reconvened into regul	ar session at 8:35 p.m.	
No official action was taken,	and the meeting adjourned at 8:	36 p.m.
Darla J. Daniels Deputy Clerk	Carol E. Ballantyne, Ph Secretary	Merilyn Douglass Chair of the Board

#### Garden City Community College Annual Budget Report Ending 04/30/2008 Options - All Statuses

Page: 1

Fiscal Year: 2008 FUND: 11 - GENERAL

DEPARTMENT: 11005 - INSTRUCTION SALARY DEPARTMENT: 11010 - BUSINESS & ECONOMI DEPARTMENT: 11021 - ENGLISH DEPARTMENT: 11022 - SPEECH DEPARTMENT: 11022 - SPEECH DEPARTMENT: 11023 - PHILOSOPHY DEPARTMENT: 11024 - PHOTOGRAPHY DEPARTMENT: 11025 - JOURNALISM DEPARTMENT: 11025 - JOURNALISM DEPARTMENT: 11030 - ART DEPARTMENT: 11031 - DRAMA DEPARTMENT: 11032 - VOCAL MUSIC DEPARTMENT: 11033 - INSTRUMENTAL MUSIC DEPARTMENT: 11040 - SCIENCE DEPARTMENT: 11060 - SOCIAL SCIENCE DEPARTMENT: 11070 - HEALTH & PHYSICAL DEPARTMENT: 11070 - HEALTH & PHYSICAL DEPARTMENT: 11081 - READING DEPARTMENT: 11082 - ESL DEPARTMENT: 11082 - ESL DEPARTMENT: 11090 - ACADEMIC CHALLENGE DEPARTMENT: 11095 - FORENSICS COMPETIT DEPARTMENT: 11090 - ACADEMIC CHALLENGE DEPARTMENT: 11090 - ACADEMIC CHALLENGE DEPARTMENT: 11091 - TECHNOLOGY - INSTRU DEPARTMENT: 12012 - MCSE/CISCO DEPARTMENT: 12012 - MCSE/CISCO DEPARTMENT: 12013 - OFFICE EDUCATION DEPARTMENT: 12014 - FINNUP LAB DEPARTMENT: 12201 - LPN PROGRAM DEPARTMENT: 12201 - LPN PROGRAM DEPARTMENT: 12200 - ADN PROGRAM DEPARTMENT: 12201 - LPN PROGRAM DEPARTMENT: 12201 - MGRICULTURE DEPARTMENT: 12201 - MGRICULTURE DEPARTMENT: 12202 - AG EQUIPMENT & MEC DEPARTMENT: 12201 - MGRICULTURE DEPARTMENT: 12201 - AGRICULTURE DEPARTMENT: 12202 - AG EQUIPMENT & MEC DEPARTMENT: 12204 - AGRICULTURE DEPARTMENT: 12205 - AGRICULTURE DEPARTMENT: 12206 - DRAFTING DEPARTMENT: 12210 - AGRICULTURE DEPARTMENT: 12210 - DEAN OF CENTINAL JUSTICE DEPARTMENT: 12210 - DEAN OF CENTINAL JUSTICE DEPARTMENT: 12210 - DEAN OF CENTINAL J	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
DEPARTMENT: 11005 - INSTRUCTION SALARY	0.00	0.00	2,060.43	5,233.65	3,173.22 60.63
DEPARTMENT: 11010 - BUSINESS & ECONOMI	0.00	25,335.71	180,328.22	258,710.00	78,381.78 30.30
DEPARTMENT: 11020 - HUMANITIES	43.60	9,501.37	79,667.18	111,213.00	31,502.22 28.33
DEPARTMENT: 11021 - ENGLISH	1,125.00	29,800.19	251,560.02	339,907.00	87,221.98 25.66
DEPARTMENT: 11022 - SPEECH DEDARTMENT: 11022 - DUTIOCODHY	0.00	0,9/6.//	//,000.9/ 673.5/	112,263.00	54,606.03 30.83 673 54_ 0.00
DEPARTMENT: 11025 - FILLOSOFILI DEPARTMENT: 11024 - PHOTOGRAPHY	0.00	0.00	0.00	4.552.00	4.552.00 100.00
DEPARTMENT: 11025 - JOURNALISM	0.00	4,242.34	43,605.69	57,554.00	13,948.31 24.24
DEPARTMENT: 11026 - BROADCASTING	0.00	5,631.53	46,787.00	63,079.72	16,292.72 25.83
DEPARTMENT: 11030 - ART	337.08	10,639.63	97,671.28	134,622.00	36,613.64 27.20
DEPARTMENT: 11031 - DRAMA	366.00	9,106.13	78,912.50	97,023.00	17,744.50 18.29
DEPARTMENT: 11032 - VOCAL MUSIC DEDADOMENO. 11032 - INCODIMENDAL MUSICA	1,138.99	5,715.96	51,878.23	102 240 00	1/,/U2./8 25.U3
DEPARTMENT: 11033 - INSTRUMENTAL MUSIC DEPARTMENT: 11040 - SCIENCE	18 638 13	17,340.04	295 286 84	431 972 23	118 047 26 27 33
DEPARTMENT: 11010 DETENDED	3,825.00	26,140.58	226,552.76	323,299.00	92,921.24 28.74
DEPARTMENT: 11060 - SOCIAL SCIENCE	3,476.00	41,174.75	322,718.88	458,128.40	131,933.52 28.80
DEPARTMENT: 11070 - HEALTH & PHYSICAL	560.00	16,987.58	177,937.02	230,121.00	51,623.98 22.43
DEPARTMENT: 11071 - WELLNESS-SUPER CIR	0.00	6,384.94	56,207.62	97,890.00	41,682.38 42.58
DEPARTMENT: 11080 - ESSENTIAL SKILLS	0.00	281.84	3,872.43	1,013.00	2,859.43- 282.26-
DEPARTMENT: 11081 - READING	0.00	5,050.14 4 031 15	45,406.26	87,231.00 56 612 00	41,824./4 4/.95 13 970 /5 2/ 68
DEPARTMENT: 11002 - ESD DEPARTMENT: 11083 - COLLEGE SKILLS	0.00	1.797.45	11.657.03	15.045.00	3.387.97 22.52
DEPARTMENT: 11090 - ACADEMIC CHALLENGE	46.35	0.00	5,001.87	4,838.00	210.22- 4.34-
DEPARTMENT: 11095 - FORENSICS COMPETIT	0.00	2,926.00	5,945.03	11,745.00	5,799.97 49.38
DEPARTMENT: 11100 - TECHNOLOGYINSTRU	4,720.09	7,082.16	126,500.37	194,439.00	63,218.54 32.51
DEPARTMENT: 12011 - MID-MANAGEMENT	0.00	3,127.97	21,540.90	32,408.00	10,867.10 33.53
DEPARTMENT: 12012 - MCSE/CISCO	0.00	2,728.85	25,335.13	36,395.00	11,059.87 30.39
DEPARTMENT: 12013 - OFFICE EDUCATION DEPARTMENT: 12014 - FINNIE LAR	0.00	4,040.00	ΔΔ Δ15 20	66 150 00	21 734 80 32 86
DEPARTMENT: 12011 - INNOT BIB	793.27	29.702.58	283,108,56	401,692.00	117,790.17 29.32
DEPARTMENT: 12201 - LPN PROGRAM	92.19	9,899.86	98,105.64	131,472.00	33,274.17 25.31
DEPARTMENT: 12202 - EMT	774.05	8,073.07	103,535.50	137,742.00	33,432.45 24.27
DEPARTMENT: 12203 - ALLIED HEALTH	131.53	6,084.59	78,504.92	108,789.00	30,152.55 27.72
DEPARTMENT: 12210 - AGRICULTURE	0.00	10,768.88	86,457.25	121,712.00	35,254.75 28.97
DEPARTMENT: 12211 - MEAT JUDGING DEPARTMENT: 12211 - MEAT JUDGING	532 96	17 0/9 00	13,170.72	166 695 00	31 068 92 18 64
DEPARTMENT: 12230 - AUTO MECHANICS	1,209.61	9,606.92	86,271.35	116,253.00	28,772.04 24.75
DEPARTMENT: 12240 - CRIMINAL JUSTICE	1,037.50	21,904.61	135,016.66	184,828.00	48,773.84 26.39
DEPARTMENT: 12241 - FIRE SCIENCE	1,382.00	11,895.46	60,083.98	67,007.00	5,541.02 8.27
DEPARTMENT: 12242 - CHALLENGE COURSE	1,764.15	0.00	1,141.50	3,072.00	166.35 5.42
DEPARTMENT: 12250 - COSMETOLOGY	0.00	11,430.18	93,402.78	122,119.00	28,716.22 23.51
DEPARTMENT: 12200 - DRAFTING DEPARTMENT: 12270 - AMMONTA REFRICERAT	0.00 6 628 71	1,333.10	9,250.15 319 9/5 09	389 184 00	62 610 20 16 09
DEPARTMENT: 12270 AUTOMATION ELECTRI	470.00	4,260.68	38,654.58	49,590.00	10,465.42 21.10
DEPARTMENT: 12272 - INDUSTRIAL MAINTEN	477.00	4,988.20	41,536.50	78,282.00	36,268.50 46.33
DEPARTMENT: 12273 - WELDING	3,108.07	10,795.71	52,335.30	66,931.00	11,487.63 17.16
DEPARTMENT: 12280 - BUILDING TRADES	720.78	3,169.68	14,519.73	15,794.00	553.49 3.50
DEPARTMENT: 12290 - FINNEY COUNTY LEAR	158.37	5,889.82	59,039.77	71,271.00	12,072.86 16.94
DEPARTMENT: 21100 - INSTITUTIONAL RESE DEPARTMENT: 31000 - COMMUNITY SERVICE	0.00	5,402.14	6 719 91	76,824.00 8 07/ 00	1 254 09 16 77
DEPARTMENT: 32000 - BUSINESS & INDUSTR	0.00	6.271.72	63.082.80	75.672.00	12.589.20 16.64
DEPARTMENT: 41000 - LIBRARY	3,105.97	19,122.52	136,734.08	172,755.00	32,914.95 19.05
DEPARTMENT: 41009 - COMPREHENSIVE LEAR	611.43	8,937.20	86,517.72	117,661.00	30,531.85 25.95
DEPARTMENT: 42000 - DEAN OF LEARNING S	0.00	52,932.14	286,211.51	272,390.00	13,821.51- 5.06-
DEPARTMENT: 42001 - DEAN OF ACADEMICS	50.02	6,192.11	70,964.00	98,161.00	27,146.98 27.66
DEPARTMENT: 42002 - OUTKEACH DEDADOMENT. 12003 - DACHTOV CENTOR	0.00	12,432.UU 2 254 00	∠⊃,/9∠./U ⊃5 51/ 52	39,8ZI.UU	14,UZ0.3U 35.Z3 5 703 25 10 45
DEPARTMENT: 42005 - FACULII SENATE DEPARTMENT: 42005 - DEAN OF TECHNICAL	1.263.34	2,234.09 12.200 05	43,314.33 111.306 44	142.311 00	29.741.22 20.45
DEPARTMENT: 42006 - ASSOC DEAN OF CONT	1,075.95	12,197.84	126,132.20	158,578.00	31,369.85 19.78
DEPARTMENT: 42007 - BRYAN EDUCATION CE	187.36	4,844.21	43,682.10	56,241.00	12,371.54 22.00

DEPARTMENT: 50000 - DEAN OF STUDENT SE DEPARTMENT: 50001 - STUDENT SUPPORT SE DEPARTMENT: 50002 - EDUCATIONAL TALENT DEPARTMENT: 50010 - COUNSELING & GUIDA DEPARTMENT: 50010 - COUNSELING & GUIDA DEPARTMENT: 50010 - FINANCIAL AID OFFI DEPARTMENT: 50030 - ADMISSIONS DEPARTMENT: 50030 - ADMISSIONS DEPARTMENT: 50030 - ADMISSIONS DEPARTMENT: 50040 - REGISTRAR'S OFFICE DEPARTMENT: 55000 - DIRECTOR OF ATHLET DEPARTMENT: 55001 - MEN'S BASKETBALL DEPARTMENT: 55001 - MEN'S BASKETBALL DEPARTMENT: 55002 - WOMEN'S BASKETBALL DEPARTMENT: 55004 - WOMEN'S SOFTBALL DEPARTMENT: 55004 - WOMEN'S SOFTBALL DEPARTMENT: 55006 - FOOTBALL DEPARTMENT: 55007 - BASEBALL DEPARTMENT: 55007 - BASEBALL DEPARTMENT: 55008 - VOLLEYBALL DEPARTMENT: 55010 - MEN'S SOCCER DEPARTMENT: 55010 - MEN'S SOCCER DEPARTMENT: 55011 - CHEERLEADERS DEPARTMENT: 55012 - CHEERLEADERS DEPARTMENT: 55014 - RODEO TEAM DEPARTMENT: 55014 - RODEO TEAM DEPARTMENT: 55014 - RODEO TEAM DEPARTMENT: 61000 - PRESIDENT DEPARTMENT: 61000 - PRESIDENT DEPARTMENT: 61001 - BOARD OF TRUSTEES DEPARTMENT: 62010 - DEAN OF ADMIN SERV DEPARTMENT: 62010 - DEAN OF ADMIN SERV DEPARTMENT: 62010 - HUMAN RESOURCES DEPARTMENT: 62010 - HUMAN RESOURCES DEPARTMENT: 63000 - INFORMATION SERVIC DEPARTMENT: 63000 - INFORMATION SERVIC DEPARTMENT: 63000 - INFORMATION SERVIC DEPARTMENT: 70000 - PRESIDENT DEPARTMENT: 70000 - PRESIDENT DEPARTMENT: 70000 - PRESIDENT DEPARTMENT: 70000 - DEAN OF ADMIN SERVIC DEPARTMENT: 70000 - DEAN OF ADMIN SERVICES DEPARTMENT: 71000 - DEAN OF ADMIN	0.00	12,970.01	132,707.71	175,189.00 29,818.00 11,907.00 0.00 139,569.00 9,450.00 283,798.00 194,030.00 135,738.00 47,810.00 356,469.14 118,132.00 100,376.00 35,556.00 34,221.00 77,366.00 271,802.86 100,250.00 53,006.00 51,216.00 48,933.00 28,712.00 26,150.00 106,282.00 8,247.00 99,262.00 323,974.00 21,150.00 1,247,213.00 121,853.00 55,086.00	42,481.29	24.2
DEPARTMENT: 50001 - STUDENT SUPPORT SE	0.00	0.00	29,818.00	29,818.00	0.00	0.0
DEPARTMENT: 50002 - EDUCATIONAL TALENT	0.00	0.00	11,907.00	11,907.00	0.00 0.00 33,514.00 3,580.91 71,967.23 53,667.74 23,404.58 11,712.00 46,199.15 14,767.72 14,738.48 5,694.86 6,391.23 18,221.29 35,385.74 11,929.46 7,852.60 7,377.54 5,092.64 6,179.97- 13,691.69 11,255.29 2,247.84 13,884.36 77,236.20 3,093.84 12,516.54 121,296.45 48,335.88 15,973.25	0.0
DEPARTMENT: 50003 - UPWARD BOUND	0.00	0.00	0.00	0.00	0.00	0.0
DEPARTMENT: 50010 - COUNSELING & GUIDA	0.00	11,188.12	106,055.00	139,569.00	33,514.00	24.0
DEPARTMENT: 50011 - ASSESSMENT/TESTING	0.00	0.00	5,869.09	9,450.00	3,580.91	37.8
DEPARTMENT: 50020 - FINANCIAL AID OFFI	0.00	22.268.18	211.830.77	283.798.00	71.967.23	25.3
DEPARTMENT: 50030 - ADMISSIONS	175 97	15 716 52	1/0 186 29	194 030 00	53 667 74	27.6
DEDADOMENT. 50000 ADMISSIONS	6 947 32	0 070 20	105 406 10	135 730 00	23 404 50	17.2
DEPARTMENT: 50040 - REGISTRAR 5 OFFICE	0,047.32	2,970.20	103,460.10	133,738.00	11 710 00	24.5
DEPARTMENT: 50050 - STUDENT HEALTH SER	390.24	3,9/3.98	35,707.76	47,810.00	11,/12.00	
DEPARTMENT: 55000 - DIRECTOR OF ATHLET	441.99	18,921.59	309,828.00	356,469.14	46,199.15	12.9
DEPARTMENT: 55001 - MEN'S BASKETBALL	0.00	7,487.77	103,364.28	118,132.00	14,767.72	12.5
DEPARTMENT: 55002 - WOMEN'S BASKETBALL	0.00	6,190.30	85,637.52	100,376.00	14,738.48	14.6
DEPARTMENT: 55003 - MEN'S TRACK	0.00	2,118.06	29,861.14	35,556.00	5,694.86	16.0
DEPARTMENT: 55004 - WOMEN'S TRACK	0.00	2,185.66	27,829.77	34,221.00	6,391.23	18.6
DEPARTMENT: 55005 - WOMEN'S SOFTBALL	728.85	7,525.76	58,415.86	77,366.00	18,221.29	23.5
DEPARTMENT: 55006 - FOOTBALL	0.00	21,733.97	236,417.12	271,802.86	35,385.74	13.0
DEPARTMENT: 55007 - BASEBALL	0.00	7.271.45	88.320.54	100.250.00	11,929,46	11.9
DEPARTMENT: 55008 - VOLLEYBALL	0.00	3.301.28	45.153.40	53.006.00	7.852.60	14.8
DEPARTMENT: 55009 - WOMEN'S SOCCER	0 00	3 525 33	43 838 46	51 216 00	7 377 54	14.4
DEDADTMENT: 55010 _ MENIC COCCED	0.00	2 529 96	13,030.10	18 933 00	5 092 64	10.4
DEPARTMENT. 55010 - MEN 5 500CER	707 50	2,323.30	3/ 00/ /7	20,555.00	6,179.97-	
DEPARTMENT: JJUIZ - CHEERLEADERS	797.30	Z,047.00	10 422 26	26,712.00	12 601 60	52.3
DEPARTMENT: 55013 - DANCE TEAM	24.95	551./1	12,433.30	26,150.00	13,691.69	10.5
DEPARTMENT: 55014 - RODEO TEAM	0.00	12,194.68	95,026.71	106,282.00	11,255.29	
DEPARTMENT: 55018 - INTRAMURALS & STUD	361.00	505.99	5,638.16	8,247.00	2,247.84	27.2
DEPARTMENT: 55019 - ATHLETIC TRAINING	70.00	6,523.48	85,307.64	99,262.00	13,884.36	13.9
DEPARTMENT: 61000 - PRESIDENT	12,355.61	20,097.77	234,382.19	323,974.00	77,236.20	23.8
DEPARTMENT: 61001 - BOARD OF TRUSTEES	475.00	757.41	17,581.16	21,150.00	3,093.84	14.6
DEPARTMENT: 61005 - ATTORNEY	421.64	0.00	9,561.82	22,500.00	12,516.54	55.6
DEPARTMENT: 62000 - DEAN OF ADMIN SERV	5,105.66	131,598.84	1,120,810.89	1,247,213.00	121,296.45	9.7
DEPARTMENT: 62010 - HUMAN RESOURCES	308.60	7,409.98	73,208.52	121,853.00	48,335.88	39.6
DEPARTMENT: 62011 - ADA COMPLIANCE	0.00	5.752.62	39.112.75	55.086.00	15.973.25	29.0
DEPARTMENT: 62050 - ONE-TIME PURCHASES	2 787 82	687 08	49 832 27	255 945 00	203 324 91	79 4
DEPARTMENT: 63000 - INFORMATION SERVIC	5 852 1/	11 75/ 73	188 /30 39	2/3 679 00	19 396 17	20.2
DEDARMENT, 64000 INFORMATION DERVIC	2 535 01	20 223 70	525 105 22	670 065 00	122 /22 76	10.2
DEPARTMENT: 04000 - INFORMATION LECTIVO	1 072 00	10 755 64	106 200 22	153 100 00	11 02 70	20.3
DEPARTMENT: 00000 - CENTRAL/PRINTING 5	1,0/2.00	12,733.64	100,300.22	133,106.00	44,933.70	29.3
DEPARTMENT: /UUUU - PHYSICAL PLANT ADM	0.00	2,530.05	54,221.00	84,494.00	30,272.34	33.6
DEPARTMENT: /1000 - BUILDINGS	13,434.59	24,291.09	280,106.60	357,278.00	63,/36.81	1/.8
DEPARTMENT: 71005 - SCOTT CITY BLDG MA	438.32	1,614.06	22,508.50	27,369.00	4,422.18	16.1
DEPARTMENT: 71009 - RENTAL PROPERTY MA	0.00	0.00	0.00	3,450.00	3,450.00	100.0
DEPARTMENT: 72000 - CUSTODIAL SERVICES	4,317.21	35,474.30	370,874.39	519,319.00	144,127.40	27.7
DEPARTMENT: 73000 - GROUNDS	5,719.20	9,587.92	100,678.60	185,057.00	78,659.20	42.5
DEPARTMENT: 73001 - ATHLETIC FIELDS	2,124.44	8,999.99	40,895.15	52,634.00	9,614.41	18.2
DEPARTMENT: 74000 - VEHICLES	1,952.85	22,399.62	176,991.32	216,697.00	37,752.83	17.4
DEPARTMENT: 75000 - CAMPUS SECURITY	104.94	12,267.67	120,082.71	140,296.00	20,108.35	14.
DEPARTMENT: 76000 - INSURANCE	0.00	3,832.50	255,883,62	304,172.00	48,288.38	15.8
PPARTMENT: 77000 = HTTLTTES	803 36	57 112 97	151 228 62	649 800 00	19/ 678 02	29
ATTAKTARNI: 11000 - OTTATTED	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0.00	15 070 17	62 000 00	16 101 E2	71
EDADOMENO. 01000 - DOOK SCHOLAKSHIPS	0.00	0.00	1 222 00	02,000.00	40,121.33	/ 4 ·
PERARITEMI: 81001 - TUITIUN WAIVER SEN	0.00	82.00-	4,223.00	9,020.00	4,/9/.00	23.
EPARTMENT: 81002 - TUTTION WAIVER EMP	0.00	246.00	28,401.00	33,087.00	4,686.00	⊥4.
EPARTMENT: 81003 - STATE MANDATED WAI	0.00	0.00	5,131.00	0.00	5,131.00-	0.
EPARTMENT: 81004 - TUITION WAIVER CTZ	0.00	86.00	139,562.95	127,963.00	11,599.95-	9.
EPARTMENT: 81006 - TUITION WAIVER FIN	0.00	0.00	47,321.00	49,938.00	2,617.00	5.
EPARTMENT: 94000 - STUDENT CENTER	2,446.87	4,357.01	49,475.56	75,218.00	23,295.57	30.
DEPARTMENT: 98001 - CHILD CARE	0.00	3,105.17	31,061.52	37,943.00	6,881.48	18.
		-, <del>-</del> -		22,500.00 1,247,213.00 121,853.00 55,086.00 255,945.00 243,679.00 670,065.00 153,108.00 84,494.00 357,278.00 27,369.00 3,450.00 519,319.00 185,057.00 52,634.00 216,697.00 140,296.00 304,172.00 649,800.00 62,000.00 9,020.00 33,087.00 0.00 127,963.00 49,938.00 75,218.00 37,943.00	.,	
	:========	:=========	==========	-=========	121,296.45 48,335.88 15,973.25 203,324.91 49,396.47 132,423.76 44,935.70 30,272.34 63,736.81 4,422.18 3,450.00 144,127.40 78,659.20 9,614.41 37,752.83 20,108.35 48,288.38 194,678.02 46,121.53 4,797.00 4,686.00 5,131.00- 11,599.95- 2,617.00 23,295.57 6,881.48	=====
 JND: 11 - GENERAL	133.091.68	1.216.813.74	11.915.961.90	15.655.159.00	3,606,105,42	23.0
:	100,001.00	1,210,010.71	,,	_5,555,±55.00	3,000,103.12	23.0

#### Garden City Community College Annual Budget Report Ending 04/30/2008 Options - All Statuses

Page: 2

Fiscal Year: 2008 FUND: 14 - ADULT SUPPLEMENTARY ED

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available	% Avail
		4 545 04	4 600 04		0.004.50	40.40
DEPARTMENT: 11010 - BUSINESS & ECONOMI		4,517.01	4,608.21	8,000.00	3,391.79	42.40
DEPARTMENT: 31000 - COMMUNITY SERVICE	2,492.13	18,676.79	110,075.51	166,192.48	53,624.84	32.27
DEPARTMENT: 55001 - MEN'S BASKETBALL	0.00	0.00	0.00	425.00	425.00	100.00
DEPARTMENT: 55002 - WOMEN'S BASKETBALI	0.00	0.00	0.00	0.00	0.00	0.00
DEPARTMENT: 55005 - WOMEN'S SOFTBALL	0.00	2,000.00	2,000.00	3,000.00	1,000.00	33.33
DEPARTMENT: 55006 - FOOTBALL	0.00	5.40	1,467.90	1,800.00	332.10	18.45
DEPARTMENT: 55007 - BASEBALL	574.16	1.88	9,189.96	20,000.00	10,235.88	51.18
DEPARTMENT: 55008 - VOLLEYBALL	0.00	0.00	3,870.25	5,000.00	1,129.75	22.60
DEPARTMENT: 55012 - CHEERLEADERS	140.00	0.00	3,854.60	4,300.00	305.40	7.10
FUND: 14 - ADULT SUPPLEMENTARY ED	3,206.29	25,201.08	135,066.43	208,717.48	70,444.76	33.75

Fiscal Year: 2008

# Garden City Community College Annual Budget Report Ending 04/30/2008 Options - All Statuses

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available	% Avail
DEPARTMENT: 12230 - AUTO MECHANICS DEPARTMENT: 31000 - COMMUNITY SERVICE DEPARTMENT: 42000 - DEAN OF LEARNING S DEPARTMENT: 94000 - STUDENT CENTER DEPARTMENT: 95000 - STUDENT HOUSING DEPARTMENT: 95001 - DIRECTOR'S APARTME DEPARTMENT: 98000 - COSMETOLOGY DEPARTMENT: 98001 - CHILD CARE	921.02 4,267.05	0.00 97.29 2,000.00 627.09 65,976.95 60,176.22 1,574.71 2,547.16	0.00 4,184.92 13,200.00 117,206.77 892,431.46 239,500.00 51,219.23 23,126.94	3,000.00 6,200.00 19,200.00 140,000.00 1,067,658.00 243,640.00 113,555.00 30,000.00	3,000.00 1,985.08 6,000.00 21,872.21 170,959.49 1.39 61,875.20 6,640.16	100.00 32.02 31.25 15.62 16.01 0.00 54.49 22.13
FUND: 16 - AUXILIARY ENTITIES	10,050.15	======================================	1,340,869.32	1,623,253.00	272,333.53	====== 16.78

Page: 3

FUND: 16 - AUXILIARY ENTITIES

#### Garden City Community College Annual Budget Report Ending 04/30/2008 Options - All Statuses

Page: 4

Fiscal Year: 2008 FUND: 21 - FEDERAL STUDENT AID

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
DEPARTMENT: 50020 - FINANCIAL AID OFFI	0.00	82,950.43	2,681,961.12	105,023.23	2,576,937.89- 453.67-
FUND: 21 - FEDERAL STUDENT AID	0.00	======================================	2,681,961.12	105,023.23	2,576,937.89- 453.67-

Fiscal Year: 2008

Options - All Statuses FUND: 22 - RESTRICTED GRANTS

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available	% Avail
DEPARTMENT: 11040 - SCIENCE	0.00	1,115.99	6,817.76	18,120.44	11,302.68	62.38
DEPARTMENT: 11100 - TECHNOLOGYINSTR	U 0.00	0.00	18,621.00	18,621.00	0.00	0.00
DEPARTMENT: 12200 - ADN PROGRAM	225.58	0.00	34,078.43	45,249.60	10,945.59	24.19
DEPARTMENT: 12203 - ALLIED HEALTH	0.00	0.00	0.00	0.00	0.00	0.00
DEPARTMENT: 12210 - AGRICULTURE	0.00	0.00	0.00	0.00	0.00	0.00
DEPARTMENT: 12211 - MEAT JUDGING	28,838.40	0.00	0.00	90,000.00	61,161.60	67.96
DEPARTMENT: 13301 - ABEINSTRUCTION	1,264.00	6,047.52	38,668.33	82,575.00	42,642.67	51.64
DEPARTMENT: 31000 - COMMUNITY SERVICE	2,463.58	40,642.45	344,892.06	518,996.55	171,640.91	33.07
DEPARTMENT: 41000 - LIBRARY	0.00	0.00	75.15	75.15	0.00	0.00
DEPARTMENT: 42000 - DEAN OF LEARNING	s 4,763.05	13,557.06	147,792.66	355,190.54	202,634.83	57.05
DEPARTMENT: 42005 - DEAN OF TECHNICAL	5,923.58	32,459.64	344,842.92	409,271.21	58,504.71	14.29
DEPARTMENT: 45010 - ALLIED HEALTH ACT	'I 268.46	149,317.70	180,258.11	286,422.00	105,895.43	36.97
DEPARTMENT: 45011 - SCIENCE LAB ACTIV	'I 2,637.36	0.00	0.00	9,300.00	6,662.64	71.64
DEPARTMENT: 50000 - DEAN OF STUDENT S	E 3,235.44	48,348.76	594,849.82	843,331.92	245,246.66	29.08
DEPARTMENT: 64000 - INFORMATION TECHN	0.00	0.00	0.00	3,000.00	3,000.00	100.00
DEPARTMENT: 71000 - BUILDINGS	12,600.00	0.00	0.00	279,200.00	266,600.00	95.49
FUND: 22 - RESTRICTED GRANTS	62,219.45	======================================	1,710,896.24	2,959,353.41	1,186,237.72	40.08

Fiscal Year: 2008

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
DEPARTMENT: 11000 - BUDGET SALARIES DEPARTMENT: 11026 - BROADCASTING DEPARTMENT: 31000 - COMMUNITY SERVICE DEPARTMENT: 50000 - DEAN OF STUDENT SE DEPARTMENT: 55000 - DIRECTOR OF ATHLET DEPARTMENT: 61000 - PRESIDENT DEPARTMENT: 71000 - BUILDINGS		0.00 0.00 536.75 0.00 0.00 0.00	0.00 0.00 10,085.57 0.00 11,947.50 1,361.96 0.00	80,105.00 0.00 11,605.00 2,000.00 16,895.00 1,961.96 1,000.00	80,105.00 100.00 0.00 0.00 1,519.43 13.09 1,581.00 79.05 4,947.50 29.28 600.00 30.58 1,000.00 100.00
FUND: 23 - OTHER RESTRICTED FUNDS	419.00	======================================	23,395.03	======================================	89,752.93 79.03

Page: 6

FUND: 23 - OTHER RESTRICTED FUNDS

Garden City Community College
05-14-08
Annual Budget Report Ending 04/30/2008
Options - All Statuses

Fiscal Year: 2008

Options - All Statuses FUND: 24 - ADULT BASIC EDUCATION

Page: 7

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available	% Avail
DEPARTMENT: 13301 - ABEINSTRUCTION DEPARTMENT: 13305 - ABESTAFF DEVELOP	10,722.69 168.00	44,254.24 373.02	297,003.57 10,394.58	471,898.22 13,363.00		34.79 20.96
======================================	======================================	======================================	:========= 307,398,15	485,261.22	 166,972.38	34.41

#### Garden City Community College Annual Budget Report Ending 04/30/2008 Options - All Statuses

Page: 8

Fiscal Year: 2008 FUND: 61 - CAPITAL OUTLAY

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
DEPARTMENT: 71000 - BUILDINGS	87,533.85	138,323.94	534,360.96	689,788.00	67,893.19 9.84
FUND: 61 - CAPITAL OUTLAY	======================================	 138,323.94	======================================	:=====================================	67,893.19 9.84

#### Garden City Community College Annual Budget Report Ending 04/30/2008 Options - All Statuses

Page: 9

Fiscal Year: 2008 FUND: 63 - DEBT RET--COP

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
DEPARTMENT: 50000 - DEAN OF STUDENT SE DEPARTMENT: 62000 - DEAN OF ADMIN SERV DEPARTMENT: 71000 - BUILDINGS		0.00 0.00 220,989.87-	276,507.93- 288.93 220,974.39-	0.00 0.00 0.00	276,507.93 0.00 288.93- 0.00 220,974.39 0.00
======================================	0.00	======================================	497,193.39-	0.00	497,193.39 0.00

#### Garden City Community College Annual Budget Report Ending 04/30/2008 Options - All Statuses

Page: 10

Fiscal Year: 2008 FUND: 64 - COP FUND

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
DEPARTMENT: 64000 - INFORMATION TECHNO DEPARTMENT: 71000 - BUILDINGS	0.00	23,198.20	50,047.49	47,297.49 0.00	2,750.00- 5.80- 0.00 0.00
FUND: 64 - COP FUND	0.00	23,198.20	50,047.49	47,297.49	2,750.00- 5.80-

Garden City Community College Annual Budget Report Ending 04/30/2008 Options - All Statuses 05-14-08

Fiscal Year: 2008

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
DEPARTMENT: 50000 - DEAN OF STUDENT SE DEPARTMENT: 99001 - STUDENT NEWSPAPER DEPARTMENT: 99002 - STUDENT MAGAZINE	26,779.96 752.95 4,711.94	14,609.45 2,408.93 2,636.63	160,508.37 12,974.64 5,972.01	330,307.00 40,000.00 42,700.00	143,018.67 43.30 26,272.41 65.68 32,016.05 74.98
FUND: 71 - ACTIVITY/ORGANIZATION FD	======================================	======================================	:=====================================	413.007.00	201.307.13 48.74

Page: 11

FUND: 71 - ACTIVITY/ORGANIZATION FD

#### Garden City Community College Annual Budget Report Ending 04/30/2008 Options - All Statuses

Page: 12

Fiscal Year: 2008 FUND: 72 - ACTIVITY FEE - SCHOLARSHIPS

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available	% Avail
DEPARTMENT: 11022 - SPEECH	0.00	0.00	3,447.95	0.00	3,447.95-	0.00
DEPARTMENT: 11025 - JOURNALISM	0.00	0.00	8,093.00	0.00	8,093.00-	0.00
DEPARTMENT: 11030 - ART	0.00	0.00	5,372.00	0.00	5,372.00-	0.00
DEPARTMENT: 11031 - DRAMA	0.00	0.00	6,126.00		6,126.00-	0.00
DEPARTMENT: 11032 - VOCAL MUSIC	0.00	0.00	12,156.00	0.00	12,156.00-	0.00
DEPARTMENT: 11033 - INSTRUMENTAL MUSI	0.00	0.00	28,707.00	0.00	28,707.00-	0.00
DEPARTMENT: 12211 - MEAT JUDGING	0.00	123.00-	9,794.00	0.00	9,794.00-	0.00
DEPARTMENT: 55000 - DIRECTOR OF ATHLE	Г 0.00	0.00	0.00	0.00	0.00	0.00
DEPARTMENT: 55001 - MEN'S BASKETBALL	0.00	0.00	17,497.00	0.00	17,497.00-	0.00
DEPARTMENT: 55002 - WOMEN'S BASKETBAL	L 0.00	0.00	7,929.00	0.00	7,929.00-	0.00
DEPARTMENT: 55003 - MEN'S TRACK	0.00	0.00	3,360.00	0.00	3,360.00-	0.00
DEPARTMENT: 55004 - WOMEN'S TRACK	0.00	0.00	3,114.00	0.00	3,114.00-	0.00
DEPARTMENT: 55005 - WOMEN'S SOFTBALL	0.00	0.00	8,564.00	0.00	8,564.00-	0.00
DEPARTMENT: 55006 - FOOTBALL	0.00	0.00	57,182.00	0.00	57,182.00-	0.00
DEPARTMENT: 55007 - BASEBALL	0.00	0.00	5,757.00	0.00	5,757.00-	0.00
DEPARTMENT: 55008 - VOLLEYBALL	0.00	0.00	840.00	0.00	840.00-	0.00
DEPARTMENT: 55009 - WOMEN'S SOCCER	0.00	0.00	11,680.00	0.00	11,680.00-	0.00
DEPARTMENT: 55010 - MEN'S SOCCER	0.00	0.00	3,524.00	0.00	3,524.00-	0.00
DEPARTMENT: 55012 - CHEERLEADERS	0.00	0.00	6,884.00	0.00	6,884.00-	0.00
DEPARTMENT: 55013 - DANCE TEAM	0.00	0.00	881.00	0.00	881.00-	0.00
DEPARTMENT: 55014 - RODEO TEAM	0.00	0.00	22,844.00	0.00	22,844.00-	0.00
DEPARTMENT: 55019 - ATHLETIC TRAINING	0.00	41.00-	24,442.00	0.00	24,442.00-	0.00
FUND: 72 - ACTIVITY FEE - SCHOLARSHIPS		 164.00-		0.00		

#### Garden City Community College Annual Budget Report Ending 04/30/2008 Options - All Statuses

Page: 13

Fiscal Year: 2008 FUND: 73 - EDUKAN CONSORTIUM FUND

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
DEPARTMENT: 42000 - DEAN OF LEARNING S	0.00	5,038.79	162,379.78	237,000.00	74,620.22 31.49
FUND: 73 - EDUKAN CONSORTIUM FUND	0.00	======================================	 162,379.78	237,000.00	74,620.22 31.49

#### Garden City Community College Annual Budget Report Ending 04/30/2008 Options - All Statuses

Page: 14

Fiscal Year: 2008 FUND: 89 - OTHER

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
DEPARTMENT: 55000 - DIRECTOR OF ATHLET DEPARTMENT: 81000 - BOOK SCHOLARSHIPS	0.00	0.00	0.00 72,768.90-	6,500.00	6,500.00 100.00 72,768.90 0.00
FUND: 89 - OTHER	0.00	0.00	======================================	======================================	79,268.90 219.52

**REVENUES** 05-14-08

05-14-08

#### Garden City Community College Annual Budget Report Ending 04/30/2008 Options - All Statuses

Page: 1

Page: 2

Fiscal Year: 2008 FUND: 11 - GENERAL

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
11-00-0000-00000-4001 TUITION IN STATE: 11-00-0000-00000-4002 AMMONIA REFG COURS: 11-00-0000-00000-4003 AUTOMATION ELECT ( 11-00-0000-00000-4004 TUITION OUT OF STATE: 11-00-0000-00000-4005 ACAD COURSE FEE: 11-00-0000-00000-4006 OUTREACH CREDIT HOW THE COURSE FEE TO THE COURSE FEE T	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	1,435.00- 60,599.00- 6,643.00- 11,895.00- 782.00 465.00- 1,122.00- 186.00- 22,056.72 3,880.00- 597.94- 0.00 0.00	1,242,346.00- 386,318.00- 34,328.00- 377,130.00- 91,631.00- 50,745.00- 196,266.00- 20,298.00- 44,593.46	1,445,168.00- 399,500.00- 15,000.00- 322,478.00- 100,000.00- 52,000.00- 21,000.00- 45,000.00- 12,000.00- 12,000.00- 2,695,144.00- 0.00 8,631,844.00-	202,822.00- 14.03 13,182.00- 3.30 19,328.00 128.84- 54,652.00 16.94- 8,369.00- 8.37 1,255.00- 2.41 23,734.00- 10.79 702.00- 3.34 406.54 0.90 3,606.37- 24.04 3,565.00- 29.71 0.00 0.00 131,116.00 0.00 3,534,978.01- 40.95
11-00-0000-00000-4805 MOTOR VEHICLE PROF 11-00-0000-00000-4806 RECREATIONAL VEHIC 11-00-0000-00000-4807 DELINQUENT TAX: ( 11-00-0000-00000-4808 PAYMENTS IN LIEU ( 11-00-0000-00000-4810 16/20 M TAX: GENH 11-00-0000-00000-4811 TAX IN PROCESS: ( 11-00-0000-00000-4902 INTEREST INCOME: 11-00-0000-00000-4904 REIMBURSED SALARY 11-00-0000-00000-4905 ADMINISTRATIVE ALI 11-00-0000-00000-4907 MISCELLANEOUS INCOME 11-00-0000-00000-4912 TRANSCRIPTS: GENH 11-00-0000-00000-4912 TRANSCRIPTS: GENH 11-00-0000-00000-4913 TRANSCRIPTS: GENH 11-00-0000-00000-00000-4913 TRANSCRIPTS: GENH 11-00-0000-00000-00000-4913 TRANSCRIPTS: GENH 11-00-0000-00000-00000-4913 TRANSCRIPTS: GENH 11-00-0000-00000-00000-4913 TRANSCRIPTS: GENH 11-00-0000-0000-00000-4913 TRANSCRIPTS: GENH 11-00-0000-00000-00000-4913 TRANSCRIPTS: GENH 11-00-0000-00000-00000-4913 TRANSCRIPTS: GENH 11-00-0000-00000-00000-4913 TRANSCRIPTS: GENH 11-00-0000-0000-00000-4913 TRANSCRIPTS: GENH 11-00-0000-00000-00000-4913 TRANSCRIPTS: GENH 11-00-0000-0000-00000-4913 TRANSCRIPTS: GENH 11-00-0000-0000-00000-4913 TRANSCRIPTS: GENH 11-00-0000-0000-00000-4913 TRANSCRIPTS: GENH 11-00-0000-0000-00000-4913 TRANSCRIPTS: GENH 11-00-0000-00000-00000-4913 TRANSCRIPTS: GENH 11-00-0000-00000-00000-4913 TRANSCRIPTS: GENH 11-00-0000-00000-00000-4913 TRANSCRIPTS: GENH 11-00-0000-0000-00000-4913 TRANSCRIPTS: GENH 11-00-0000-00	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	0.00 78,804.61- 0.00 2,924.90- 486.93- 1,275.00-	6,617.18- 173,643.28- 9,991.61- 14,663.43- 104,429.95 310,475.64- 156.00- 86,031.58- 32,782.11- 12,610.25-	7,172.00- 138,619.00- 12,500.00- 18,815.00- 5,814.00- 200,000.00- 75,000.00- 30,000.00- 15,000.00-	2,508.39- 20.07 4,151.57- 22.07
Totals for FUND: 11 - GENERAL					3,652,638.18- 24.42

Garden City Community College Annual Budget Report Ending 04/30/2008 Options - All Statuses

Fiscal Year: 2008 FUND: 61 - CAPITAL OUTLAY

GL Account	YTD Encumbrances	MTD Actual	YTD Actual	Annual Budget	Available % Avail
61-00-0000-00000-4803 AD VALOREM PROPERT 61-00-0000-00000-4805 MOTOR VEHICLE PROP 61-00-0000-00000-4806 RECREATIONAL VEHIC 61-00-0000-00000-4807 DELINQUENT TAX : G 61-00-0000-00000-4808 PAYMENTS IN LIEU O 61-00-0000-00000-4810 16/20 M TAX : GENE 61-00-0000-00000-4811 TAX IN PROCESS : G 61-00-0000-00000-4907 MISCELLANEOUS INCO	0.00 0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00 0.00 0.00	289,825.03- 25,102.87- 358.98- 9,369.54- 559.94- 794.96- 5,666.51 1,493.25-	490,363.00- 27,971.00- 393.00- 7,602.00- 686.00- 1,067.00- 5,814.00- 0.00	200,537.97- 40.90 2,868.13- 10.25 34.02- 8.66 1,767.54 23.24- 126.06- 18.38 272.04- 25.50 11,480.51- 197.46 1,493.25 0.00
Totals for FUND: 61 - CAPITAL OUTLAY	0.00	0.00	321,838.06-	533,896.00-	212,057.94- 39.72

# As of 4/30/2008

		Amount	% Rate		
Cash in Bank:	Commerce Bank	\$ 915,872.82	0.1500%		
	Security State - Scott City	\$ 21,718.04	0.0000%		
	State Municipal Invest. Pool	\$ 278,017.72	2.0120%		
	Landmark National Bank	\$ 5,030,302.58	2.6100%		
Investments:					
Institution	Type	Amount	% Rate	Beg. Date	End Date
Commerce Bank	CD	\$ 1,000,000.00	5.2600%	02/02/07	05/22/08
American State Bank	CD	\$ 1,000,000.00	4.1900%	12/18/07	10/23/08
American State Bank	CD	\$ 1,000,000.00	4.1900%	12/18/07	11/24/08
American State Bank	CD	\$ 1,000,000.00	4.1900%	12/18/07	12/18/08

## GARDEN CITY COMMUNITY COLLEGE ADJUNCT FACULTY CONTRACTS SPRING, 2008

(For approval at 5/20/08 Board Meeting)

PROVIDER/INSTRUCTOR	CLASS	AMOUNT	SALARY LEVEL/ SEMESTERS TAUGHT
MAIN			
Bitikofer, Lyle K	Electricity II 3 cr.hr. x \$435 (12 students) INED-112- 90 (3/10/2008-5/15/2008) 0 x 0 = 0 11-00-0000-12272-5260	\$1,305.00	L2/1
Elam, Dennis C	Beginning Rappelling 1 cr.hr. x \$600 (12 students) CRIM-150- 01 (3/8/2008-3/9/2008) 0 x 0 = 0 11-00-0000-12240-5260	\$600.00	L4B/100
Elam, Dennis C	Intermediate Rappelling 1 cr.hr. x \$600 (7 students)  CRIM-151- 02 (3/29/2008-3/30/2008) 0 x 0 = 0 11-00-0000-12240-5260	\$600.00	L4B/100
Elam, Gwendolyn A	Intermediate Rappelling 1 cr.hr. x \$400 (6 students) CRIM-151-01 (3/29/2008-3/30/2008) 0 x 0 = 0 11-00-0000-12240-5260	\$400.00	L1/1
Evans, Danial P	Health Education 3 cr.hr. x \$470 (22 students) HPER-106- 01 (1/9/2008-5/15/2008) 0 x 0 = 0 11-00-0000-11070-5260	\$1,410.00	L3/13
Evans, Danial P	Health Education 3 cr.hr. x \$470 (14 students) HPER-106- 90 (1/9/2008-5/15/2008) 0 x 0 = 0 11-00-0000-11070-5260	\$1,410.00	L3/13
Miller, Sharron K	Home Health Aide 2 cr.hr. x \$1223.5 (10 students) HELR-107- 01 (4/16/2008-5/12/2008) 0 x 0 = 0 11-00-0000-12203-5260	\$2,447.00	L1, L11/48
Moquett, Katrina B	Rhythmic Aerobics 1 cr.hr. x \$470 (7 students) HPER-151- 01 (1/9/2008-5/15/2008) 0 x 0 = 0 11-00-0000-11070-5260	\$470.00	L3/4
Moquett, Katrina B	Fundamentals Weightlifting I - II 1 cr.hr. x \$470 (6 students) HPER-191 - 192- 07 & 06 (1/9/2008- 0 x 0 = 0 11-00-0000-11070-5260	\$470.00	L3/4

PROVIDER/INSTRUCTOR	CLASS	AMOUNT	LEVEL/ SEMESTERS TAUGHT
Parker, Matthew W	Beginning Tennis 1 cr.hr. x \$400 (4 students) HPER-114- 90 (3/10/2008-5/15/2008) 0 x 0 = 0 11-00-0000-11070-5260	\$400.00	L1/2
Richmond, Rita C	Team-T: Dispatch I 1 cr.hr. x \$435 (5 students)  CRIM-130- 02 (3/13/2008-4/30/2008) 0 x 0 = 0 11-00-0000-12240-5260	\$435.00	L2/10
Smith, David E	EVOC I 1 cr.hr. x \$609 (5 students) CRIM-140- 02 (3/29/2008-3/30/2008) 0 x 0 = 0 11-00-0000-12240-5260	\$609.00	L2D/17
Snodgrass, David J	Fundamentals of Minor Sports 2 cr.hr. x \$400 (8 students) HPER-186-90 (3/10/2008-5/15/2008) 0 x 0 = 0 11-00-0000-11070-5260	\$800.00	L1/1
Strawder, Freddie L	EVOC II 1 cr.hr. x \$435 (10 students) CRIM-141-01 (4/5/2008-4/6/2008) 0 x 0 = 0 11-00-0000-12240-5260	\$435.00	L2/1
TOTAL ADJUNCT FACULTY CONTRACTS		\$11,791.00	)

**SALARY** 

# GARDEN CITY COMMUNITY COLLEGE OUTREACH FACULTY CONTRACTS SPRING, 2008

(For approval at 5/20/08 Board Meeting)

PROVIDER/INSTRUCTOR	CLASS	AMOUNT	SALARY LEVEL/ SEMESTERS TAUGHT
<u>BEC</u>			
Emahizer, Shellie S	Certified Nurse Aide 5 cr.hr. x \$ 470 (10 students) HELR-102-SO (3/25/2008-5/14/2008) 0 x 0 = 0 11-00-0000-12203-5220	\$2,350.00	L3/3
Wasielewski, Tamara J.	Intro to Mgmt Info Systems 1 cr.hr. x \$ 400 (5 students) CSCI-101A-SC (4/3/2008-5/1/2008) 0 x 0 = 0 11-00-0000-11010-5220	\$400.00	L1/2
<u>LEOT</u>			
Berning, Leta A	Certified Nurse Aide 5 cr.hr. x \$ 470 (10 students) HELR-102-LE (3/17/2008-5/5/2008) 0 x 0 = 0 11-00-0000-12203-5220	\$2,350.00	L3/3
TOTAL OUTREACH FACULTY CONTRACTS		\$5,100.00	

Tuesday, May 13, 2008

#### GARDEN CITY COMMUNITY COLLEGE OUTREACH SERVICE CONTRACTS SPRING, 2008

(For approval at 5/20/08 Board Meeting)

PROVIDER/INSTRUCTOR	CLASS	AMOUNT	SALARY LEVEL/ SEMESTERS TAUGHT
Dighton - USD 482			
Adams, Alicia R	English II 3 cr.hr. x \$375 (7 students) ENGL-102-DI (1/7/2008-5/9/2008) 11-00-0000-11021-6610	\$1,125.00	USD rate/10
Garden City - USD 457			
Ackerman, Linda G  Linda G. Ackerman - CSCI1103-GA and Jana L. Irvin - CSCI1103-GC, CSCI1103-GN, CSCI1103-GR	Intro Computer Concepts & Appl 3 cr.hr. x \$375 (18 students) CSCI-1103-GA/GC/GN/GR (1/8/2008-	\$1,125.00	USD rate/11/3
	11-00-0000-11010-6610		
Babb, Pamela D	Working With Children 1 cr.hr. x \$375 (14 students) EDUC-114-01/02 (1/9/2008-5/15/2008) 11-00-0000-11060-6610	\$375.00	USD rate/5
Healy - USD 468			
Ostmeyer, Annette I.	English II 3 cr.hr. x \$375 (5 students) ENGL-102-HE (1/7/2008-5/16/2008) 11-00-0000-11021-6610	\$1,125.00	USD rate/2
Holcomb - USD 363			
Kemper, Mary Catherine ITV Class	English II 3 cr.hr. x \$375 (16 students) ENGL-102-DE/HC (1/9/2008-5/15/2008) 11-00-0000-11021-6610	\$1,125.00	USD rate/30
Kemper, Mary Catherine	English II 3 cr.hr. x \$375 (10 students) ENGL-102-HO (1/3/2008-5/14/2008) 11-00-0000-11021-6610	\$1,125.00	USD rate/30
Kemper, Mary Catherine	Public Speaking 3 cr.hr. x \$375 (12 students) SPCH-111-HO (1/3/2008-5/14/2008) 11-00-0000-11022-6610	\$1,125.00	USD rate/30
<u>Lakin - USD 215</u>			
Thompson, Kevin W	English II 3 cr.hr. x \$375 (11 students) ENGL-102-LK (2/20/2008-5/15/2008) 11-00-0000-11021-6610	\$1,125.00	USD rate/15
Thompson, Kevin W	English II 3 cr.hr. x \$375 (12 students) ENGL-102-LA (2/20/2008-5/15/2008) 11-00-0000-11021-6610	\$1,125.00	USD rate/15

# Leoti - USD 467

Tuesday, May 13, 2008

PROVIDER/IN	STRUCTOR	CLASS	AMOUNT	LEVEL/ SEMESTERS TAUGHT
Conard, Julie D		Interpersonal Communication I 3 cr.hr. x \$375 (12 students) SPCH-113-LE (1/7/2008-5/13/2008) 11-00-0000-11022-6610	\$1,125.00	USD rate/13
Scott City - US	SD 466			
Kucharik, Stephen G	;	English II 3 cr.hr. x \$375 (11 students) ENGL-102-SO (1/3/2008-5/14/2008) 11-00-0000-11021-6610	\$1,125.00	USD rate/52
Kucharik, Stephen G	;	English II 3 cr.hr. x \$375 (13 students) ENGL-102-ST (1/3/2008-5/14/2008) 11-00-0000-11021-6610	\$1,125.00	USD rate/52
Paget, William M	ITV Class	College Algebra 3 cr.hr. x \$375 (13 students) MATH-108-LK/ST (1/3/2008-5/14/2008) 11-00-0000-11050-6610	\$1,125.00	USD rate/17
Paget, William M	ITV Class	College Algebra 3 cr.hr. x \$375 (22 students) MATH-108-DE/LA/SO (1/3/2008-5/14/2008) 11-00-0000-11050-6610	\$1,125.00	USD rate/17
Syracuse - USI	D 494			
Hillman, Leah M		English II 3 cr.hr. x \$375 (12 students) ENGL-102-SY (1/3/2008-5/20/2008) 11-00-0000-11021-6610	\$1,125.00	USD rate/16
Tribune - USD	200			
McCall, Jeffrey L		College Algebra 3 cr.hr. x \$375 (12 students) MATH-108-TR (2/19/2008-5/7/2008) 11-00-0000-11050-6610	\$1,125.00	USD rate/1
Ridder, Garrett J		English I 3 cr.hr. x \$375 (13 students) ENGL-101-TR (1/3/2008-5/7/2008) 11-00-0000-11021-6610	\$1,125.00	USD rate/1
St John, Joyce E	Pro-rate for 3 students/based on 5 students (\$375.00/cr. hr. x 3/5)	History of Kansas 3 cr.hr. x \$225 (3 students) HIST-110-TR (1/3/2008-5/7/2008)	\$675.00	USD rate/9
		11-00-0000-11020-6610		
St John, Joyce E		American History Since 1865 3 cr.hr. x \$375 (22 students) HIST-104-TR (1/3/2008-5/15/2008) 11-00-0000-11020-6610	\$1,125.00	USD rate/9
TOTAL OUTRE	ACH SERVICE CONTRACTS		\$20,175.00	

**SALARY** 

# GARDEN CITY COMMUNITY COLLEGE FACULTY CONTRACTS FOR NON-CREDIT CLASSES SPRING, 2008

(For approval at 5/20/08 Board Meeting)

INSTRUCTOR	CLASS	AMOUNT		
Baker, Paula S.	Very Beginners Excel (COMP122-05) 4 contact hour(s) @ \$20.00/hour (5 students) 5/5/08 - 5/7/08, M-W, 6:00 - 8:00 p.m. 14-00-8006-31000-5270	\$	80.00	
Beckett, Janice Clydia	Beginning Jewelry (SLFM111-12) 2.5 contact hour(s) @ \$20.00/hour (6 students) 4/10/08, Th, 6:30 - 9:00 p.m. 14-00-8006-31000-5270	\$	50.00	
Beckett, Janice Clydia	Sterling Silver (SLFM111-14) 2.5 contact hour(s) @ \$20.00/hour (9 students) 5/1/08, Th, 6:30 - 9:00 p.m. 14-00-8006-31000-5270	\$	50.00	
Beckett, Janice Clydia	Selling on eBay (COMP125-07) 6 contact hour(s) @ \$20.00/hour (12 students) 4/1/08 - 4/3/08, T-Th, 6:00 - 9:00 p.m. 14-00-8006-31000-5270	\$	120.00	
Beckett, Janice Clydia	Copper Creations (SLFM111-13) 2.5 contact hour(s) @ \$20.00/hour (6 students) 4/17/08, Th, 6:30 - 9:00 p.m. 14-00-8006-31000-5270	\$	50.00	
Cole, Christina M.	Dinner Party (PERS140-01) 2.5 (2 hr. + .5 hr. prep) contact hour(s) @ \$20.00/hour (6 students) 2/26/08, T, 1:00 - 3:00 p.m. 14-00-8006-31000-5270	\$	50.00	
Cole, Christina M.	Just Desserts (HMGD141-01) 3 contact hour(s) @ \$20.00/hour (7 students) 5/5/08, M, 6:00 - 9:00 p.m. 14-00-8006-31000-5270	\$	60.00	
Eaton, Deena Jean	Selling on eBay (COMP133-04) 3 contact hour(s) @ \$20.00/hour (3 students) 4/26/08, S, 9:00 a.m 12:00 p.m. 14-00-8003-31000-5270	\$	60.00	
Gillaspy, Daniel E.	Wine Focus: Argentina (HMGD159-07) 2 contact hour(s) @ \$20.00/hour (4 students) 4/5/08, S, 7:00 - 9:00 p.m. 14-00-8006-31000-5270	\$	40.00	
Gillaspy, Daniel E.	Wine Forum (HMGD159-09) 2 contact hour(s) @ \$20.00/hour (7 students) 4/28/08, M, 7:00 - 9:00 p.m. 14-00-8006-31000-5270	\$	40.00	
Homm, Michael J.	Carry Concealed Handguns (8 Hour Class) (CRMJ300-30) 10 contact hour(s) @ \$30.00/hour (15 students) 3/29/08, S, 7:00 a.m 6:00 p.m. (Lead Instructor) 14-00-8033-31000-5270	\$	300.00	
Jordan, Shelly D.	Gettin' Muddy - College 4 Life (PERS134-02) 5 (4 hr. + 1 hr. prep) contact hour(s) @ \$20.00/hour (9 students) 3/18/08 - 3/25/08, T, 2:00 - 4:00 p.m. 14-00-8006-31000-5270	\$	100.00	

Lappin, Jerry B.	Carry Concealed Handguns (8 Hour Class) (CRMJ300-30) 2 contact hour(s) @ \$30.00/hour (15 students) 3/29/08, S, 3:00 - 5:00 p.m. (Assistant Range Officer) 14-00-8033-31000-5270	\$ 60.00
Munoz, Jessie L.	CDL Exam Preparation - English (TECH100-04) 14 contact hour(s) @ \$30.00/hour (5 students) 4/26/08 - 5/3/08, S, 9:00 a.m 5:00 p.m. 14-00-8004-31000-5270	\$ 420.00
Perry, Quintin L.	Presto Pasta (HMGD142-01) 2 contact hour(s) @ \$20.00/hour (17 students) 4/7/08, M, 6:30 - 8:30 p.m. 14-00-8006-31000-5270	\$ 40.00
Prewitt, Robert D.	Carry Concealed Handguns (8 Hour Class) (CRMJ300-30) 2 contact hour(s) @ \$30.00/hour (15 students) 3/29/08, S, 3:00 - 5:00 p.m. (Assistant Range Officer) 14-00-8033-31000-5270	\$ 60.00
Ronn, Mark T.	Carry Concealed Handguns (8 Hour Class) (CRMJ300-31) 10 contact hour(s) @ \$30.00/hour (13 students) 4/26/08, S, 7:00 a.m 6:00 p.m. (Lead Instructor) 14-00-8033-31000-5270	\$ 300.00
Soldner, Jerry L.	Carry Concealed Handguns (8 Hour Class) (CRMJ300-30) 3 contact hour(s) @ \$30.00/hour (15 students) 3/29/08, S, 9:00 a.m 12:00 p.m. (Legal) 14-00-8033-31000-5270	\$ 90.00
Unruh, Troy R.	Kanamak Hydr Sales Training (CONT900-01) 4 contact hour(s) @ \$30.00/hour (6 students) 4/24/08, Th, 1:00 - 5:00 p.m. 14-00-8004-31000-5270	\$ 120.00
Wells, Sarah R.	Ergonomics - Making the Job Fit (PROF110-06) 2 contact hour(s) @ \$33.33/hour (3 students) 4/23/08, W, 2:30 - 4:30 p.m. 14-00-8004-31000-5270	\$ 66.66
Williams, Douglas B.	Carry Concealed Handguns (8 Hour Class) (CRMJ300-30) 4 contact hour(s) @ \$30.00/hour (15 students) 3/29/08, S, 1:00 - 5:00 p.m. (Range Officer) 14-00-8033-31000-5270	\$ 120.00
Wilson, Mary A.	Western St. Bank - Microsoft 07 (CONT800-01) 10 contact hour(s) @ \$33.33/hour (48 students) 4/5/08 - 4/12/08, S, 12:00 - 5:00 p.m. 14-00-8004-31000-5270	\$ 333.30
	TOTAL NON-CREDIT FACULTY CONTRACTS	\$ 2,609.96
14-00-8004-31000-5270 \$ 93 14-00-8006-31000-5270 \$ 68	60.00 (Bryan Education Center) 9.96 (Business & Industry) 0.00 (Community Services) 0.00 (Criminal Justice)	

#### GARDEN CITY COMMUNITY COLLEGE PAYMENTS TO OUTREACH COORDINATORS SPRING SEMESTER 2008

#### Presented to the Board of Trustees May 20, 2008

Location	Coordinator	Total Student Cr. Hr.	Rate of Pay	Salary	Contract Totals
Deerfield	Amy R. DeLaRosa	30	\$6.40/cr. hr.	\$ 192.00 200.00 Base	\$ 392.00
Dighton/ Healy	Debra D. Dowell	58	\$6.75/cr. hr.	\$ 391.50 	\$ 591.50
Holcomb	Elizabeth Sosa	105	\$5.91/cr. hr.	\$ 620.55 * 00.00 Base	\$ 620.55
Leoti	Janis M. Kreutzer	101	\$6.62/cr. hr.	\$ 668.62 200.00 Base	\$ 868.62
Syracuse	Ron Ewy	72	\$5.91/cr. hr.	\$ 425.52 <u>200.00</u> Base	\$ 625.52
Tribune	William H. Wilson	150	\$6.04/cr. hr.	\$ 906.00 	<u>\$ 1,106.00</u>
TOTAL OUTREACH COORDINATOR PAYMENTS 11-00-0000-42002-5220					\$ 3,873.19

c: BOT Ballantyne Payroll Brungardt

<sup>\*</sup> Elizabeth Sosa resigned as Holcomb Outreach Coordinator on 2/21/08. Base amount not paid this semester.

#### GARDEN CITY COMMUNITY COLLEGE SERVICE CONTRACT PAYMENTS TO OUTREACH COORDINATORS SPRING SEMESTER 2008

#### Presented to the Board of Trustees May 20, 2008

Location	Coordinator	Total Student Cr. Hr.	Rate of Pay	Salary	Contract Totals
LAKIN USD 215	Praveen K. Vadapally	186	\$5.91/cr. hr.	\$1,099.26 Base	<u>\$ 1,299.26</u>
TOTAL OU COORDINA 11-00-0000-4	ATOR PAYMENTS				\$ 1,299.26

c: Business Office Ballantyne Payroll

Brungardt

**To:** Board of Trustees

From: Cathy McKinley, Director of Human Resources

# New Hires

Ruth Drees, Payroll Assistant, effective May 12, 2008

Betsy Steckel, ALC Receptionist, effective April 21, 2008

E. Paulina Zacapa, Bilingual Support Specialist (Title V), effective Aug. 4, 2008

# **Separations**

Crystal Bergmann, Asst. Athletic Trainer, effective May 30, 2008

Deborah Parker, One Stop Coordinator, effective May 2, 2008

# Retirements

# Transfers/Promotions

# **Vacancies**

**ALC Coordinator** 

Asst. Athletic Trainer

Asst. Volleyball Coach

**BSIS** Instructor

Computer Technician

Director of Physical Plant

Forensics Instructor

**HVAC** Maintenance

Math Instructor

Network Manager

**Physics Instructor** 

Public Speaking Instructor

Teaching & Learning Center Coordinator

May 9, 2008

To:

GCCC Board of Trustees

From:

Carol Ballantyne

RE:

Curriculum Revision Paramedic Program

Industrial Maintenance Technology

Welding Technology

As part of the Kansas Board of Regents curriculum revision process, I am seeking Board of Trustee approval of revisions to current courses and development of new courses within the Welding Technology, Industrial Maintenance, and Paramedic programs.

#### Welding

The increased demand for welders has caused the College to re-instate its full-time program by hiring full- and part-time instructors and establishing a welding training facility on the college campus. The proposed certificate and AAS degree program curriculum meets the training needs of local industry partners. The new on-campus Welding lab will be located in the Collins building. See attached sequence of courses.

### Industrial Maintenance Technology

During the fall 2007 semester, Tyson and Beef Products Inc. (BPI) approached the college with a request that the program curriculum be revised to align with the skills required of their maintenance technicians. The proposed certificate and AAS degree program curriculum meets the training needs of these partners. The program will continue to be housed in the Jarmer Annex building and no significant expenditures are anticipated. See attached sequence of courses.

#### Paramedic

During the summer 2007, GCCC hired a new full-time instructor, Bill Young, as the lead teacher in the Paramedic program. Bill brought several new ideas for consideration by the Emergency Medical Services Technology advisory committee, having previously taught a Paramedic program in Georgia.

Although the curriculum competencies are specifically defined by the United States Department of Transportation, the organization of those competencies falls to local control. Under Bill's leadership, and with the approval of the advisory committee, the courses were realigned to enhance learning. In addition, the advisory committee agreed that clinical experiences should more closely align with the theory-based learning. Thus, cardiology content and clinical will be scheduled so that experiences complement the learning; pharmacology will be integrated throughout the curriculum content; trauma content will accompany a clinical experience that connects the theory with actual practice, etc.

The Paramedic program will continue to be broadcast to students in western Kansas. The changes in curriculum will not require new equipment. See attached sequence of courses.

The GCCC Learning Services Curriculum Committee and the local industry partners have approved the curriculum changes.

Certificate of Completion Welding Technology

List all courses in Current Program below. courses to be changed with an * before the	List all courses in the Revised Program below. Note the NEW courses with ** before the course.		
Current Program Title		Proposed Program Title	
Current Program courses	Number of Credits	Proposed Program Courses	
Introduction to AWS Welding	3	Introduction to AWS Welding	3
Intermediate AWS Welding	3	Intermediate AWS Welding	3
*Computer Aided Drafting I	3	Advanced AWS Welding	3
Math Processes for Technicians	3	Math Processes for Technicians	3
*Electronics I	3	**Weld Theory I	1
Advanced AWS Welding	3	**Cutting and Gouging Processes	2
Applied Communications	3	**Blueprint Reading for Welders	3
Special Projects	3	Applied Communications	3
Engineering, Testing, Inspection, and Codes	3	Special Projects	3
*Descriptive Physics	3	Engineering, Testing, Inspection, and Codes	3
Welding Internship (Elective)	3	**Weld Theory II	2
Industrial Maintenance I (Elective)	3	**Metal Characteristics, Preheat and Post Heat	1
Engineering, Testing, Inspection and Codes (Elective)	3	Welding Internship (Elective)	1-6
Total Credits in Current Program	30	Total Credits in Revised Program	30

AAS Degree Program Welding Technology

List all courses in Current Program below. Note the		List all courses in the Revised Program below. Note	
courses to be changed with an * before the		the NEW courses with ** before the course.	
Current Program Title: Welding Techno		Proposed Program Title: Welding To	
	Number	D I D Common	Number
Current Program courses	of	Proposed Program Courses	of Credits
	Credits		
*Introduction to AWS Welding	3	**Shielded Metal Arc Welding	
		(SMAW)	5
*Intermediate AWS Welding	3	Math Processes for Technicians	3
*Computer Aided Drafting I	3	**Field Safety	2
Math Processes for Technicians	3	**Blueprint Reading for Welders	2
*Electronics I/II	6	**Weld Theory	1
College Skills Development	1	**Cutting and Gouging Processes	2
*Advanced AWS Welding	3	College Skills Development	1
*Descriptive Physics	3	**Gas Metal Arc Welding	
		(GMAW)	5
Applied Communications	3	Interpersonal Communications	3
Special Projects	3	**Brazing and Soldering	2
Physical Education/Health	2	**Engineering, Testing,	
		Inspection, and Codes	3
Engineering, Testing, Inspection, and		Special Topics	3
Codes	3		
Public Speaking I	3	Physical Fitness	2
Economics: Macro	3	**Gas Tungsten Arc Welding	
		(GTAW)	5
Introduction to Computer Applications	3	Applied Communications	3
*Basic Hydraulics	3	Special Projects	3
*Basic Pneumatics		**Layout and Fabrication	3
Electricity I	3	Economics Macro	3
*Electricity II	3	**Intro to Computer Concepts and	
Electricity 12		Applications	3
*Industrial Maintenance I	3	**Metal Characteristics, Preheat	
111000000000000000000000000000000000000		and Post Heat	1
Special Topics		Electricity I	3
Welding Internship	3	Computer Aided Drafting I	3
eranik meranik		Welding Internship	3
Total Credits in Current Program	66	Total Credits in Revised Program	64

Certificate of Completion (Beef Products Inc.) Industrial Maintenance Technology

List all courses in Current Program below. Note the courses to be changed with an * before the course.		List all courses in the Revised Program below. Note the NEW courses with ** before the course.		
Current Program Title		Proposed Program Title		
Current Program courses	Number of Credits	nber of Proposed Program Courses		
Electricity I/II/III/IV	12	Orientation and Safety	1	
Digital Logic/Circuits I	3	Electrical Motor Control	3	
Industrial Maintenance I	3	Electrical Basics	3	
Electronics I/II	6	Basic Fluid Power Component	2	
Basic Electrical Motor Controls	3	Introduction to Mechanics	3	
AWS Welding	3			
Total Credits in Current Program	30	Total Credits in Revised Program	12	

Certificate of Completion (Tyson Fresh Foods) Industrial Maintenance Technology

List all courses in Current Program below. Note the courses to be changed with an * before the course.		List all courses in the Revised Program below. Note the NEW courses with ** before the course.	
Current Program Title		Proposed Program Title	
Current Program Courses	Number of Credits	Proposed Program Courses	Number of Credits
Electricity I/II/III/IV	12	Orientation and Safety	1
Digital Logic/Circuits I	3	Basic Shop Operations	3
Industrial Maintenance I	3	Introduction to Mechanics	3
Electronics I/II	6	Electricity I	3
Basic Electrical Motor Controls	3	Introduction to AWS Welding	3
AWS Welding	3	Electricity II	3
		Electrical Motor Controls	3
		Basic Pneumatics	3
		Electro-Pneumatics	2
		Basic Hydraulics	3
		Math Process for Technicians	3
		Electro-Hydraulics	2
Total Credits in Current Program	30	Total Credits in Revised Program	32

Associate in Applied Science Degree Industrial Maintenance Technology

List all courses in Current Program below. Note the courses to be changed with an * before the course.		List all courses in the Revised Program below. Note the NEW courses with ** before the		
				course.
		Current Program Title		Proposed Program Title
Current Program courses	Number	Proposed Program Courses	Number of Credits	
	Credits	,	or creates	
Electricity I/II/III/IV	12	Orientation and Safety	1	
Electronics I/II	6	Basic Shop Operations	3	
Basic Pneumatics	3	Introduction to Mechanics	3	
Electro-Pneumatics	3	Electricity I/II	6	
Programmable Logic Controls	3	Introduction to AWS Welding	3	
Basic Electrical Motor Controls	3	Electrical Motor Controls	3	
Digital Logic/Circuits I	3	Basic Pneumatics	3	
Industrial Maintenance I	3	Electro-Pneumatics	2	
Basic Hydraulics	3	Basic Hydraulics	3	
Electro Hydraulics	3	Electro-Hydraulics	2	
Computer Applications	3	Electronics I/II		
Electrical Master/Journeyman Prep				
(Elective)	3	Digital Logic/Circuits I	3	
College Math (or higher)	3	Programmable Logic Controls	3	
English I	3	Technical Course Electives from	6	
		list below:		
General Psychology	3	Internship 3 credits		
Physical Fitness	2	Electrical Basics 3 credits		
Public Speaking	3	Basic Fluid Power Component 2 cr	edits	
Descriptive Physics	3	Advanced Hydraulics 3 credits		
<u> </u>		Electricity III 3 credits		
College Skills Development	1			
Field Study I/II/III (Elective)	3	Computer Applications	3	
Advanced Hydraulics (Elective)	3	General Psychology	3	
Advanced Pneumatics (Elective)	2	Public Speaking	3	
Robotics (Elective)	3	Applied Communications	3	
		Math Process for Technicians	3	
		College Skills Development	1	
		Physical Fitness	2	
Total Credits in Current Program	66	Total Credits in Revised Program	65	

List all courses in Current Program below. Note the courses to be changed with an * before the course.  Current Program Title		List all courses in the Revised Program below. Note the NEW courses with ** before the course.	
		Proposed Program Title	
Current Program courses	Number of Credits	f Proposed Program Courses	
Emergency Medical Technician (Pre-Req)	0	Emergency Medical Technician (Pre-Req)	0
*Medical Terminology	3	A&P I	4
A&P I	4	A&P II	4
A&P II	4	IPC or Speech	3
*Chemistry	5	General Psychology	3
IPC or Speech	3	English Comp. I	3
General Psychology	3	College Skills	1
English Comp. I	3	PE	1
College Skills	1	PE	1
PE	1	**Computations I	3
PE	1	**Medical Emergencies	12
*Medical Emergencies	6	**Cardiology	3
*Advanced Med. Term.	3	**Trauma	4
*Cardiology	4	**Clinical Rotations I	5
*Pharmacology	3	**Clinical Rotations II	5
*Trauma	2	Field Internship	12
*Clinical Rotations	12	Challenge Course	1
Field Internship	12	EVOC	1
Challenge Course	1		
EVOC	1		
Total Credits in Current Program	72	Total Credits in Revised Program	66

Submit to the following: Director of Academic Services Kansas Board of Regents 1000 SW Jackson, Ste. 520 Topeka, KS 66612-1368

## **PURCHASE ORDER REQUSITION**



Account Number

22.98.3004.12211.8510

Amount

\$33,399.54

### Garden City Community College

801 Campus Drive Garden City, Kansas 67846 (620) 276-7611 INSTRUCTIONS

VENDOR: Fisher Scientific Company

9999 Veterans Memorial Dr

Houston, TX 77038

800-766-7000

- (1) Type all information requested.
- Forward to Business Office where purchase order will be prepared.
- (3) The white copy remains in the Business Office; the green copy is sent to the vendor; the pink copy and the goldenrod copy are returned to the Division Director; and the canary copy is returned to the Dean.
- (4) Upon receipt of merchandise, the pink copy is to be signed and returned to the Business Office.

Quan.	Part No.	<u>Description</u>	<u>Unit Cost</u>	Extended
3	97 990E	Incubator Bod MDL 146E 115V Hazardous Material	\$3,274.81	\$9,824.43
1	11 679 66	Incumbator MDL 818 120VAC 60HZ	4,333.43	\$4,333.43
1	15 455	Bath Shaking Small 120V	2,390.81	\$2,390.81
1	09 528 124	Recirculating Unit 12x14CM BP	434.48	\$434.48
2	S504502Q	Touch Mixer	327.25	\$654.50
1	FB300Q	Power Supply, 400MA, 300V		\$297.44
1	09 681 118	Biosafety Cab 10 A@ 3 UV 115		\$5,324.45
1	16 304 80	3' Purifier Base Stand		\$478.42
1	01 919 212	Balance, Precision, Ohaus		\$1,465.16
2	13 688 177	Peppendorf Easypet Pipet Aid	272.50	\$545.00
1	05 402 45	PPTT Adj Vol 0.5-10 UL UL MCRO		\$271.74
1	05 40 246	PPTT Adj Vol 2-2oul Ultr Mcro		\$271.7
1	05 402 48	Pipet Adjustable Vol 10-100UL		\$271.74
1	05 402 50	Pipette Adjstbl Vlm 100-1000UL		\$271.74
2	OXAGO025A	Anaerojar	271.45	\$542.90
1	OXAN0025A	Anaerogen 2.5 L 10Sachts/PK Hazardous Material Shelf Life 3Y		\$44.18
1	OXCN0025A	Campygen 2.5 L 10Sachts/PK Shelf Life 3Y		\$44.3
1	15 077 16	Thermomter Print 50-70C Batt OP		\$334.9
2	06 662 46	Timer Fisher 3-Line Alarm Hazardous Material	24.39	\$48.7
1	05 713 386	Puradisc 25 AS 0.2 UM 50/PK		\$59.7
2	Non Catalog	Perfectum Glass Syringe-20ML VNDR NBR - 0005739, Cat NBR - 5137(Indvid)	15.25	\$30.50
1	05 400 86	Adapter 1x50ML F/6x85 RTR 2/PK		\$104.5
1	14 285 29	Seward Stomacher Model 400C		\$4,459.0
1	S90007A	ADV HS III 4, 10, 40, 100x FLR		\$895.50

KANSAS SALES TAX EXEMPTION NO. 71-0021 FEDERAL TAX ID NO 48-0698107

Requested by Date Department Building

Judy Crymble 5/8/08 Technical JCVT

Person Date Approved Not Approved

Div. Dir.

TOTAL

\$33,399.54

Comp. Ctr.

Dean

Bus. Mgr.

## **PURCHASE ORDER REQUSITION**



## Garden City Community College

801 Campus Drive

Garden City, Kansas 67846 (620) 276-7611 INSTRUCTIONS

VENDOR:

Fisher Scientific Company

9999 Veterans Memorial Dr

Houston, TX 77038

800-766-7000

- (1) Type all information requested.
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- (4) Upon receipt of merchandise, the pink copy is to be signed and returned to the Business Office.

		signe	d and returned to th	e Business Office.	
'Quan.	Part No.	<u>Description</u>		<u>Unit Cost</u>	<u>Extended</u>
					\$33,399.54
		Shipping and Handling			\$1,000.0
		This equipment will be used to sup Animal/Meat Science sceintific lab will be funded through the Techni Technology and Equipment Grant.	ooratory and cal Education		
		For equipment purchases please indicate equipm	ent location:		
		All technology requsts must be routed through the compa	uter center.		
	KANSAS S	ALES TAX EXEMPTION NO. 71-0021 FEDERAL TAX ID NO 48-0	698107	TOTAL	\$34,399.54
Account Number	Amount	Requested by	Date	Department	Building
22 98 3004 12211 8510	\$34 399 54	Judy Crymble	5/8/08	Technical	Collins

34,399.54

IN NO. 71-0021 PEDERAL TAX ID NO 40-0	070107	IOIAL	757,577.57
Requested by	Date	Department	Building
Judy Crymble	5/8/08	Technical	Collins
Person	Date	Approved	Not Approved
Div. Dir.			
Dean			
Comp. Ctr.			
Bus. Mgr.			

# GCCC BID RECORD

Please type or print clearly and neatly Item(s) to be purchased:

See attack	ed spreadsheet	_	
per	led spreadsheet line item		
Bidders and amoun	nts:		
(1) Company Fu	sher Scientific	AMOUNT	\$ 34399 54
A 11 /	iston TX	Wahippin	3
(2) Company Col	e Parmer		s did not
	mon Hill IL	"	included bid
(3) Company Law	gent-Wilch (VI	UR) AMOUNT	s every
	lington Heights Il	Wshippen	8 item.
(4) Company	0 0	AMOUNT	\$
Address			
Shipping/other cost	s are are no	t included in amounts shown	above.
Single source	vendor. Please indicate why ti	his is a single source vendor.	
Decommondation of	shid to accent. Viole	Scientific - ha	
List company name and b	pidder number (1, 2, 3, 4) from a	above /pc	d overall u hid.
Reason for selection		700	bid
Due consideration.	as per GCCC policy, give	n to local businesses	Yes No
		ype or print clearly and neatly.	_ 165 100
BRIEF BID AMOU			
<ul><li>\$2,499 and under</li><li>\$2,500-\$9,999</li></ul>	Bid not required Written listing of	Clint Alexander	
• \$10,000-\$19,999	comparative prices Written bids	Purchaser's Name (please type or pr	int clearly)
• Over \$20,000	Contact Business Office	Animal Science Department/Division/Office	
		Clin alexander	
		Purchaser's Signature	

## PURCHASE ORDER REQUISITION



### Garden City Community College

801 Campus Drive Garden City, Kansas 67846 (620) 276-7611
INSTRUCTIONS

VENDOR:	Ramona Munsell & Assoc.		
	21 Connie Lane		
	Bella Vista, AR 72714		

- (1) Type all information requested.
- (2) Forward to Business Office where purchase order will be prepared.
- (3) The white copy remains in the Business Office; the green copy is sent to the vendor; the pink copy and the goldenrod copy are returned to the Division Director; and the canary copy is returned to the Dean.
- (4) Upon receipt of merchandise, the pink copy is to be signed and returned to the Business Office.

		signed	and returned to the Business Office.	
Quan.	Part No.	<u>Description</u>	<u>Unit Cost</u>	<u>Extended</u>
		Technical assistance and grant writ for 2008-2011 US Dept of Labor, Co Based Job Training Grant		\$31,944.00
		For equipment purchases please indicate equipment locat	ion.	
		Building Room		
,		All technology requsts must be routed through the compu	ter center.	
	KANSAS SALE	TAX EXEMPTION NO. 71-0021 FEDERAL TAX ID NO 48-0698107	TOTAL	\$31,944.00
Account Number	Amount	Requested by	Date Department	Building

Account Number	Amount
11-00-0000-61000-6620	\$31,944.00

71-0021	FEDERAL TAX ID NO 48-0698107		TOTAL	\$31,944.00
	Requested by	Date	Department	Building
	Dee Wigner	5/15/08	Admin	SCSC
	Person	Date	Approved	Not Approved
	Div. Dir.			
	Dean			
	Comp. Ctr.			
	Bus. Mgr.			



## AMONA MUNSELL & ASSOCIATES CONSULTING, INC.

21 Connie Lane Bella Vista, AR 72714 (479) 855-7717 FAX (479) 855-7727 E-mail: RMA@RAMONAMUNSELL.com or

rmunsell@ramonamunsell.com

TO:

Dr. Carol Ballantyne, President Garden City Community College

801 Campus Dr.

Garden City, KS 67846

FROM:

Ramona Munsell & Associates Consulting, Inc.

SUBJECT:

Invoice for First Quarter of the 2008-2009 U.S. Department of Labor, Community-

Based Job Training Grant Program (DOL-CBJTG)

DATE:

April 18, 2008

Ramona Munsell & Associates Consulting, Inc. provided technical assistance and grant writing services for the successful 2008-2011 U.S. Department of Labor, Community-Based Job Training Grant project. Per terms of our consulting agreement, the total amount due and payable for the First Quarter of the 2008-2009 DOL-CBJTG project is \$8,406 (see attached billing schedule). Payment is due in our office by June 1, 2008. Please make your check payable to:

Ramona Munsell & Associates Consulting, Inc. 21 Connie Lane Bella Vista, AR 72714

#### OPTIONAL PAYMENT PLAN

Ramona Munsell & Associates Consulting, Inc. agrees to offer a 5% discount if the total annual fee is paid by June 1, 2008. If the college desires to take advantage of this savings and eliminate quarterly billings this fiscal year, please process payment in full of \$31,944.

Thank you!

May 15, 2008

To: Carol Ballantyne

From: Dee Wigner

Beth Tedrow

Catherine McKinley Kate Covington

RE: Food Service Recommendation

Two companies responded to our request for proposals for food service for the upcoming year. Proposals were submitted by Chartwells and Great Western Dining Services, Inc.

Both proposals illustrated a desire to work with GCCC to deliver a quality dining experience at our college. The proposals included sample daily menus, theme night menus and proposed monthly promotions/special events calendars.

Both proposals included a financial investment to the college that would be used for upgrades to the Kitchen, Cafeteria and Broncbuster Bistro.

The attached spreadsheet compares the financial cost to the college for the first year of operation. Although Great Western Dining Services, Inc. includes a \$24,000 per year snack bar subsidy, the cost savings through meal plans and reduced meal rates will generate an annual cost of \$9,000.

After reviewing the proposals, it is the recommendation of the committee to accept the proposal from Great Western Dining Services, Inc. for a 5-year contract beginning July 1, 2008.

A recommended

	Great Western	Chartwells	Annual
			Comparison of
			Chartwells to
			Great Western
Capital Investment			
5 years	\$50,000.00	\$40,000.00	-\$2,000.00
7 years	\$00,000.00	\$70,000.00	-\$2,000.00
10-meal card	\$36.50	\$36.00	
15-meal card	\$51.50	\$51.25	
Advisory Board Rate	\$3.75	\$4.95	-\$144.00
Admissions Meals	\$3.25	\$4.95	-\$765.00
Daycare Meals	\$2.15	\$2.07	\$280.00
Casual Meal Rates:	10.55	20 70	
Breakfast Breakfast	\$3.50	\$3.75	
Continental Breakfast	\$2.00	\$2.25	1
Lunch	\$4.50	\$4.95	
Dinner	\$5.55	\$5.95	
Steak Night/Sp Events	\$6.55 Does not include sales tax	\$6.95	
	Does not include sales tax	Includes sales tax	-
Commissions:			
Non-campus catering	15.00%	10.00%	-\$1,245.70
Casual meal sales	12.00%	10.00%	-\$78.00
President's Fund	\$3,000.00	\$2,500.00	-\$500.00
		42,000.00	4000.00
Meal Plan 250 students - Fa			
19-meal plan	\$7.97	\$8.59	-\$12,134.64
15-meal plan	\$7.51	\$7.89	-\$2,080.69
10-meal plan	\$6.62	\$6.79	-\$693.18
Meal Plan 200 students - Sp	ring Semester		
19-meal plan	\$9.00	\$9.67	-\$10,459.37
15-meal plan	\$8.54	\$9.08	-\$2,390.58
10-meal plan	\$7.65	\$7.53	\$391.44
Summer Conference rates			
Breakfast	\$4.15	\$4.15	
Lunch	\$5.20	\$5.20	
Dinner	\$6.15	\$6.15	
Daily Rate	\$15.50	\$0.10	
Summer subsidy per week	\$300.00	\$500.00	-\$2,000.00
			72,000.00
Early Athletic Meals			
2-meals per day	\$12.00	\$11.74	\$390.00
3-meals per day	\$15.50	\$15.32	\$270.00
Snackbar subsidy	\$24,000		\$24,000.00
Total			¢0.450.70
	vings of \$9,159.72		-\$9,159.72

### KANSAS ASSOCIATION OF SCHOOL BOARDS KANSAS JOINT UTILITIES MANAGEMENT PROGRAM (KJUMP)

### MEMBER PARTICIPATION AGREEMENT

The date of this Agreement isJul	y 1, 2008
It is hereby agreed that the Board of Tru Member") will participate in the Kansas Joint Uti Program Administrator in accordance with its agr ("KASB").	istees of <u>Garden City</u> Community College ("the ilities Management Program (KJUMP) administered by the reement with the Kansas Association of School Boards, Inc.
year periods beginning July 1 in subsequent years	UMP for a three (3) year period ending June 30, 2011, and for one- s. A Member may discontinue participation in KJUMP for any writing at least twelve (12) months prior to the termination date to ents.
third party administrator (Program Administrator) understands, acknowledges and agrees that the Pr for obtaining natural gas for the Member's use. T	s and grants KASB the sole right and discretion to contract with a to administer the daily operation of KJUMP. The Member further ogram Administrator will act as the Member's contracting agent he Program Administrator will use its best efforts to arrange the Member and will provide the Member with a single monthly
connection with, providing natural gas to the Men responsible for the actions of the Program Admini- to the Member, nor is it responsible for the actions agrees to defend, indemnify, and hold harmless K and expenses associated therewith incurred as a re any action of the Member or the employees, agent damages, and attorney's fees and expenses associated	sponsible for all payments and liabilities arising out of, or made in aber whether or not obtained through KJUMP. KASB is not istrator or any of its authorized subcontractors providing services of the Member. To the extent authorized by law, the Member ASB from any and all claims, loss damages, and attorney's fees stult of any claim against KASB arising out of or premised upon as or subcontractors of the Member; or any and all claims, loss atted therewith incurred as a result of any claim or action arising or the Program Administrator, Service Provider or the employees, Administrator or Service Provider.
the subject matter of this agreement and supercede and communications, between the parties concerni specifically provided otherwise in this agreement. delivered by the parties hereto and constitutes a leg	ontains all of the terms agreed upon by the parties with respect to all prior agreements, amendments to agreements, arrangements and such subject matter, whether oral or written, except as This Agreement has been duly authorized, executed and gal, valid and binding obligation of the parties. The signatures horized to execute the Agreement on behalf of their principal.
Garden City Community College	Kansas Association of School Boards
By: Merilyn Douglass	By:
Chairperson, Board of Trustees	John Koepke, Executive Director
By:	
President Carol E. Ballantyne	
Please complete and return this Agreement to:	

KJUMP Documents Kansas Association of School Boards 1420 SW Arrowhead Road Topeka, KS 66604-4001

## **PURCHASE ORDER REQUISITION**



## Garden City Community College

801 Campus Drive

Garden City, Kansas 67846

(620) 276-7611

### INSTRUCTIONS

VENDOR:	ACM Removal, LLC	
	260 North Rock Road, Suite 204	
	Wichita, KS 67206	

- (1) Type all information requested.
- (2) Forward to Business Office where purchase order will be prepared.
- (3) The white copy remains in the Business Office; the green copy is sent to the vendor; the pink copy and the goldenrod copy are returned to the Division Director; and the canary copy is returned to the Dean.
- (4) Upon receipt of merchandise, the pink copy is to be signed and returned to the Business Office.

<u>Quan.</u>	Part No.		<u>Description</u>		<u>Unit Cost</u>	<u>Extended</u>
		Asbestos rem Building	oval at Fouse Scienc	e and Math		\$44,640.00
		For equipment purchase	ses please indicate equipment loc	arion		
		Building	Room	aciui.		
		All technology requsts	must be routed through the comp	outer center.		
	KANSAS SALES TA	AX EXEMPTION NO. 71-00	21 FEDERAL TAX ID NO 48-0698107		TOTAL	\$44,640.00
Account Number	Amount		Requested by	Date	Department	Building
11-00-0000-71000-8220	\$44,640.00		Dee Wigner	5/15/08	Admin	SCSC
			Person	Date	Approved	Not Approved
			Div. Dir.			
			Dean			
,			Comp. Ctr.			
			Bus. Mgr.			

## GCCC BID RECORD

Please type or print clearly and neatly Item(s) to be purchased:

Asbest	os removal in Fo	Juse Science	9 math.	Bilding
	ings in classroom			
Bidders and am	ounts:			
(1) Company	Aspestos Removal & M	rainking Inc	AMOUNT	\$ 96,789
Address	215 S Laura L	sichita 16		
	Acm Removal		AMOUNT	\$ 44,640.0
Address	200 N. Rock Rd Si	te 204. Wich	te lo	
(3) Company			AMOUNT	\$
Address				
(4) Company			AMOUNT	\$
Address				
Shipping/other	costs are are n	ot included in amo	ounts shown	above.
Single sour	rce vendor. Please indicate why	this is a single source v	vendor.	
List company name	on of bid to accept: #2 and bidder number (1, 2, 3, 4) from	ACM Remorabove	val	
Due consideration	on, as per GCCC policy, give	en to local business	ses:	Yes No
Attach additional	information as needed. Pleas	se type or print clear	rly and neatly	<b>/.</b>
IEF BID AMOU		1		
\$2,499 and under \$2,500-\$9,999	Bid not required Written listing of	Dee A	Wigner	-
Ψ2,500-φ5,555	comparative prices	Purchaser's Nam	ne (please type o	or print clearly)
\$10,000-\$19,999	Written bids	Busine	ss Office	u
Over \$20,000	Contact Business Office	Department/Divi	ision/Office	
		Purchaser's Sign	lugu	



May 10, 2008

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Attn: Mr. Larry Johnston - Project Manager

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GARDEN CITY COMMUNITY COLLEGE (GCCC)

801 Campus Drive

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Garden City, KS 67846

Page 1 of 4 Office Phone No. (620) 276-9559 Office Fax No. (620) 275-3241

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Request for Proposal (FRP), 2008 Asbestos Removal Services at the Fouse Science and Math Building (FOUS) located on the GCCC Campus

Remove and Dispose of Asbestos-Containing Ceiling Spray within FOUS ACM LLC Proposal Number 28-05-102 ACM FEIN Number 26-1214734

Dear Mr. Johnston:

- We propose to furnish all labor, materials, insurance, temporary facilities, permits and incidentals to perform subject work in strict accordance with current statutes and regulations of Federal, State and local agencies having jurisdiction over this work as follows:
- 1.1 United States Environmental Protection Agency (USEPA).
- 1.2 United States Occupational Safety and Health Administration (OSHA).
- 1.3 United States Department of Transportation (USDOT).
- National Emission Standards for Hazardous Air Pollutants ( NESHAPS ). 1.4
- 1.5 Asbestos Hazard Emergency Reponse Act (AHERA).
- Kansas Administrative Regulation (K.A.R.) 28-50 entitled "State of Kansas Asbestos 1.6 Control Regulations", administered by the Kansas Department of Health and Environment (KDHE).
  - \* See attached our current KDHE removal license, per your request.
- 2.0 The proposed LUMP SUM AMOUNT for the work described above, subject to the conditions below, is: Forty Four Thousand Six Hundred Forty & No/100 Dollars \$44,640.00
- 2.1 Work consists of removal and disposal of asbestos-containing ceiling spray at the above referenced project per our walk through with you on May 05, 2008.
- 2.2 Movable objects shall be relocated out of work area by others before our arrival at no cost to ACM.
- 2.3 Sales tax is not included.
- 24 Replacement is not included.
- 2.5 Their may be some minor paint damage from our duct tape holding up the sheet plastic during the removal process. This minor finish damage will be acceptable to the school and we will not be held responsible to repaint or to pay to have any repainting done.
- 3.0 INSURANCE shall be provided as follows:
  - \* See attached our current certificate of insurance coverage, per your request.
- General liability insurance, "occurrence form", with specific coverage for asbestos abatement, with \$ 2,000,000.00 per occurrence, and \$ 2,000,000.00 aggregate.
- 3.2 Automobile liability insurance in the combined single limit of \$ 1,000,000.00.
- 3.3 Worker's compensation and employer's liability insurance in the statutory limits.

Continue on next page...





... May 10, 2008

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Page 2 of 4

Request for Proposal ( FRP ), Asbestos Removal Services at the Fouse Science and Math Building ( FOUS ) located on the GCCC Campus
Remove and Dispose of Asbestos-Containing Ceiling Spray within FOUS
ACM LLC Proposal Number 28-05-102

4.0	OTHER	CONDIT	ONS:
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- 4.1 We shall have the use of existing water and electrical power at no cost to us for use thereof, or for service charges.
- 4.2 Payment in full shall be made within 30 days of our completion of work and of our providing closeout documentation.

If you have questions or need anything further, please advise. We appreciate the opportunity to be of service.

Yours truly, ACM REMOVAL, LLC, Robin Siefkin / ACM Partner / Owner Cellular Number (316) 218-3936

If this proposal is acceptable, please sign, date, complete blanks and return to our office.

	Dated:	
Name:	Title:	

(Published in the Garden City Telegram on May 23, 2008 and subsequently on May 30, 2008)

### RESOLUTION NO. 2008- ○3

A RESOLUTION OF THE GOVERNING BODY OF GARDEN CITY COMMUNITY COLLEGE DETERMINING THE ADVISABILITY OF FINANCING THE ACQUISITION, CONSTRUCTION, INSTALLATION AND EQUIPPING OF IMPROVEMENTS TO THE PENKA BUILDING AND FOUSE SCIENCE AND MATH BUILDING BY THE EXECUTION AND DELIVERY OF A LEASE PURCHASE AGREEMENT.

WHEREAS, the governing body of Garden City Community College (the "College") has considered the needs of the College, its students and its constituents for improvements to the Penka Building and Fouse Science and Math Building on the College campus in Garden City, Kansas (the "Improvements"), and has found and determined that the acquisition, construction, installation and equipping of the Improvements is in the public interest; and

WHEREAS, the governing body has considered various means of financing the acquisition, construction, installation and equipping of the Improvements, and has found and determined that it would be in the public interest to acquire, construct, install and equip the Improvements through the execution and delivery of a Lease Purchase Agreement; and

WHEREAS, pursuant to K.S.A. 71-201, and subject to the conditions set forth in K.S.A. 10-1116c, the College has legal authority to authorize the acquisition, construction, installation and equipping of the Improvements and the financing of a portion of the cost of such acquisition through the execution and delivery of a Lease Purchase Agreement;

# NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF GARDEN CITY COMMUNITY COLLEGE:

Section 1. Authorization to Acquire, Construct, Install and Equip the Improvements. The College is hereby authorized to complete final plans and specifications and to contract for the acquisition, construction, installation and equipping of the Improvements, at an estimated cost of \$1,380,370.

Section 2. Intent to Enter into Lease Purchase Agreement. The governing body shall commence negotiations to enter into a Lease Purchase Agreement (the "Lease") and, if advantageous, to issue certificates of participation therein (the "Certificates") to provide financing in the amount of \$1,084,000 for a portion of the costs of the acquisition, construction, installation and equipping of the Improvements, which Lease shall contain such terms, conditions and provisions as shall be acceptable to the governing body. Ranson Financial Consultants, L.L.C., Wichita, Kansas (the "Financial Advisor") is hereby designated as the financial advisor to the College for the purpose of entering into such negotiations with a suitable lessor.

Section 3. Conditions to Execution and Delivery of Lease Purchase Agreement and Issuance of Certificates of Participation. The execution and delivery of the Lease Purchase Agreement and issuance of the Certificates is subject to the publication and protest period requirements of K.S.A. 10-1116c, adoption of a Resolution approving the forms and authorizing the execution and delivery of the Lease and such legal documents as may be necessary in connection with it, the terms of which shall be satisfactory to the governing body and to the lessor named therein.

Section 4. Expenditure of Funds in Anticipation of Financing. In order to permit and expedite the acquisition, construction, installation and equipping of the Improvements and realization of the public benefits to be derived from it, the College may expend lawfully available funds prior to execution and delivery of the Lease, to be reimbursed upon execution and delivery of the Lease.

Section 5. **Declaration of Official Intent**. This Resolution shall constitute a declaration of official intent under Treasury Regulation Section 1.150-2.

Section 6. Total of Payments; Funding Source; Publication of Resolution. The expected total of all payments to be made by the College pursuant to the Lease (excluding amounts required for maintenance, taxes or insurance on the Improvements) is \$1,177,183.50. The College is receiving a Title V federal grant in respect of the Improvements, which grant will be received over a five year period. The College intends to use the initial proceeds of such grant to pay a portion of Improvement costs, and to use the balance of the grant proceeds to fully pay the principal component of Lease payments over four years. The Secretary of the governing body is hereby authorized and directed to publish this Resolution once each week for two (2) consecutive weeks in a newspaper of general circulation within the boundaries of the College district. If a protest petition signed by not less than 5% of the qualified voters of the College district, as determined by the vote for secretary of state at the last general election, is filed with the county election officer within 30 days following the last publication of this Resolution, the proposed Lease shall not take effect unless approved by a majority of the qualified voters of the College district voting at an election to be held thereon as prescribed in K.S.A. 10-1116c.

Section 7. Further Authority. The officials of the College, the Financial Advisor, the College's attorney, Bond Counsel and other consultants are authorized to proceed with the planning and document preparation of the Improvements, the Lease, the Certificates and other legal documents necessary in order to comply with the intent of this resolution, subject to final approval of such documents by the governing body.

ADOPTED BY the governing body of Garden City Community College this 20<sup>th</sup> day of May, 2008.

(Seal)	Chairperson	
ATTEST:		
Secretary	_	

### CERTIFICATE OF COUNTY ELECTION OFFICER

STATE OF KANSAS	) ) ss:
COUNTY OF FINNEY	
I d	
reviewed a copy of Resoluti College, adopted on May 20 arrangement for improvemen College campus in Garden Ci not to exceed \$1,084,000, and 2008 and May 30, 2008 and n	County Clerk of Finney County, Kansas, do hereby certify that I have ion No. 2008 of the governing body of Garden City Community 1, 2008, declaring it the intent of the College to enter into a financing its to the Penka Building and Fouse Science and Math Building on the ty, Kansas, involving a Lease Purchase Agreement in a principal amount I such Resolution was published in the Garden City Telegram on May 23, to sufficient protest was submitted in my office against the Improvements, ment, as provided by K.S.A. 10-1116c.
WITNESS my hand a	nd official seal on June, 2008.
(Seal)	
	County Clerk

#### Table 3

#### Garden City Community College Certificates of Participation Series 2008 Allied Health Project

### **Estimated Debt Service**

Statistics Dates and Interest

1-Aug-08 1-Aug-08 30-Dec-09 \$1,084,000.00 Issue Size: Dated Date: 3.3351% Settlement Date: NIC: Bond Years: Average Life (Years 2,794,000.00 End of First Period: 2.5775 Gross Interest: \$93,183.50 Average Debt Servi \$294,295.88 Accrued Interest: \$0.00

Payment		Interest		Semi-Annual	Annual			
Date	Principal	Rate	Interest	Debt Service	Debt Service	Title V	General Fund	Fiscal Year
1-Feb-09			17,566.75	17,566.75			17,566.75	08-09
1-Aug-09	239,000.00	2.90	17,566.75	256,566.75	274,133.50	240,000.00		
1-Feb-10			14,101.25	14,101.25			30,668.00	09-10
1-Aug-10	270,000.00	3.15	14,101.25	284,101.25	298,202.50	268,100.00		
1-Feb-11			9,848.75	9,848.75			25,850.00	10-11
1-Aug-11	285,000.00	3.35	9,848.75	294,848.75	304,697.50	284,200.00		
1-Feb-12			5,075.00	5,075.00			15,723.75	11-12
1-Aug-12	290,000.00	3.50	5,075.00	295,075.00	300,150.00	291,500.00	3,575.00	12-13
Totals	1,084,000.00		93,183.50	1,177,183.50	1,177,183.50	1,083,800.00	93,383.50	

### Table 1

### Garden City Community College Certificates of Participation Series 2008 Allied Health Project

### **Draft Time Table of Events**

<u>Activity</u>	<u>Date</u>
Pass Resolution of Intent	20-May-08
First Publication	24-May-08
Second Publication	31-May-08
Pass Resolution call for COP Sale	11-Jun-08
End of 30 Day Protest Period	30-Jun-08
Sale Date	9-Jul-08
Close COP's (deliver money)	1-Aug-08
First Interest Payment	1-Feb-09

### Table 2

### Garden City Community College Certificates of Participation Series 2008 Allied Health Project

### **Sources and Uses of Funds**

Sources of Funds Certificate Proceeds Cash from the College First Year Grant	1,084,000 31,170 265,200	
Total Sources of Funds	1,380,370	
Uses of Funds Estimated Project Cost - Penka Estimated Project Cost - Warren Fouse Science & Math	1,200,000 150,000	
Costs of Issuance Financial Advisor Bond Counsel CUSIP Title Insurance Trustee Official Statement Prep and Print Total Estimated Costs of Issuance	8,900 8,000 250 1,500 3,200 3,100 24,950	
Underwriter's Discount 0.50%	5,420	
Total Uses of Funds	1,380,370	
Underwriter's Discount and COI as percentage of Certificates		2.80%
Sources and Uses Balance		0

Cooling Loop	p & Datatel	N'X	101	Front Door Pr	oject			Chiller # 3				Student Housi	ng & Center		
Series 2004		, ce . 6;	Jule	Series 2004B				Series 2006				Series 2006			
1/6/2004	(1,0	regelst	100	12/1/2004	-			5/15/2006				3/1/2002			
\$3,085,000		5		\$3,120,000				\$760,000				\$3,820,000			
aid from Ge	neral Fund	\$535,000		Paid from Ge	neral Fund	\$535,000		Paid from C	apital Outla	у		Paid from Stu	dent Fee \$3 p	/cr hr	
												December Caba	dula.		-
ayment Scho				Payment Sch		Interest	Touches	Payment Sci		Interest	Truston	Payment Sched	Principal	Interest	Truste
	Principal	Interest	Trustee		Principal	Interest	Trustee	-	Principal	Interest	Trustee	4/1/2003	165.000	81665.63	
			-					+				10/1/2003	100,000	79190.63	The second second
				-								4/1/2004	180.000	79190.63	
9/4/2004		E0.400.40						+				10/1/2004	100,000	76490.63	
8/1/2004 2/1/2005	205 000	58486.46 50131.25		5/1/2005	100 000	51610.00	-			-		4/1/2005	185.000	76490.63	
The second secon	265,000			and the second s	100,000	59947.00						10/1/2005		73715.63	
8/1/2005	075 000	45825.00		11/1/2005 5/1/2006	20,000	59947.00		-				4/1/2006	195,000	73715.63	
2/1/2006	275,000	45825.00			30,000	Control of the last contro		-				10/1/2006		70425.00	
8/1/2006		41356.25		11/1/2006	25.000	59351.50		E1410007	115 000	27730.46	1250	4/1/2007	200,000	70425.00	
2/1/2007	280,000	41356.25		5/1/2007	35,000	59351.50 58656.75		5/1/2007	115,000	12298.75	1230	10/1/2007	200,000	66675.00	
8/1/2007		36806.25	1250	11/1/2007	05.000	THE RESERVE OF THE PROPERTY OF THE PARTY.	CATALOGUE AND	11/1/2007	445,000		1250	4/1/2008	210,000	66675.00	
2/1/2008	290,000	36806.25	1050	5/1/2008	35,000			5/1/2008	115,000		Account to the second s	10/1/2008	SCALL SERVICE CARCINGS	62475.00	
8/1/2008		32093.75		11/1/2008	05.000	57962.00		11/1/2008	405.000	10142.50		4/1/2009		62475.00	
2/1/2009	300,000	32093.75		5/1/2009	35,000			5/1/2009	125,000			10/1/2009		58067.50	
8/1/2009		27218.75		11/1/2009	05.000	57267.25		11/1/2009	400 000	7798.75				58067.50	
2/1/2010	310,000	27218.75		5/1/2010	35,000	57267.25		5/1/2010		and the second s	1250	4/1/2010		53342.50	
8/1/2010		22181.25	1250	11/1/2010		56572.50		11/1/2010	AND DESCRIPTION OF THE PROPERTY AND ADDRESS OF THE PARTY AND ADDRESS OF	5328.75	1050	10/1/2010 4/1/2011		53342.50	
2/1/2011	320,000	22181.25		5/1/2011	35,000			5/1/2011	135,000		1250		235,000		
8/1/2011		16981.25	1250	11/1/2011		55877.75		11/1/2011	440.000	2730.00	4050	10/1/2011	250,000	48290.00 48290.00	
2/1/2012	335,000	16981.25		5/1/2012	35,000			5/1/2012	The second secon			4/1/2012	And the Committee of th	48290.00	
8/1/2012		11537.50		11/1/2012		55183.00			760,000	104327.96	7500	10/1/2012			
2/1/2013	345,000	11537.50		5/1/2013	35,000							4/1/2013	260,000	42790.00	
8/1/2013		5931.25		11/1/2013		54488.25	And the second second second second					10/1/2013	070 000	36810.00	and the second second second
2/1/2014	365,000	5931.25		5/1/2014	30,000							4/1/2014	270,000	36810.00	
	3,085,000	588,480.21		11/1/2014		53892.75						10/1/2014		30465.00	and the same of the same of
				5/1/2015	405,000							4/1/2015		30465.00	
				11/1/2015		45853.50						10/1/2015		23625.00	
				5/1/2016	420,000							4/1/2016	Annual Control of the	23625.00	
				11/1/2016		37516.50						10/1/2016		16125.00	and the same of the same
				5/1/2017	440,000							4/1/2017	315,000	16125.00	
				11/1/2017		28782.50		-				10/1/2017		8250.00	1
				5/1/2018	460,000							4/1/2018	The second secon	8250.00	-
				11/1/2018		19651.50							3,820,000	1,575,139.41	
				5/1/2019	485,000										
				11/1/2019	L	10024.25									1
				5/1/2020			-								
					3,120,000	1,473,664.00						The state of the s			

## Tax Credits

	Tax Credit	Contribution
2008	78,125	130,208.33
2009	156,250	260,416.67
2010	208,233	347,055.00
2011	208,233	347,055.00
2012	208,233	347,055.00
	859,074	1,431,790.00

----Original Message-----

From: Sheila Frahm [mailto:frahm@kacct.org]

Sent: Monday, May 05, 2008 1:34 PM

To: Bill Wojciechowski; Carl Heilman; Carol Ballantyne; Clayton Tatro; David Reist; dbain@indycc.edu; Don Woodburn; Duane Dunn; Ed Berger; Gayle Shaw; George Knox; Jackie Vietti; John Masterson; Larry Tyree; Lynn Kreider; Pat McAtee; Richard Burke; Richard

Underbakke; Terry Calaway; Tom Burke; Vicky Smith

Cc: Larry Manes

Subject: Funding Distribution # 5

Presidents, Please find attached the Distribution Committee's recommendation from their last meeting. By now the committee has reviewed this attachment and we wanted to forward for review to all colleges.

This topic will be discussed at the June Retreat. Likely, your board will want to review this option. However, with the uncertain TEA funding, likely less funding than anticipated from 2008 legislature and the challenge of seeking a distribution alternative effective to all 19, it is going to difficult to determine the best solution at this time.

Thanks. Sheila

Sheila Frahm, Executive Director Kansas Association of Community College Trustees 700 SW Jackson, Suite 1000 Topeka, KS 66603 785-357-5156

	A	В	С	D	E	F	G	Н	1	J	K	L	M
1	Credit Hours ar	e 06/07	Increase in fu	inding	0%								
2		7/08 unadjusted											
3													
4	Base Credit Ho	ur Aid	\$ 60.00	100.00%									
5	State Wide Acc	ess Adder	\$ 30.00	50.00%									
6													
7													
8													
9													
10													
11		06-	07					Phase out amou	nt	100%			
			ST wide		ST wide	Proforma Total	Current Aid 07-		Hold Harmless	Hold Harmless	Allocation of	Total Funding	Diff from
12		Credit Hours	Access A	Crd Hr	Access A	Aid	08	Difference	Necessary	Allocation	Remainder	Yr 0	current
13				\$	S	S	S	S					
14	Allen Co.	49,354.67	33,708.45	2,961,280	1,011,253	3,972,533	5,055,599	(1,083,066)	(1,083,066)	1,077,628	0	5,050,162	(5,437
15	Barton Co.	77,893.33	59,651.34	4,673,600	1,789,540	6,463,140	7,798,365	(1,335,225)	(1,335,225)	1,328,522	0	7,791,662	(6,703
16	Butler Co.	160,622.17	123,673.72	9,637,330	3,710,212	13,347,542	14,649,271	(1,301,729)	(1,301,729)		0	14,642,736	(6,535
17	Cloud Co.	44,499.50	37,043.70		1,111,311	3,781,281	4,549,274	(767,993)	(767,993)		0	4,545,418	(3,856
18	Coffeyville	24,097.00	6,240.55	1,445,820	187,216	1,633,036	1,702,425	(69,389)	(69,389)	69,040	0	1,702,077	(348
19	Colby	30,164.83	22,591.95	1,809,890	677,759	2,487,649	3,152,946	(665,297)	(665,297)	661,957	0	3,149,606	(3,340
20	Cowley Co.**	98,084.83	71,456.50	5,885,090	2,143,695	8,028,785	9,152,346	(1,123,561)	(1,123,561)	1,117,920	0	9,146,705	(5,641
21	Dodge City**	31,667.00	13,100.28		393,008	2,293,028	2,621,230	(328,202)	(328,202)	326,554	0	2,619,582	(1,648
22	Fort Scott	38,525.00	26,638.42		799,153	3,110,653	3,470,919	(360,266)	(360,266)	358,458	0	3,469,110	(1,809
23	Garden City	39,299.33	13,116.67	2,357,960	393,500	2,751,460	2,826,260	(74,800)	(74,800)	74,424	0	2,825,884	(376
24	Highland	47,908.00	39,138.46	2,874,480	1,174,154	4,048,634	4,551,794	(503,160)	(503,160)	500,634	0	4,549,268	(2,526
25	Hutchinson**	82,429.33	44,104.82		1,323,144	6,268,904	7,375,067	(1,106,163)	(1,106,163)	1,100,609	0	7,369,514	(5,553
26	Independence	17,813.00	6,145.63	1,068,780	184,369	1,253,149	2,220,875	(967,726)	(967,726)	962,868	0	2,216,017	(4,858
27	Johnson Co.**	286,795.67	55,026.86	17,207,740	1,650,806	18,858,546	20,409,020	(1,550,474)	(1,550,474)	1,542,690	0	20,401,236	(7,784
28	Kansas City	91,672.50	31,782.18		953,465	6,453,815	6,722,640	(268,825)	(268,825)	267,475	0	6,721,290	(1,350
29	Labette	28,323.67	19,093.33		572,800	2,272,220	2,713,445	(441,225)	(441,225)	439,010	0	2,711,230	(2,215
	Neosho Co.	30,783.17	20,756.67	1,846,990	622,700	2,469,690	2,729,937	(260,247)	(260,247)	258,940	0	2,728,630	(1,307
31	Pratt**	25,987.17	17,877.33	1,559,230	536,320	2,095,550	2,903,492	(807,942)	(807,942)	803,886	0	2,899,436	(4,056
	Seward Co.	24,134.25	10,572.92	1,448,055	317,188	1,765,243	1,699,902	65,341	0	0	0	1,765,243	65,341
33													
34		1,230,054.42	651,719.76	73,803,265	19,551,593	93,354,858	106,304,807	(12,949,949)	(13,015,290)	12,949,949	0	106,304,807	(0
35											OK	OK	OK
36	Running Total			73,803,265	93,354,858			Funds Available	12,949,949			4	
37													
38	Funding Level 0	7/08			106,304,807								

	A	В	С	D	E	F	G	Н	1	J	K	L	M
	Credit Hours a		Increase in fo	unding	0%				Allocation of rer	nainder calculation	n		
2	Funding is for (	07/08 unadjuste	d									0	
3									1,228,264.67	100.00%	1,228,264.67	-	
4	Base Credit Ho	our Aid	\$ 60.00	100.00%					656,113.37	50.00%	328,056.68	-	
5	State Wide Acc	cess Adder	\$ 30.00	50.00%									
6													
7													
8													
9													
10													
11		06-	07					Phase out an	nount	100%			
			ST wide		ST wide	Proforma Total	Current Aid 07-			Hold Harmless	Allocation of	Total Funding	Diff from
12		Credit Hours	Access A	Crd Hr	Access A	Aid	08	Difference	Necessary	Allocation	Remainder	Yr 1	current
13				\$	\$	\$	\$	S					
14	Allen Co.	51,861.33	35,396.41	3,111,680	1,061,892	4,173,572	5,055,599	(882,027)	(882,027)	882,027	0	5,055,599	(
	Barton Co.	78,924.17	58,658.24	4,735,450	1,759,747	6,495,197	7,798,365	(1,303,168)	(1,303,168)	1,303,168	0	7,798,365	(
16	Butler Co.	160,049.50	123,517.25	9,602,970	3,705,517	13,308,487	14,649,271	(1,340,784)	(1,340,784)	1,340,784	0	14,649,271	(
17 (	Cloud Co.	42,192.33	35,264.44	2,531,540	1,057,933	3,589,473	4,549,274	(959,801)	(959,801)	959,801	0	4,549,274	-
18	Coffeyville	23,449.50	6,549.31	1,406,970	196,479	1,603,449	1,702,425	(98,976)	(98,976)	98,976	0	1,702,425	(
	Colby	28,801.33	21,442.56	1,728,080	643,277	2,371,357	3,152,946	(781,589)	(781,589)	781,589	0	3,152,946	(
20 (	Cowley Co.**	97,334.17	71,590.83	5,840,050	2,147,725	7,987,775	9,152,346	(1,164,571)	(1,164,571)	1,164,571	0	9,152,346	(
21 [	Dodge City**	30,894.33	12,879.26	1,853,660	386,378	2,240,038	2,621,230	(381,192)	(381,192)	381,192	0	2,621,230	(
	Fort Scott	38,173.67	28,356.85	2,290,420	850,705	3,141,125	3,470,919	(329,794)	(329,794)	329,794	0	3,470,919	(
23 (	Sarden City	38,022.33	12,681.67	2,281,340	380,450	2,661,790	2,826,260	(164,470)	(164,470)	164,470	0	2,826,260	(
24 H	Highland	46,749.00	38,398.83	2,804,940	1,151,965	3,956,905	4,551,794	(594,889)	(594,889)	594,889	0	4,551,794	(
25 H	-lutchinson**	83,474.83	47,026.50	5,008,490	1,410,795	6,419,285	7,375,067	(955,782)	(955,782)	955,782	0	7,375,067	(
	ndependence	17,701.67	7,185.53	1,062,100	215,566	1,277,666	2,220,875	(943,209)	(943,209)	943,209	0	2,220,875	(
27 .	lohnson Co.**	289,679.67	56,034.22	17,380,780	1,681,027	19,061,807	20,409,020	(1,347,213)	(1,347,213)	1,347,213	0	20,409,020	(
	Kansas City	92,760.67	33,957.54	5,565,640	1,018,726	6,584,366	6,722,640	(138,274)	(138,274)	138,274	0	6,722,640	(
	abette	27,600.83	18,763.29	1,656,050	562,899	2,218,949	2,713,445	(494,496)	(494,496)	494,496	0	2,713,445	(
	Neosho Co.	32,144.00	21,261.62	1,928,640	637,849	2,566,489	2,729,937	(163,448)	(163,448)	163,448	0	2,729,937	(
31 F	Pratt**	26,162.00	17,568.50	1,569,720	527,055	2,096,775	2,903,492	(806,717)	(806,717)	806,717	0	2,903,492	(
	Seward Co.	22,289.33	9,580.50	1,337,360	287,415	1,624,775	1,699,902	(75,127)	(75,127)	75,127	0	1,699,902	(
33													
34		1,228,264.67	656,113.37	73,695,880	19,683,401	93,379,281	106,304,807	(12,925,526)	(12,925,526)	12,925,526	0	106,304,807	(
35			William Street								OK	OK	OK
36 F	Running Total			73,695,880	93,379,281		Funds Available		12,925,526				
37										0			
38 F	unding Level	YR 1			106,304,807								
39 li	ncreased State	Investment Fro	m YR 0		0								

	A	В	C	D	E	F	G	Н	1	J	K	L	M
1	Credit Hours a	re 06/07	Increase in fi	unding	0%				Allocation of rer	nainder calculation	n		
2	Funding is for	07/08 unadjuste	d									3,271,335	
3									1,224,395.17	100.00%	1,224,395.17	2.11	
4	Base Credit Ho	our Aid	\$ 60.00	100.00%					658,525.25	50.00%	329,262.62	1.05	
5	State Wide Ac	cess Adder	\$ 30.00	50.00%									
6													
7													
8													
9													
10													
11		06-	07					Phase out an	nount	75%			
			ST wide		ST wide	Proforma Total	Current Aid 07-			Hold Harmless	Allocation of	Total Funding	Diff from
12		Credit Hours	Access A	Crd Hr	Access A	Aid	08	Difference	Necessary	Allocation	Remainder	Yr1	current
13				\$	\$	S	\$	S					
14	Allen Co.	53,497.00	36,026.03	3,209,820	1,080,781	4,290,601	5,055,599	(764,998)	(764,998)	573,749	150,569	5,014,919	(40,680
15	Barton Co.	79,373.67	58,587.68	4,762,420	1,757,630	6,520,050	7,798,365	(1,278,315)	(1,278,315)	958,736	228,807	7,707,593	(90,772
16	Butler Co.	158,909.67	122,632.23	9,534,580	3,678,967	13,213,547	14,649,271	(1,435,724)	(1,435,724)	1,076,793	463,701	14,754,041	104,770
	Cloud Co.	40,145.67	33,759.55	2,408,740	1,012,786	3,421,526	4,549,274	(1,127,748)	(1,127,748)	845,811	120,071	4,387,408	(161,866
18	Coffeyville	22,854.00	6,755.91	1,371,240	202,677	1,573,917	1,702,425	(128,508)	(128,508)	96,381	55,233	1,725,531	23,106
19	Colby	28,104.67	20,774.50	1,686,280	623,235	2,309,515	3,152,946	(843,431)	(843,431)	632,573	81,047	3,023,136	(129,810
20	Cowley Co.**	96,892.50	72,073.83	5,813,550	2,162,215	7,975,765	9,152,346	(1,176,581)	(1,176,581)	882,436	279,892	9,138,093	(14,253
21	Dodge City**	29,923.50	13,114.72	1,795,410	393,442	2,188,852	2,621,230	(432,378)	(432,378)	324,284	76,813	2,589,948	(31,282
22	Fort Scott	37,545.17	29,625.49	2,252,710	888,765	3,141,475	3,470,919	(329,444)	(329,444)	247,083	110,243	3,498,801	27,882
23	Garden City	36,745.67	12,164.00	2,204,740	364,920	2,569,660	2,826,260	(256,600)	(256,600)	192,450	90,177	2,852,287	26,027
24	Highland	46,016.67	38,017.69	2,761,000	1,140,531	3,901,531	4,551,794	(650,263)	(650,263)	487,697	136,916	4,526,144	(25,650
25	Hutchinson**	83,755.83	49,462.22	5,025,350	1,483,867	6,509,217	7,375,067	(865,850)	(865,850)	649,388	228,427	7,387,031	11,964
26	Independence	18,544.67	7,247.42	1,112,680	217,423	1,330,103	2,220,875	(890,772)	(890,772)	668,079	46,677	2,044,859	(176,016
	Johnson Co.**	290,968.00	56,770.34	17,458,080	1,703,110	19,161,190	20,409,020	(1,247,830)	(1,247,830)	935,872	672,420	20,769,483	360,463
	Kansas City	93,855.33	35,567.97	5,631,320	1,067,039	6,698,359	6,722,640	(24,281)	(24,281)	18,211	235,064	6,951,634	228,994
	Labette	26,941.83	18,171.10	1,616,510	545,133	2,161,643	2,713,445	(551,802)	(551,802)	413,851	75,858	2,651,353	(62,092
_	Neosho Co.	32,488.33	21,473.05	1,949,300	644,192	2,593,492	2,729,937	(136,445)	(136,445)	102,334	91,013	2,786,839	56,902
	Pratt**	26,708.83	17,442.83	1,602,530	523,285	2,125,815	2,903,492	(777,677)	(777,677)	583,258	74,601	2,783,674	(119,818
	Seward Co.	21,124.17	8,858.67	1,267,450	265,760	1,533,210	1,699,902	(166,692)	(166,692)	125,019	53,805	1,712,034	12,132
33			L										
34		1,224,395.17	658,525.25	73,463,710	19,755,757	93,219,467	106,304,807	(13,085,340)	(13,085,340)	9,814,005	3,271,335	106,304,807	(0
35											OK	OK	OK
36	Running Total			73,463,710	93,219,467		Funds Available		13,085,340				
37										3,271,335			
	Funding Level				106,304,807								
39	Increased State	Investment Fro	m YR 1		0								

	A	В	С	D	E	F	G	Н		J	K	L	M
	Credit Hours a		Increase in fu	unding	0%				Allocation of ren	nainder calculation	on		
2	Funding is for (	07/08 unadjuste	d									6,575,345	
3									1,223,590.50	100.00%	1,223,590.50	4.24	
4	Base Credit Ho	our Aid	\$ 60.00	100.00%					657,956.21	50.00%	328,978.11	2.12	
5	State Wide Acc	ess Adder A	\$ 30.00	50.00%									
6													
7													
8													
9													
10													
11		06-	07					Phase out amou	unt	50%			
			ST wide		ST wide	Proforma Total	Current Aid 07-		Hold Harmless		Allocation of	Total Funding	Diff from
12		Credit Hours	Access A	Crd Hr	Access A	Aid	08	Difference	Necessary	Allocation	Remainder	Yr 1	current
13				\$	S	\$	S	\$	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
14	Allen Co.	54,772.00	36,939.67	3,286,320	1,108,190	4,394,510	5,055,599	(661,089)	(661,089)	326,235	310,189	5,030,935	(24,664
	Barton Co.	79,091.00	58,371.69	4,745,460	1,751,151	6,496,611	7,798,365	(1,301,754)	(1,301,754)	642,392	458,568	7,597,570	(200,795
16	Butler Co.	157,294.50	121,097.33	9,437,670	3,632,920	13,070,590	14,649,271	(1,578,681)	(1,578,681)	779,050	922,596	14,772,236	122,965
	Cloud Co.	39,329.00	33,106.28	2,359,740	993,189	3,352,929	4,549,274	(1,196,345)	(1,196,345)	590,375	236,669	4,179,972	(369,302
18	Coffeyville	22,782.00	6,988.05	1,366,920	209,642	1,576,562	1,702,425	(125,863)	(125,863)	62,111	111,283	1,749,956	47,53
	Colby	28,204.00	20,641.83	1,692,240	619,255	2,311,495	3,152,946	(841,451)	(841,451)	415,241	163,158	2,889,894	(263,052
20	Cowley Co.**	96,207.00	71,853.00	5,772,420	2,155,590	7,928,010	9,152,346	(1,224,336)	(1,224,336)	604,187	559,604	9,091,801	(60,545
21	Dodge City**	29,837.00	12,967.01	1,790,220	389,010	2,179,230	2,621,230	(442,000)	(442,000)	218,119	153,822	2,551,172	(70,058
	Fort Scott	37,171.00	30,376,93	2,230,260	911,308	3,141,568	3,470,919	(329,351)	(329,351)	162,529	221,750	3,525,846	54,927
	Garden City	35,574.00	11,605.00	2,134,440	348,150	2,482,590	2,826,260	(343,670)	(343,670)	169,595	175,235	2,827,420	1,160
	Highland	45,379.00	37,987.09	2,722,740	1,139,613	3,862,353	4,551,794	(689,441)	(689,441)	340,227	272,627	4,475,206	(76,588
	Hutchinson**	83,465.00	50,981.23	5,007,900	1,529,437	6,537,337	7,375,067	(837,730)	(837,730)	413,405	461,442	7,412,184	37,117
26	Independence	19,688.50	7,483.18	1,181,310	224,495	1,405,805	2,220,875	(815,070)	(815,070)	402,222	99,230	1,907,257	(313,618
27	Johnson Co.**	291,634.00	56,479.26	17,498,040	1,694,378	19,192,418	20,409,020	(1,216,602)	(1,216,602)	600,371	1,354,710	21,147,498	738,478
28	Kansas City	96,629.00	36,620.11	5,797,740	1,098,603	6,896,343	6,722,640	173,703	0	0	486,783	7,383,126	660,486
29	Labette	26,545.50	17,794.44	1,592,730	533,833	2,126,563	2,713,445	(586,882)	(586,882)	289,615	150,105	2,566,284	(147,161
30	Neosho Co.	32,197.50	21,056.10	1,931,850	631,683	2,563,533	2,729,937	(166,404)	(166,404)	82,117	180,949	2,826,599	96,662
31	Pratt**	26,930.50	16,851.00	1,615,830	505,530	2,121,360	2,903,492	(782,132)	(782,132)	385,968	149,738	2,657,065	(246,427
32	Seward Co.	20,860.00	8,757.00	1,251,600	262,710	1,514,310	1,699,902	(185,592)	(185,592)	91,586	106,889	1,712,785	12,883
33							.,,,,						
34		1,223,590.50	657,956.21	73,415,430	19,738,686	93,154,116	106,304,807	(13,150,691)	(13,324,394)	6,575,345	6,575,345	106,304,807	C
35						2-1111-1		,	1.5	.,	OK	OK	OK
36	Running Total			73,415,430	93,154,116		Funds Available		13,150,691				
37									,,	6,575,345			
	Funding Level	'R 1			106,304,807					5,5,5,5			
		Investment Fro	m YR 2		0								

### Funding Distribution Committee 12/03/07

A	В	С	D	E	F	G	Н	1	J	K	L	M
Credit Hours a		Increase in fu	unding	0%				Allocation of ren	nainder calculation	n		
2 Funding is for	07/08 unadjuste	d									9,863,018	
3								1,223,590.50	100.00%	1,223,590.50	6.35	
4 Base Credit Ho	our Aid	\$ 60.00	100.00%					657,956.21	50.00%	328,978.11	3.18	
5 State Wide Ac	cess Adder A	\$ 30.00	50.00%			Total Control						Maria Lange
6												
7												
8												
9												
10												
11	06-	07					Phase out amo	unt	25%			
		ST wide		ST wide	Proforma Total	Current Aid 07-		Hold Harmless	Hold Harmless	Allocation of	Total Funding	Diff from
12	Credit Hours	Access A	Crd Hr	Access A	Aid	08	Difference	Necessary	Allocation	Remainder	Yr 1	current
13			S	\$	\$	\$	\$					
14 Allen Co.	54,772.00	36,939.67	3,286,320	1,108,190	4,394,510	5,055,599	(661,089)	(661,089)	163,118	465,284	5,022,912	(32,687
15 Barton Co.	79,091.00	58,371.69	4,745,460	1,751,151	6,496,611	7,798,365	(1,301,754)	(1,301,754)	321,196	687,851	7,505,658	(292,707
6 Butler Co.	157,294.50	121,097.33	9,437,670	3,632,920	13,070,590	14,649,271	(1,578,681)	(1,578,681)	389,525	1,383,894	14,844,009	194,738
7 Cloud Co.	39,329.00	33,106.28	2,359,740	993,189	3,352,929	4,549,274	(1,196,345)	(1,196,345)	295,187	355,003	4,003,119	(546,155
8 Coffeyville	22,782.00	6,988.05	1,366,920	209,642	1,576,562	1,702,425	(125,863)	(125,863)	31,056	166,924	1,774,541	72,116
9 Colby	28,204.00	20,641.83	1,692,240	619,255	2,311,495	3,152,946	(841,451)	(841,451)	207,620	244,738	2,763,853	(389,093
Cowley Co.**	96,207.00	71,853.00	5,772,420	2,155,590	7,928,010	9,152,346	(1,224,336)	(1,224,336)	302,094	839,406	9,069,510	(82,836
21 Dodge City**	29,837.00	12,967.01	1,790,220	389,010	2,179,230	2,621,230	(442,000)	(442,000)	109,059	230,734	2,519,023	(102,207
2 Fort Scott	37,171.00	30,376.93	2,230,260	911,308	3,141,568	3,470,919	(329,351)	(329,351)	81,264	332,624	3,555,457	84,538
3 Garden City	35,574.00	11,605.00	2,134,440	348,150	2,482,590	2,826,260	(343,670)	(343,670)	84,797	262,853	2,830,240	3,980
Highland	45,379.00	37,987.09	2,722,740	1,139,613	3,862,353	4,551,794	(689,441)	(689,441)	170,113	408,940	4,441,406	(110,388
5 Hutchinson**	83,465.00	50,981.23	5,007,900	1,529,437	6,537,337	7,375,067	(837,730)	(837,730)	206,702	692,163	7,436,203	61,136
6 Independence	19,688.50	7,483.18	1,181,310	224,495	1,405,805	2,220,875	(815,070)	(815,070)	201,111	148,845	1,755,761	(465,114
7 Johnson Co.**	291,634.00	56,479.26	17,498,040	1,694,378	19,192,418	20,409,020	(1,216,602)	(1,216,602)	300,186	2,032,064	21,524,668	1,115,648
8 Kansas City	96,629.00	36,620.11	5,797,740	1,098,603	6,896,343	6,722,640	173,703	0	0	730,174	7,626,518	903,878
9 Labette	26,545.50	17,794.44	1,592,730	533,833	2,126,563	2,713,445	(586,882)	(586,882)	144,808	225,157	2,496,528	(216,917
Neosho Co.	32,197.50	21,056.10	1,931,850	631,683	2,563,533	2,729,937	(166,404)		41,059	271,423	2,876,015	146,078
1 Pratt**	26,930.50	16,851.00	1,615,830	505,530	2,121,360	2,903,492	(782,132)	(782,132)	192,984	224,606	2,538,950	(364,542
2 Seward Co.	20,860.00	8,757.00	1,251,600	262,710	1,514,310	1,699,902	(185,592)	(185,592)	45,793	160,333	1,720,436	20,534
3	1,223,590.50	657,956.21	73,415,430	19,738,686	93,154,116	106,304,807	(13,150,691)	(13,324,394)	3,287,673	9,863,018	106,304,807	C
5	1,220,000.00	007,000.21	75,410,450	18,100,000	00,104,110	100,004,007	(10,100,001)	(10,024,004)	0,201,010	OK	OK	OK
6 Running Total			73,415,430	93,154,116		Funds Available		13,150,691				
7			, 5, 4 15, 450	50,104,710				10,100,001	9,863,018			
8 Funding Level				106,304,807								
9 Increased State	Investment Fro	m YR 3		0								

	A	В	C	D	E	F	G	Н	1	J	K	L	M
1	Credit Hours a	re 06/07	Increase in f	unding	0%				Allocation of ren	nainder calculation	on		
2	Funding is for	07/08 unadjuste	d									13,150,691	
3									1,223,590.50	100.00%	1,223,590.50	8.47	
4	Base Credit Ho	our Aid	\$ 60.00	100.00%					657,956.21	50.00%	328,978,11	4.24	
5	State Wide Ac	cess Adder A	\$ 30.00	50.00%									
6													
7													
8													
9													
10													and the first man
11		06-	07					Phase out amo	unt	0%			
			ST wide		ST wide	Proforma Total	Current Aid 07-		Hold Harmless	Hold Harmless	Allocation of	Total Funding	Diff from
12	6	Credit Hours	Access A	Crd Hr	Access A	Aid	08	Difference	Necessary	Allocation	Remainder	Yr 1	current
13				\$	\$	S	\$	S					
14	Allen Co.	54,772.00	36,939.67	3,286,320	1,108,190	4,394,510	5,055,599	(661,089)	(661,089)	0	620,379	5.014.889	(40,710
15	Barton Co.	79,091.00	58,371.69	4,745,460	1,751,151	6,496,611	7,798,365	(1,301,754)	(1,301,754)	0	917,135	7,413,746	(384,619
16	Butler Co.	157,294.50	121,097.33	9,437,670	3,632,920	13,070,590	14,649,271	(1,578,681)	(1,578,681)	0	1,845,193	14,915,782	266,511
17	Cloud Co.	39,329.00	33,106.28	2,359,740	993,189	3,352,929	4,549,274	(1,196,345)	(1,196,345)	0	473,337	3,826,266	(723,008
18	Coffeyville	22,782.00	6,988.05	1,366,920	209,642	1,576,562	1,702,425	(125,863)	(125,863)	0	222,565	1,799,127	96,702
19	Colby	28,204.00	20,641.83	1,692,240	619,255	2,311,495	3,152,946	(841,451)		0	326,317	2,637,812	(515,134
20	Cowley Co.**	96,207.00	71,853.00	5,772,420	2,155,590	7,928,010	9,152,346	(1,224,336)	(1,224,336)	0	1,119,208	9,047,218	(105,128
21	Dodge City**	29,837.00	12,967.01	1,790,220	389,010	2,179,230	2,621,230	(442,000)	(442,000)	0	307,645	2,486,875	(134,355
22	Fort Scott	37,171.00	30,376.93	2,230,260	911,308	3,141,568	3,470,919	(329,351)	(329,351)	0	443,499	3,585,067	114,148
23	Garden City	35,574.00	11,605.00	2,134,440	348,150	2,482,590	2,826,260	(343,670)	(343,670)	0	350,471	2,833,061	6,801
24	Highland	45,379.00	37,987.09	2,722,740	1,139,613	3,862,353	4,551,794	(689,441)	(689,441)	0	545,253	4,407,606	(144,188
	Hutchinson**	83,465.00	50,981.23	5,007,900	1,529,437	6,537,337	7,375,067	(837,730)	(837,730)	0	922,885	7,460,221	85,154
26	Independence	19,688.50	7,483.18	1,181,310	224,495	1,405,805	2,220,875	(815,070)	(815,070)	0	198,459	1,604,265	(616,610
27	Johnson Co.**	291,634.00	56,479.26	17,498,040	1,694,378	19,192,418	20,409,020	(1,216,602)	(1,216,602)	0	2,709,419	21,901,837	1,492,817
	Kansas City	96,629.00	36,620.11	5,797,740	1,098,603	6,896,343	6,722,640	173,703	0	0	973,566	7,869,909	1,147,269
29	Labette	26,545.50	17,794.44	1,592,730	533,833	2,126,563	2,713,445	(586,882)	(586,882)	0	300,210	2,426,773	(286,672
30	Neosho Co.	32,197.50	21,056.10	1,931,850	631,683	2,563,533	2,729,937	(166,404)	(166,404)	0	361,897	2,925,430	195,493
31	Pratt**	26,930.50	16,851.00	1,615,830	505,530	2,121,360	2,903,492	(782,132)	(782,132)	0	299,475	2,420,835	(482,657
	Seward Co.	20,860.00	8,757.00	1,251,600	262,710	1,514,310	1,699,902	(185,592)	(185,592)	0	213,777	1,728,087	28,185
33													
34		1,223,590.50	657,956.21	73,415,430	19,738,686	93,154,116	106,304,807	(13,150,691)	(13,324,394)	0	13,150,691	106,304,807	C
35											OK	OK	OK
	Running Total			73,415,430	93,154,116		Funds Available		13,150,691				
37										13,150,691			
38	Funding Level	/R 1			106,304,807								
		Investment Fro	m YR 4		0								

	A	В	C	D	E	F	G	Н	1	J	K	L	M
1	Credit Hours a	re 06/07	Increase in fo	unding	0%				Allocation of ren	mainder calculation	n		
2	Funding is for	07/08 unadjuste	d									13,150,691	
3									1,223,590.50	100.00%	1,223,590.50	8.47	
4	Base Credit He		\$ 60.00	100.00%					657,956.21	50.00%	328,978.11	4.24	
5	State Wide Ac	cess Adder A	\$ 30.00	50.00%									
6													
7													
8													
9													
10													
11		06-	07					Phase out amo	unt	0%			
			ST wide		ST wide	Proforma Total	Current Aid 07-			Hold Harmless	Allocation of	Total Funding	Diff from
12		Credit Hours	Access A	Crd Hr	Access A	Aid	08	Difference	Necessary	Allocation	Remainder	Yr 1	current
13				\$	\$	\$	\$	\$					
14	Allen Co.	54,772.00	36,939.67	3,286,320	1,108,190	4,394,510	5,055,599	(661,089)	(661,089)	0	620,379	5,014,889	(40,710
	Barton Co.	79,091.00	58,371.69	4,745,460	1,751,151	6,496,611	7,798,365	(1,301,754)	(1,301,754)	0	917,135	7,413,746	(384,619
16	Butler Co.	157,294.50	121,097.33	9,437,670	3,632,920	13,070,590	14,649,271	(1,578,681)	(1,578,681)	0	1,845,193	14,915,782	266,51
17	Cloud Co.	39,329.00	33,106.28	2,359,740	993,189	3,352,929	4,549,274	(1,196,345)	(1,196,345)	0	473,337	3,826,266	(723,008
	Coffeyville	22,782.00	6,988.05	1,366,920	209,642	1,576,562	1,702,425	(125,863)	(125,863)	0	222,565	1,799,127	96,702
	Colby	28,204.00	20,641.83	1,692,240	619,255	2,311,495	3,152,946	(841,451)	(841,451)	0	326,317	2,637,812	(515,134
20	Cowley Co.**	96,207.00	71,853.00	5,772,420	2,155,590	7,928,010	9,152,346	(1,224,336)	(1,224,336)	0	1,119,208	9,047,218	(105,128
	Dodge City**	29,837.00	12,967.01	1,790,220	389,010	2,179,230	2,621,230	(442,000)	(442,000)	0	307,645	2,486,875	(134,355
	Fort Scott	37,171.00	30,376.93	2,230,260	911,308	3,141,568	3,470,919	(329,351)	(329,351)	0	443,499	3,585,067	114,148
	Garden City	35,574.00	11,605.00	2,134,440	348,150	2,482,590	2,826,260	(343,670)	(343,670)	0	350,471	2,833,061	6,801
	Highland	45,379.00	37,987.09	2,722,740	1,139,613	3,862,353	4,551,794	(689,441)	(689,441)	0	545,253	4,407,606	(144,188
	Hutchinson**	83,465.00	50,981.23	5,007,900	1,529,437	6,537,337	7,375,067	(837,730)	(837,730)	0	922,885	7,460,221	85,154
	Independence	19,688.50	7,483.18	1,181,310	224,495	1,405,805	2,220,875	(815,070)	(815,070)	0	198,459	1,604,265	(616,610
	Johnson Co.**	291,634.00	56,479.26	17,498,040	1,694,378	19,192,418	20,409,020	(1,216,602)	(1,216,602)	0	2,709,419	21,901,837	1,492,817
	Kansas City	96,629.00	36,620.11	5,797,740	1,098,603	6,896,343	6,722,640	173,703	0	0	973,566	7,869,909	1,147,269
	Labette	26,545.50	17,794.44	1,592,730	533,833	2,126,563	2,713,445	(586,882)	(586,882)	0	300,210	2,426,773	(286,672
	Neosho Co.	32,197.50	21,056.10	1,931,850	631,683	2,563,533	2,729,937	(166,404)	(166,404)	0	361,897	2,925,430	195,493
-	Pratt**	26,930.50	16,851.00	1,615,830	505,530	2,121,360	2,903,492	(782,132)	(782,132)	0	299,475	2,420,835	(482,657
	Seward Co.	20,860.00	8,757.00	1,251,600	262,710	1,514,310	1,699,902	(185,592)	(185,592)	0	213,777	1,728,087	28,185
33													
34		1,223,590.50	657,956.21	73,415,430	19,738,686	93,154,116	106,304,807	(13,150,691)	(13,324,394)	0	13,150,691	106,304,807	(
35											OK	OK	OK
	Running Total			73,415,430	93,154,116		Funds Available		13,150,691				
37										13,150,691			
	Funding Level \				106,304,807								
39	Increased State	Investment Fro	m YR 5		0								

A Conditu	В	С	D	E	F	G	Н	1	J	K	L	M
	credit Hours are 06/07 Increase in funding		0%				Allocation of remainder calculation					
	s for 07/08 unadjuste	ed									13,150,691	
3								1,223,590.50	100.00%	1,223,590.50	8.47	
		\$ 60.00						657,956.21	50.00%	328,978.11	4.24	
	State Wide Access Adder A		50.00%									
6												
7												
8												
9								A CONTRACT CONTRACTOR		L		
10												
1	06	06-07					Phase out amo	ount 0%				
		ST wide		ST wide	Proforma Total	Current Aid 07-		Hold Harmless	Hold Harmless	Allocation of	Total Funding	Diff from
12	Credit Hours	Access A	Crd Hr	Access A	Aid	08	Difference	Necessary	Allocation	Remainder	Yr 1	current
13			\$	\$	\$	\$	\$					
14 Allen Co.	54,772.00		3,286,320	1,108,190	4,394,510	5,055,599	(661,089)	(661,089)	0	620,379	5,014,889	(40,710
15 Barton Co			4,745,460	1,751,151	6,496,611	7,798,365	(1,301,754)	(1,301,754)	0	917,135	7,413,746	(384,619
6 Butler Co	157,294.50	121,097.33	9,437,670	3,632,920	13,070,590	14,649,271	(1,578,681)	(1,578,681)	0	1,845,193	14,915,782	266,511
7 Cloud Co.	39,329.00	33,106.28		993,189	3,352,929	4,549,274	(1,196,345)	(1,196,345)	0	473,337	3,826,266	(723,008
8 Coffeyville		6,988.05		209,642	1,576,562	1,702,425	(125,863)	(125,863)	0	222,565	1,799,127	96,702
9 Colby	28,204.00	20,641.83	1,692,240	619,255	2,311,495	3,152,946	(841,451)	(841,451)	0	326,317	2,637,812	(515,134
0 Cowley C		71,853.00	5,772,420	2,155,590	7,928,010	9,152,346	(1,224,336)	(1,224,336)	0	1,119,208	9,047,218	(105,128
1 Dodge Cit		12,967.01	1,790,220	389,010	2,179,230	2,621,230	(442,000)	(442,000)	0	307,645	2,486,875	(134,355
2 Fort Scott	37,171.00	30,376.93	2,230,260	911,308	3,141,568	3,470,919	(329,351)	(329,351)	0	443,499	3,585,067	114,148
3 Garden C		11,605.00	2,134,440	348,150	2,482,590	2,826,260	(343,670)	(343,670)	0	350,471	2,833,061	6,801
4 Highland	45,379.00	37,987.09	2,722,740	1,139,613	3,862,353	4,551,794	(689,441)	(689,441)	0	545,253	4,407,606	(144,188
5 Hutchinso		50,981.23	5,007,900	1,529,437	6,537,337	7,375,067	(837,730)	(837,730)	0	922,885	7,460,221	85,154
6 Independe		7,483.18	1,181,310	224,495	1,405,805	2,220,875	(815,070)	(815,070)	0	198,459	1,604,265	(616,610
7 Johnson C		56,479.26	17,498,040	1,694,378	19,192,418	20,409,020	(1,216,602)	(1,216,602)	0	2,709,419	21,901,837	1,492,817
8 Kansas Ci		36,620.11	5,797,740	1,098,603	6,896,343	6,722,640	173,703	0	0	973,566	7,869,909	1,147,269
9 Labette	26,545.50	17,794.44	1,592,730	533,833	2,126,563	2,713,445	(586,882)	(586,882)	0	300,210	2,426,773	(286,672
0 Neosho C		21,056.10	1,931,850	631,683	2,563,533	2,729,937	(166,404)	(166,404)	0	361,897	2,925,430	195,493
1 Pratt**	26,930.50	16,851.00	1,615,830	505,530	2,121,360	2,903,492	(782,132)	(782,132)	0	299,475	2,420,835	(482,657
2 Seward Co	20,860.00	8,757.00	1,251,600	262,710	1,514,310	1,699,902	(185,592)	(185,592)	0	213,777	1,728,087	28,185
3												
4	1,223,590.50	657,956.21	73,415,430	19,738,686	93,154,116	106,304,807	(13,150,691)	(13,324,394)	0	13,150,691	106,304,807	0
5										OK	OK	OK
6 Running T	otal		73,415,430	93,154,116		Funds Available		13,150,691				
7									13,150,691			
Funding Level YR 1			106,304,807									
9 Increased	Increased State Investment From YR 6			0								

_	A	В	C	D	E	F	G	Н	1	J	K	L	M
	Credit Hours a		Increase in f	unding	0%				Allocation of rer	nainder calculation	on		
2	Funding is for	07/08 unadjuste	d									13,150,691	
3									1.223,590.50	100.00%	1,223,590.50	8.47	
4	Base Credit H		\$ 60.00	100.00%					657,956.21	50.00%	328,978.11	4.24	
5	State Wide Ac	cess Adder A	\$ 30.00	50.00%						00,0070	020,010.11		
6													
7													
8													4-14
9													
10													
11		06-	07					Phase out amo	int	0%			
			ST wide		ST wide	Proforma Total	Current Aid 07-	Thuse out allies	Hold Harmless		Allocation of	Total Funding	Diff from
12		Credit Hours	Access A	Crd Hr	Access A	Aid	08	Difference	Necessary	Allocation	Remainder	Yr 1	current
13				S	\$	\$	S	\$	. recousiny	7 IIIOGBIIOIT	rvembilidel	11.1	Correit
14	Allen Co.	54,772.00	36,939.67	3,286,320	1,108,190	4,394,510	5,055,599	(661,089)	(661,089)	0	620,379	5,014,889	(40,71
15	Barton Co.	79,091.00	58,371.69	4,745,460	1,751,151	6,496,611	7,798,365	(1,301,754)		0	917,135	7,413,746	(384,61
16	Butler Co.	157,294.50	121,097.33	9,437,670	3,632,920	13,070,590	14,649,271	(1,578,681)		0	1,845,193	14,915,782	266,51
	Cloud Co.	39,329.00	33,106.28	2,359,740	993,189	3,352,929	4,549,274	(1,196,345)		0	473,337	3,826,266	(723,00
	Coffeyville	22,782.00	6,988.05	1,366,920	209,642	1,576,562	1,702,425	(125,863)	(125,863)	0	222,565	1,799,127	96,70
	Colby	28,204.00	20,641.83	1,692,240	619,255	2,311,495	3,152,946	(841,451)		0	326,317	2,637,812	(515,13
	Cowley Co.**	96,207.00	71,853.00	5,772,420	2,155,590	7,928,010	9,152,346	(1,224,336)	(1,224,336)	0	1,119,208	9,047,218	(105,12
	Dodge City**	29,837.00	12,967.01	1,790,220	389,010	2,179,230	2,621,230	(442,000)	(442,000)	0	307,645	2,486,875	(134,35
	Fort Scott	37,171.00	30,376.93	2,230,260	911,308	3,141,568	3,470,919	(329,351)	(329,351)	0	443,499	3,585,067	114,14
	Garden City	35,574.00	11,605.00	2,134,440	348,150	2,482,590	2,826,260	(343,670)	(343,670)	0	350,471	2,833,061	6,80
	Highland	45,379.00	37,987.09	2,722,740	1,139,613	3,862,353	4,551,794	(689,441)	(689,441)	0	545,253	4,407,606	(144,18
	Hutchinson**	83,465.00	50,981.23	5,007,900	1,529,437	6,537,337	7,375,067	(837,730)	(837,730)	0	922,885	7,460,221	85,15
	Independence	19,688.50	7,483.18	1,181,310	224,495	1,405,805	2,220,875	(815,070)	(815,070)	0	198,459	1,604,265	(616,61
-	Johnson Co.**	291,634.00	56,479.26	17,498,040	1,694,378	19,192,418	20,409,020	(1,216,602)	(1,216,602)	0	2,709,419	21,901,837	1,492,81
	Kansas City	96,629.00	36,620.11	5,797,740	1,098,603	6,896,343	6,722,640	173,703	(1,210,002)	0	973,566	7,869,909	1,147,26
	Labette	26,545.50	17,794.44	1,592,730	533,833	2,126,563	2,713,445	(586,882)	(586,882)	0	300,210	2,426,773	(286,67)
-	Neosho Co.	32,197.50	21,056.10	1,931,850	631,683	2,563,533	2,729,937	(166,404)	(166,404)	0	361,897	2,925,430	195,49
	Pratt**	26,930.50	16,851.00	1,615,830	505,530	2,121,360	2,903,492	(782,132)	(782,132)	0	299,475	2,420,835	(482,65)
	Seward Co.	20,860.00	8,757.00	1,251,600	262,710	1,514,310	1,699,902	(185,592)	(185,592)	0	213,777	1,728,087	28.18
33		20,000.00	0,101.00	1,201,000	202,110	1,014,010	1,000,002	(100,082)	(100,002)	U	213,777	1,720,007	20,10
34		1.223.590.50	657,956.21	73 415 430	19.738.686	93,154,116	106,304,807	(13,150,691)	(13,324,394)	0	13,150,691	106 204 907	(
35		-  -200   000.00	007,000.21	10,410,430	15,750,000	80,104,110	100,304,807	(13,130,691)	(13,324,394)	0	0K	106,304,807 OK	OK
	Running Total			73,415,430	93,154,116		Funds Available		12 150 504		UK	UK	UN
37				70,410,400	00,104,110		r urius Available		13,150,691	12 150 001			
	Funding Level Y	/R 1			106,304,807					13,150,691			
_		Investment Fro	m VD 7		100,304,807								

	A	В	С	D	E	F	G	Н	1	J	K	L	M
1	Credit Hours a	re 06/07	Increase in fu	unding	0%				Allocation of remainder calculation				Trans.
2	Funding is for	07/08 unadjuste	d									13,150,691	
3									1,223,590.50	100.00%	1,223,590.50	8.47	
4	Base Credit Ho	our Aid	\$ 60.00	100.00%					657,956.21	50.00%	328,978.11	4.24	
5	State Wide Aco	cess Adder A	\$ 30.00	50.00%									100 110 110
6													
7													
8													
9													
10													
11		06-	07					Phase out amou	unt	0%			
			ST wide		ST wide	Proforma Total	Current Aid 07-			Hold Harmless	Allocation of	Total Funding	Diff from
12		Credit Hours	Access A	Crd Hr	Access A	Aid	08	Difference	Necessary	Allocation	Remainder	Yr 1	current
13				S	\$	\$	\$	\$					
14	Allen Co.	54,772.00	36,939.67	3,286,320	1,108,190	4,394,510	5,055,599	(661,089)	(661,089)	0	620,379	5,014,889	(40,710
15	Barton Co.	79,091.00	58,371.69	4,745,460	1,751,151	6,496,611	7,798,365	(1,301,754)	(1,301,754)	0	917,135	7,413,746	(384,619
16	Butler Co.	157,294.50	121,097.33	9,437,670	3,632,920	13,070,590	14,649,271	(1,578,681)	(1,578,681)	0	1,845,193	14,915,782	266,511
17	Cloud Co.	39,329.00	33,106.28	2,359,740	993,189	3,352,929	4,549,274	(1,196,345)	(1,196,345)	0	473,337	3,826,266	(723,008
18	Coffeyville	22,782.00	6,988.05	1,366,920	209,642	1,576,562	1,702,425	(125,863)	(125,863)	0	222,565	1,799,127	96,702
19	Colby	28,204.00	20,641.83	1,692,240	619,255	2,311,495	3,152,946	(841,451)	(841,451)	0	326,317	2,637,812	(515,134
	Cowley Co.**	96,207.00	71,853.00	5,772,420	2,155,590	7,928,010	9,152,346	(1,224,336)	(1,224,336)	0	1,119,208	9,047,218	(105,128
	Dodge City**	29,837.00	12,967.01	1,790,220	389,010	2,179,230	2,621,230	(442,000)	(442,000)	0	307,645	2,486,875	(134,355
	Fort Scott	37,171.00	30,376.93	2,230,260	911,308	3,141,568	3,470,919	(329,351)	(329,351)	0	443,499	3,585,067	114,148
23	Garden City	35,574.00	11,605.00	2,134,440	348,150	2,482,590	2,826,260	(343,670)	(343,670)	0	350,471	2,833,061	6,801
24	Highland	45,379.00	37,987.09	2,722,740	1,139,613	3,862,353	4,551,794	(689,441)	(689,441)	0	545,253	4,407,606	(144,188
	Hutchinson**	83,465.00	50,981.23	5,007,900	1,529,437	6,537,337	7,375,067	(837,730)	(837,730)	0	922,885	7,460,221	85,154
26	Independence	19,688.50	7,483.18	1,181,310	224,495	1,405,805	2,220,875	(815,070)	(815,070)	0	198,459	1,604,265	(616,610
27	Johnson Co.**	291,634.00	56,479.26	17,498,040	1,694,378	19,192,418	20,409,020	(1,216,602)	(1,216,602)	0	2,709,419	21,901,837	1,492,817
28	Kansas City	96,629.00	36,620.11	5,797,740	1,098,603	6,896,343	6,722,640	173,703	0	0	973,566	7,869,909	1,147,269
29	Labette	26,545.50	17,794.44	1,592,730	533,833	2,126,563	2,713,445	(586,882)	(586,882)	0	300,210	2,426,773	(286,672
30	Neosho Co.	32,197.50	21,056.10	1,931,850	631,683	2,563,533	2,729,937	(166,404)	(166,404)	0	361,897	2,925,430	195,493
31	Pratt**	26,930.50	16,851.00	1,615,830	505,530	2,121,360	2,903,492	(782,132)	(782,132)	0	299,475	2,420,835	(482,657
	Seward Co.	20,860.00	8,757.00	1,251,600	262,710	1,514,310	1,699,902	(185,592)	(185,592)	0	213,777	1,728,087	28,185
33													
34		1,223,590.50	657,956.21	73,415,430	19,738,686	93,154,116	106,304,807	(13,150,691)	(13,324,394)	0	13,150,691	106,304,807	0
35											OK	OK	OK
36	Running Total			73,415,430	93,154,116		Funds Available		13,150,691				
37										13,150,691			
38	Funding Level	YR 1			106,304,807								
		Investment Fro	m YR 8		0								1

A	В	С	D	E	F	G	Н	1	J	K	L	M
1 Credit Hours	are 06/07	Increase in fo	unding	0%				Allocation of remainder calculation				
2 Funding is fo	07/08 unadjuste	d									13,150,691	
3		T						1,223,590.50	100.00%	1,223,590.50	8.47	
4 Base Credit I	lour Aid	\$ 60.00	100.00%					657,956.21	50.00%	328,978.11	4.24	
5 State Wide A	ccess Adder A	\$ 30.00	50.00%					-				
6												
7												
8												
9												
10												
11	06-	07					Phase out amo	unt	0%			
		ST wide		ST wide	Proforma Total	Current Aid 07-		Hold Harmless	Hold Harmless	Allocation of	Total Funding	Diff from
12	Credit Hours	Access A	Crd Hr	Access A	Aid	08	Difference	Necessary	Allocation	Remainder	Yr 1	current
13			\$	\$	\$	S	\$					
14 Allen Co.	54,772.00	36,939.67	3,286,320	1,108,190	4,394,510	5,055,599	(661,089)	(661,089)	0	620,379	5,014,889	(40,710
15 Barton Co.	79,091.00	58,371.69	4,745,460	1,751,151	6,496,611	7,798,365	(1,301,754)	(1,301,754)	0	917,135	7,413,746	(384,619
16 Butler Co.	157,294.50	121,097.33	9,437,670	3,632,920	13,070,590	14,649,271	(1,578,681)	(1,578,681)	0	1,845,193	14,915,782	266,511
17 Cloud Co.	39,329.00	33,106.28	2,359,740	993,189	3,352,929	4,549,274	(1,196,345)		0	473,337	3,826,266	(723,008
18 Coffeyville	22,782.00	6,988.05	1,366,920	209,642	1,576,562	1,702,425	(125,863)	(125,863)		222,565	1,799,127	96,702
19 Colby	28,204.00	20,641.83	1,692,240	619,255	2,311,495	3,152,946	(841,451)	(841,451)		326,317	2,637,812	(515,134
20 Cowley Co.**	96,207.00	71,853.00	5,772,420	2,155,590	7,928,010	9,152,346	(1,224,336)	(1,224,336)	0	1,119,208	9,047,218	(105,128
21 Dodge City**	29,837.00	12,967.01	1,790,220	389,010	2,179,230	2,621,230	(442,000)	(442,000)	0	307,645	2,486,875	(134,355
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27 Johnson Co.*	291,634.00	56,479.26	17,498,040	1,694,378	19,192,418	20,409,020	(1,216,602)	(1,216,602)	0	2,709,419	21,901,837	1,492,817
28 Kansas City	96,629.00	36,620.11	5,797,740	1,098,603	6,896,343	6,722,640	173,703	0	0	973,566	7,869,909	1,147,269
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30 Neosho Co.	32,197.50	21,056.10	1,931,850	631,683	2,563,533	2,729,937	(166,404)	(166,404)	0	361,897	2,925,430	195,493
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32 Seward Co.	20,860.00	8,757.00	1,251,600	262,710	1,514,310	1,699,902	(185,592)	(185,592)	0	213,777	1,728,087	28,185
33												
34	1,223,590.50	657,956.21	73,415,430	19,738,686	93,154,116	106,304,807	(13,150,691)	(13,324,394)	0	13,150,691	106,304,807	(
35										OK	OK	OK
86 Running Tota			73,415,430	93,154,116		Funds Available		13,150,691				
37									13,150,691			
88 Funding Leve	YR 1			106,304,807								
	te Investment Fro	m YR 9		0								



# GARDEN CITY COMMUNITY COLLEGE

801 Campus Drive • Garden City, Kansas 67846 • (620) 276-7611 • FAX (620) 276-9573 • www.gcccks.edu

May 8, 2008

Dear Construction Management Proposal Presenter:

Garden City Community College is requesting proposals for the Construction Management of an addition to the Penka Building which will house a Nursing/Allied Health lab and a computer lab. The project is funded as a part of a Federal Title V grant and a donation from a private individual, so the budget and project timelines are set. Prevailing wage must be paid on this project.

The Addition would be a 7,115 square foot concrete slab-on-grade structure attached directly to the south building face of the existing Penka Building. The building would have an exterior brick veneer facade, steel frame structure with steel bar joists and metal roof deck with modified bitumen roof covering system. Both exterior and interior wall systems shall be non-load bearing metal studs w/ abuse resistant gypsum board wall finish. Perimeter walls shall have faced batt insulation with sound batt insulation included in the interior wall systems. Some demolition and remodeling will occur in the existing Penka Building at the location of the tie-in between the new lobby and the existing Penka corridor system.

The successful CM will be required to work with the Owner's Architect in developing a construction budget and schedule that will be adhered to throughout the duration of the Project. It is the intent of the Owner to begin construction of this Project July 1, 2008 and complete the Project no later than July 30, 2009. The total funds available for Construction, CM fees and Arch/Engineering Fees shall be \$1,600,000.00.

The Board of Trustees will be hearing presentations at the May Board meeting on Tuesday, May 20, in the evening. Please contact Darla Daniels (276-9533) or <a href="mailto:darla.daniels@gccks.edu">darla.daniels@gcccks.edu</a> to set up a time to present your proposal.

We anticipate a 10-15 minute presentation, including questions and answers. Construction Management Association of America suggests that the owner request information about a firm's qualifications and intention to perform the services desired. Please address the following points in your presentation:

- Firm Name and address, types of Services usually offered
- · Names of Principals
- Numbers of staff organized by discipline--who would be project manager?
- · Description of similar work completed, including date, size and Owner contact
- · Description of similar work in progress, including date and size and Owner contact
- · Backlog and capacity
- · Examples of performance; cost control, quality, schedule and safety
- Approach to the project in terms of organization, process, tools and techniques staff and quality assurance/quality control, etc.
- · Examples of projects where value engineering has resulted in cost savings for the owners
- · List of subs that you would consider using for the project
- · Method of compensation--Cost plus fixed fee or fee as a percentage of construction costs?

We appreciate your continued interest in Garden City Community College. If you have questions about the general description of the project, please contact Stewart Nelson, Gibson, Mancini, Carmichael and Nelson PA, Garden City, 276-3244.

Sincerely,

Carol E. Ballantyne, Ph.D.

Bailantyry

President

# 4.0 Selecting the CM

MAA recommends the selection and use of a CM for projects which are complex by virtue of their nature or size, or for which the Owner does not have an adequate capacity to manage the project effectively.

Typically, professional services of this sort are procured on the basis of an objective evaluation of the qualifications of competing firms. There are accepted practices that are used by both private entities and public bodies to select the best qualified CM for the project.

# Preliminary Decisions and Information

At the outset of the CM selection process, certain information should be documented and certain decisions should be made regarding the concept of the project and the needs of the Owner in realizing project objectives.

A brief, detailed description of the project, including size, purposes, goals and objective parameters, must be developed in order to convey to the CM proposer the activities and approximate level and type of skills that will be necessary. If any studies or other documents are available, they should be called to the attention of the proposers.

The Owner's needs and expectations with respect to scope, schedule and budget should be included in the description. Finalization of schedule should not take place until the selected CM has advised the Owner regarding the achievability of the proposed schedule and associated project cost.

#### Owner's Internal Delegation and Management.

On all projects, the ability to react to changing circumstances is critically important. The project decision-making process must be designed to deliver informed decisions in the most timely manner possible. It has been said that the most frequent cause of project disruption is delayed decisive action.

It is very important that contractual authority—authority to obligate the Owner to pay money—be delegated to a qualified individual or small group of people so that decisions can be rendered in a timely manner and by those who are most familiar with the project. These decisions may concern change orders, contracts, dispute settlements, minor purchases and contracts in support of the project.

Some Owners' governing bodies may establish budget guidance for parts of a project, with specific decision authority within those budgets delegated to a part of the permanent staff, subject to review. These practices are highly recommended so that the Owner will gain credibility with the Contractor and consultant community.

Decisions with regard to the project organization, as envisioned by the Owner, including the reporting relationships among the Owner and all other parties to the design and construction effort, should be made and summarized for reference in the selection process.

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There are accepted
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both private entities
and public bodies
to select the best
qualified firm

The committee is responsible for one of the most critical decisions in the project—the selection of the CM

The RFP should be drafted with the understanding that...the more consistent the presentations by the respondents the easier the evaluation will be

#### The Selection Committee.

A CM selection committee should be formed from the Owner's staff early in the selection process so that the committee can learn as much as possible about the project and the Owner's expectations of the CM.

The committee is responsible for one of the most critical decisions in the project—the selection of the CM. The committee will be comparing the approaches offered by several firms, their skill levels and the experience of their personnel, with the expectations and needs of the project and the Owner's organization. Each individual on the committee should understand how the selection process will be structured. The committee should include the individual on the Owner's staff who will be responsible for the project.

While it is not necessary that all members of the committee be familiar with the design and construction process, at least one member should. If the Owner does not have an individual on its staff who can provide this expertise, it may be appropriate to retain a consultant for the selection process. Individuals such as senior members of the engineering or architectural community can be used for this purpose. It is also important that the committee be free from any conflict of interest in the selection of a CM.

# **Qualifications Based Selection of the CM**

Laws and regulations generally govern the process of selection for public work, and practices will vary among the states. The process, however, generally follows three steps: a statement of qualifications; a technical proposal; and a price proposal and fee negotiation.

#### Statement of Qualifications.

A request for qualifications (RFQ) should be advertised in national and local publications which will reach the CM community. The requested statement of qualifications is usually a document which describes in general the qualifications of a firm (or team of firms) to perform the work. It will often include the following types of information:

- Firm name and address
- Types of services usually offered
- Names of principals
- Numbers of staff, organized by discipline
- Description of similar work completed including date, size and Owner contact
- Description of similar work in progress, including date, size and Owner contact
- Annual volume, backlog and capacity
- Record of performance; i.e., cost control, quality, schedule, and safety

Federal Standard Form (SF) 254 contains substantially this same type of information and is maintained by most firms. A related form, SF 255, contains similar data and is designed to specifically address a particular project.

The selection committee should evaluate the firms' submissions and make a judgement as to which firms appear qualified to perform the work. This will have the effect of reducing the number of competing firms to what is commonly known as a "short list."

Technical Proposal.

Those that are judged to be qualified are requested to submit a technical proposal. This solicitation, issued as a request for proposal (RFP), is a request for information about a firm's qualifications and intentions to perform the services desired. The technical proposals are usually written for a specific project.

The RFP should provide prospective respondents with a description of the project and information regarding the method of compensation. Additionally, the RFP should contain information about the project such as the project budget, major constraints, unusual services that may be required, and particular goals of the Owner.

If the Owner has sufficient understanding of the expected scope of services, it may be advantageous to organize the RFP on that basis. The RFP may also be organized as a series of questions to be answered by the respondents.

The RFP should seek the following information from the proposers:

- The respondent's approach to the project in terms of organization, process, tools and techniques, staff and quality assurance/quality control, etc.
- The respondent's experience with projects of similar nature, including Owner references
- Resumes of key staff to be assigned full time and those to be available as resources

Owners should keep in mind that proposals are often a CM's largest nonproject expense. CMs appreciate an RFP that allows them to efficiently present their qualifications. It is appropriate for the RFP to include the criteria for the evaluation of the proposals as well as the weighting to be used.

It is desirable for the selection committee to be involved in the development and organization of the RFP. The RFP should be drafted with the understanding that the selection committee will have to evaluate a number of technical proposals and that the more consistent the presentations by the respondents the easier the evaluation will be. A mandatory outline of the technical proposal is useful in organizing the data for comparison by the selection committee. Additionally, a page limitation is suggested to keep the presentations to a manageable size. The page limitation should not include data such as resumes and brochures. The RFP should be examined by an experienced person for clarity and internal consistency.

#### Evaluation Process.

The evaluation process may be time consuming and difficult. The selection committee should proceed with a logical and methodical evaluation of each proposal and grade each against the evaluation criteria stated in the RFP. The final ranking of CMs should be determined by averaging ranks assigned by each panelist rather than averaging the panelists' scores. This serves to reduce the influence of any one member of the panel and to ensure that the relative best of the proposals are identified. The CM proposal with the best average numerical ranking should be selected as the finalist to proceed to the next steps of submitting a cost proposal and negotiating the work effort.

In some cases, more than one respondent may appear qualified, and interviews or oral presentations may be the only appropriate method to differentiate between the top respondents. Interviews should be scheduled to provide the respondents with the best opportunity to show their capabilities. Questions

The compatibility
between those
of the CM and
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the CM will be
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Unless the RFP is extremely detailed and specific, the total costs of two proposals will probably not be comparable

The Owner and the selected CM should jointly agree on a final scope of services designed to support the timely delivery of the project

should be formulated in advance by the selection committee to clarify points in the RFP response and to stimulate contrasting views among the respondents. Since the Owner will be placing the fate of the project into the hands of the CM, the compatibility between the goals and culture of the CM and those of the Owner is a critical consideration. On large or complex projects, where the competition is close, two or more rounds of interviews may be necessary (keeping in mind, however, that preparing for interviews can be extremely costly for a consultant).

Price as a Part of the Proposal.

As is the case with any professional service contract, the issue of price should not enter into the ranking of CM firms based on their qualifications. The selection committee should keep in mind that the CM will be a trusted part of the Owner's project team and that the most important factors are the capabilities of the selected CM.

Some Owners will request a cost proposal as a part of the RFP. This can be useful in evaluating the thought given to the approach to the project and the proposer's organization for it. Price proposals included as part of the RFP response may also save time in the negotiation of the agreement.

Unless the RFP is extremely detailed and specific on the issues of cost, the total costs of two proposals will probably not be comparable. Scopes of work as envisioned by each proposer may not be the same, particularly in assumptions about staffing levels. Qualifications of personnel may be sufficiently different to cause significant difference in price as well as level of service. Costs or multipliers (of cost) may be structured so as to appear lower than they effectively are. One proposer's direct cost may be included in the multiplier or assumed to be furnished by others. In essence, costs in the proposal stage are very soft numbers and should be analyzed in detail and with great care before comparisons are made.

When price proposals are solicited with the RFP, they may be required to be submitted in a separate, sealed and labeled envelope to be opened only when the qualifications-based selection phase has been completed.

Negotiation and Development of Scope of Services and Cost.

Upon evaluation of the responses to the RFP, the firm judged most qualified is requested to provide a proposed scope of services. After thorough discussions designed to assure that both parties are in agreement on the desired level of service, the selected CM prepares a written scope of services proposal.

Decisions made and approaches discussed at this time will ultimately affect the success or failure of the project. Definition of necessary tasks and the application of estimated labor and expense to each task is an efficient way to develop a budget. To be addressed in the scope of services are:

- Development of a specific project scope statement
- Development of procurement strategy
- Development of a project schedule and budget
- Acquisition of special consultants
- Acquisition of Designers
- Acquisition of Contractors and Suppliers
- Quality, cost and schedule control
- Testing, startup and turnover

The scope of services should include deliverables or other tangible methods for measuring performance. Where applicable, physical examples of reports or other expected outcomes should be included or referenced. CMAA's Construction Management Standards of Practice is not intended to be a scope statement in support of a contract, but it provides information about the functions typically provided by a CM.

The Owner and the selected CM should jointly, through negotiation, agree on a final scope of services based on the selected CM's scope proposal and designed to support the timely delivery of the project. Development of a CM budget grows out of this scope and is the first step in the detailed

planning of the project.

If the Owner and the most qualified CM are not able to reach agreement on price and scope, negotiations are commenced with the next qualified firm.

# Methods of Paying for Services

Several methods are recognized and commonly used in the compensation of firms for professional construction management services. All result from a negotiation between the Owner and the CM as to the proper level of staffing for particular tasks that constitute the CM's scope of services.

Salary Times Multiplier Plus Direct Expenses.

A typical approach is based on a CM's direct salaries times a multiplier. The multiplier is a number that is derived from the sum of the CM's indirect salary costs (such as FICA and unemployment insurance and salary benefits) and overhead costs (general and administrative office and other indirect costs) divided by the total salaries paid. This ratio is used by the CM to recover these costs. An agreed profit rate is then applied to the product of the direct salary times the multiplier. Direct project expenses are paid separately. Frequently, an administrative or handling charge may be made on the direct expense.

Salaries are the actual salaries of the individuals working on the project. Direct expenses are the necessary and ordinary expenses associated with the CM's performance. These may include items ranging from paper and pens, to automobiles, travel, separate offices, furniture, computers, software, etc. Some Owners may provide office space or buy some equipment for the use of the CM during the project to avoid lease payments. Some direct expenses may be avoided by use of Owner assets.

Billing Rates.

An alternative to the use of salary times multiplier is the use of classified billing rates. These rates are typically based on average salaries for a specified range of employee skills, experience and education. An amount of money is added based on the CM's overhead and profit multiplier and the resultant sum is used for all individuals in that classification. The classifications have to be carefully defined to avoid confusion.

#### Cost Plus Fixed Fee.

Some payment arrangements fix the amount of fee (profit) that the CM will be paid to a lump sum. These arrangements also spell out how and in what increments the fee will be paid. The CM is paid actual salaries times a Compensation
for professional
Construction
Management
services results from
a negotiation
between the Owner
and the CM as to
the proper level of
staffing for the
scope of services

The use of standard forms increases the predictability of project outcomes and the consistency of pricing multiplier to cover all overhead costs and a separate lump sum as profit. The Owner should recognize that payment of the fee should be related to time, progress or other factors.

#### Fee as a Percent of Construction Cost.

This form of compensation is not recommended as it is arbitrary and not related to the effort that may be required. For example, a greater effort may be required for a smaller dollar value project due to technical complexity or schedule compression.

#### Standard Contract Forms

A number of organizations publish contract forms related to the design and construction industry. CMAA provides a number of model forms of agreement specific to the implementation of construction management services for use by CMs and Owners:

- CMAA Document A-1 Standard Form of Agreement Between Owner and Construction Manager (for Agency); or
- CMAA Document GMP-1 Standard Form of Agreement Between Owner and Construction Manager (where a Guaranteed Maximum Price will be provided).

Other published standard forms compatible with these CM agreements are:

- CMAA Document A-2 Standard Form of Contract Between Owner and Contractor
- CMAA Document A-3 General Conditions of the Construction Contract;
   Owner-Contractor Contract
- CMAA Document A-4 Standard Form of Agreement Between Owner and Designer
- CMAA Document GMP-2 Standard Form of Contract Between Construction Manager and Contractor
- CMAA Document GMP-3 General Conditions of the Construction Contract;
   Construction Manager-Contractor Contract

The advantages of CMAA standard forms of agreement are:

- They provide the most detailed specification of the duties of the CM.
- The Owner-CM agreement is fully integrated with the Owner-Designer, General Conditions and Owner/CM-Contractor agreements.

Use of standard forms increases the predictability of project outcomes, increases the consistency of pricing, and simplifies management. The forms are regularly updated and maintained consistent with the industry practice. Standard forms may be modified as required by the project or the Owner's needs, but such modifications should be undertaken only with the advice of an attorney knowledgeable of the forms and the implications of changes to them.

### MAY 2008 MONITORING REPORT

#### **EXECUTIVE LIMITATIONS**

**MONTHLY** 

General Executive Constraints #9

9 Page 7

There shall be no conflict of interest in awarding purchases or other contracts.

**CEO's Interpretation and its justification**: If any employee or the Board members have interest in, own or have relations that own any company that GCCC does business with, we are to be notified up front.

**Data directly addressing the CEO's interpretation:** No purchases were made during the month from businesses in which Board members or employees have any interest.

#### **EXECUTIVE LIMITATIONS**

**MONTHLY** 

**General Executive Constraints** #10

10 Page 7

The President shall not allow for purchases without first giving consideration to local businesses, with a maximum 10% premium to local businesses.

**CEO's Interpretation and its justification**: For all purchases \$2,500 and over, a bid sheet is sent to all known vendors and a 10% consideration is made to local businesses before awarding the bid.

**Data directly addressing the CEO's interpretation:** Purchases over \$2,500 were reviewed. Local businesses were given consideration when their bid price was less than 10% more than vendors outside our area.

#### **EXECUTIVE LIMITATIONS**

**MONTHLY** 

**Asset Protection** 

#5 Page 12

The President shall not make any purchase (a) of over \$2,500 without having obtained comparative prices with consideration of quality; (b) of over \$10,000 without competitive bids and due consideration regarding cost, quality, and service; and (c) of over \$20,000.

**CEO's Interpretation and its justification**: The interpretation of this is exactly as stated: a) no purchases are made over \$2,500 without comparative bids with consideration of quality; b) over \$10,000 without competitive bids regarding quality, cost and service and c) over \$20,000 without approval of the Board or approval of a contract to pay by the Board. Annually, the Board approves our utilities providers and these are paid without Board approval as are contracts that the residential life has with Chartwells – the contract is approved in advance.

**Data directly addressing the CEO's interpretation:** Bid sheets were attached to all requisitions over \$2,500, unless the items purchased were covered under the campus annual bids or were a single source provider.

#### <u>Purchases over \$10,000 requiring bid sheet:</u>

- Check #178608 to Medical Education Technologies for \$85,266.00 for 2 ESC simulators. A bid sheet was attached indicating a single source provider. The Board approved this purchase at the February 20, 2008 board meting.
- Check #178827 to Gaumard Scientific Co. for \$55,556.44 for birthing neonatal and pediatric simulators. A bid sheet was attached indicating a single source provider. The Board approved this purchase at the February 20, 2008 board meting.
- Check #178878 to Proprius Investments Inc. for \$15,000.00 for a double wide trailer. Bid sheet was attached indicating a single source vendor.
- Check #179029 to United Power & Battery for \$23,686.00 for power supply and line conditioning. A bid sheet was attached indicating the lowest bid was accepted. The Board approved this purchase at the March 12, 2008 board meeting.

#### Payments over \$10,000 not requiring bid sheets:

- Check #178596 to Gateway Companies, Inc. for \$12,452.00 for 12 PCs and 2 notebooks. No bid sheet was required as these items were purchased under the 07-08 campus bid.
- Check #178606 to Lee Construction for \$70,326.90 for work done on the apartments. The Board previously approved this project at the November 14, 2007 board meeting.
- Check #178619 to Seminole Energy Services for \$26,985.73 for utilities.
- Check # 178717 Chartwells for \$41,573.60 for multiple invoices.
- Check #178720 to City of Garden City for \$33,749.27 for utilities.
- Check #178937 to Blue Cross and Blue Shield for \$118,748.03 for May health insurance premiums.



# STUDENT UNIVERSAL 2008

## SUMMARY

Over 300 students between 7th and 12th grade attended Student Universal on March 27, 2008, from schools all over Southwest Kansas including Cimarron, Scott City, Moscow, Sublette, Ingalls, South Gray, Stanton County, Ulysses, Bucklin, Spearville, Jetmore, Leoti, Liberal and Dodge. They were entertained by the Hyper Overtones, a great band from Scott City High School and the keynote speaker, Monte Selby was a big hit with students of all ages. Monte uses music to encourage students to make positive choices for their lives, which went hand in hand with the theme of the day, "Positive Anything is Better than Negative Nothing". Everyone left with a t-shirt with the theme printed on the back. Each student attended 4 break-out sessions in addition to the keynote speaker's address.

The Student Advisory Council members did a great job conducting and assisting with the sessions designated for the  $\mathcal{T}^h$  –  $\mathcal{T}^h$  grade students. Each student attended four of the following sessions: Guitar Hero, Time Management, Team Building, Respect for One Another, Developing Positive Habits, and Cyberbullying and Internet Safety.

Grades 10 – 12 attended four out of these six sessions: Positive Thinking/Positive Choices, What Makes Students Feel Connected, Did You Know, Community Service Opportunities, DDR and Student Health and College 101.

It was a positive collaboration between Garden City Community College and Southwest Plains Regional Service Center. The day's activities went smoothly, and the campus students and staff were extremely helpful and well organized. It was a positive, fun filled day for the students, staff and the presenters.

The winning combination of motivated, mature students, caring sponsors, a great facility and detailed planning made the day enjoyable for everyone. Thank you to all of the schools that sent students and sponsors, the presenters, Garden City Community College staff and students, and to the students who attended; each of you played a part in making the day such a success!

# OWNERSHIP LINKAGE CORRESPONDENCE #2 - EMAIL FROM CASSIE RUPP, FORMER STUDENT

To: Ron Schwartz

I am so happy to hear from you!

KU is great and the Kansan is an incredible experiece thus far! I'm a graphic designer for the advertising staff... I get to design print & online ads as well as promotional materials for national and local clients. The client list for the UDK is incredible too... The day after we won the Championship, the press run for the paper was 58,000 and views at kansan.com were close to 90,000! My online ad just happened to be on the main page that day too. It's definitely exciting knowing that my work is viewed by that many people! There was a line of people clear down Jayhawk Blvd. wanting to get their copies of the Kansan.

I still miss GCCC though! I honestly wish I could have spent a few more years there... it went by way too fast. I'll always have a great appreciation for all the people there, the opportunities, the support, and encouragement. It is a GREAT school with fantastic faculty, staff, administration... everything. A lot of incredible things you just don't get to see at a university.

It's too bad that the Silhouette staff is so small this year! Hopefully in the future more people will take advantage of the chance to be a part of it.

Tell everyone hello! Hopefully I'll be making my way that direction soon.

Best, Cassie

Cassie Rupp
Creative
The University Daily Kansan
1435 Jayhawk Blvd., Room 119
Lawrence, Kansas 66045
(o)785.864.4383 (c)620.397.3857 (f)785.864.5261
crupp@kansan.com
www.Kansan.com



601 SW Commerce Place, Box 495  $\square$  Topeka, KS 66601-0495  $\square$  PH: 785 273-5329, FAX: 785 271-0236  $\square$  E-Mail: kshsaa@kshsaa.org  $\square$  www.kshsaa.org GARY P. MUSSELMAN, EXECUTIVE DIRECTOR

Assistant Executive Directors: Cheryl Gleason, Rick Bowden, David Cherry, Francine Martin, Reggie Romine

Member of the National Federation of State High School Associations

April 18, 2008

Jim McAllister Garden City Community College 801 Campus Dr Garden City KS 67846 Thank You!

Regional Music Festival: "A valuable classroom for our high school musicians."

Thank you for providing great organization and opening up your facilities for our music festival. Please pass on my special appreciation to your secretaries who also play a huge role in making this day a success. It is because of educators like you that we are able to provide quality fine arts opportunities to Kansas Kids! I was fortunate to drop by a few sites and see first hand the hard work being put forth. You all have wonderful staff and student volunteers. It certainly takes a team effort. Over time, I will do my best to alternate site visits from year to year to allow me to see all of you in action.

On behalf of the Association, I would once again like to invite you to host. Will your facilities be available on Saturday, March 28, 2009 for the Regional Music Festival? Please FAX the enclosed form to advise us of your intentions.

With appreciation,

Reggie Romine

Assistant Executive Director

enc: Reply Form (in Manager's copy)

cc: Dr Carol Ballentyne, President

grateful heart is a happy heart ... my sincerest to sheak at for the opportunity to speak at me superior The Symposium what are such great.

The Symposium of minding such great. ... my heart is both. Thank you have awidance for and leaders his in more awidance for a leaders his in more allowed a leaders his in the leaders his interest his in the leaders his in the leaders his interest his inter leadership property was an hour for The way are mot my punto, comming the way the adviser of the service of the continue of the co a great invited of great help with his Thank you so much. o Believ Men Elfer Let Hod Blew Grand Grand

# OWNERSHIP LINKAGE CORRESPONDENCE #6 – Email re: Orchestra Program

**From:** Julie M Christner [mailto:julie.m.christner.iofy@statefarm.com]

Sent: Tuesday, April 29, 2008 10:37 AM

**To:** Carol Ballantyne **Subject:** Mr. Beyer

Dr. Ballantyne:

Wanted to touch base with you to let you know that I continue to be impressed with your choice of hiring Mr. Beyer as strings instructor for GCCC. My daughter, Maddy, is a sophomore at GCHS and is currently taking lessons with Mr. Beyer. I cannot say enough about the dedication and skill that Mr. Beyer has poured into the strings program and I am confident, in time, that the program will grow and flourish under his competent guidance.

As you may remember, I was extremely upset when Dr. Hallberg was let go last spring. I did email you last fall to let you know I was pleased by her replacement and very happy to have Mr. Beyer giving lessons... As I stated, I am just continually impressed by the efforts of Mr. Beyer. He is setting up a summer camp with college conductors/instructors that, I am sure, will rival KU's summer program in a few years! Mr. Beyer continually shows how in touch he is with the needs of our students and the impressive thing is he is actually able to deliver!

Wanted to let you know, personally, that under Mr. Beyer's tutelage, Maddy received a I rating at State Contest on, not only her solo, but also her quartet, that Mr. Beyer tutored. For the first year of instruction with any student, that success is phenomenal. I am a very proud parent, of course, but the most amazing part of this is I cannot take one bit of credit for this accomplishment other than having Maddy in private lessons through The Strings Academy. My husband has been seriously ill and had to have open heart surgery and I had to leave the entire preparation for regionals and state to Mr. Beyer. My attention was completely diverted to my husband's recovery and I cannot tell you how pleased we were with the result. I give credit to Mr. Beyer for keeping Maddy on track and giving her the self-confidence and skills necessary to compete successfully with students throughout the state. As a parent that takes a very active role in their child's life, being able to hand that off, in time of a very serious health crisis, was invaluable to Maddy.

Because of the excellence of the Strings Academy and the instructors at GCHS I took on re-energizing the GCHS Orchestra Booster Club. I am raising money to offer scholarships for students to attend private lessons and summer camps. I feel that Garden City now has the advantages of larger cities and I am confident GCHS and GCCC orchestra programs will grow and be envied.

What I do want to make very clear is that any program worth having is going to take time to grow. People in Garden City are not used to having a Strings Director working for their children. I am doing my very best to get students and parents to see that this is, indeed, what Mr. Beyer is offering. Advancement for their students.

The college, itself, could help promote Mr. Beyer and his programs. What I want to avoid is, myself, looking like I am wanting publicity for Maddy, when in fact, while I am so very proud of her, it is Mr. Beyer that I am wanting to promote. The summer camp that he is arranging completely floored me as to the work he has put into obtaining instructors/conductors from large schools/colleges. I am so impressed. Garden City and GCCC should be very proud. I, myself, am going to contact the paper to see if they will run a story on the camp, but if there is encouragement from the college, as well, I feel the GC Telegram will give the summer camp and Mr. Beyer the publicity required to make his efforts a complete success!

Thank-you for your time. Thank-you for giving Garden City Mr. Beyer and for the Strings Academy. I know how much Maddy has benefited and I also know how much will be offered to other orchestra students as time goes on.

Have a great day!

Julie M. Christner



215 North Main Post Office Box F Garden City, Kansas 67846

April 24, 2008

Dr. Carol Ballantyne President, GCCC 801 Campus Drive Garden City, KS 67846

Dear Caroi:

Thanks so much for joining us on Wednesday morning at the college. I appreciate your willingness to share information about the college and community with our group.

You and your staff have done a tremendous job developing the college to meet the needs of so many people in Western Kansas. I know you and others have worked hard to make this success happen.

Your time and friendship are greatly appreciated. Thanks for your service to our community.

Sincerely,

Richard D. Harp President Commerce Bank Garden City, Kansas

(620) 276-5709 richard.harp@commercebank.com

Thanks for allowing us to hold part of own market managers meeting at the lollege last week. We thought it would be good to show off the college. It favorable in sum was had by all.

Thanks again

Claig Whale



718 Main Post Office Box 10 Hays, Kansas 67601-0010 (785) 625-6542

April 29, 2008

Dr. Carol Ballantyne President Garden City Community College 801 Campus Drive Garden City, KS 67846

Dear Dr. Ballantyne:

Thank you for hosting our Commerce Bank market meeting in your fine facilities.

We want to thank you for your banking relationship and also for working with Dr. Hammond and Fort Hays State University in providing high quality education for Western Kansas residents.

Sincerely,

Thomas L. Thomas

President

Deron O'Connor

Senior Vice President

Raymond Haas Vice President

commercebank.com



#### KANSAS BOARD OF REGENTS

www.kansasregents.org

#### Dick Hedges Regent

1102 S. Horton Fort Scott, KS 66701 (620) 223-3664 dhedges@cebridge.net REGENTS OFFICE 1000 SW Jackson St., Suite 520 Topeka, KS 66612-1368 (785) 296-3421

Dear Carol,

Thouse you for the opportunity to

town your compuss and meeting
with your administrative teams.

It is obvious you how done an
excellent sol preaching out to
the community with a variety of
concern for helping students
through the enrollment proces
increating a welcoming
atmosphere was appoint
throughout the town.

# CITY OF GARDEN CITY POLICE DEPARTMENT

304 N. 9TH STREET GARDEN CITY, KANSAS 67846 JAMES R. HAWKINS CHIEF OF POLICE

620-276-1300 FAX: 620-276-1313 OR 620-276-1314

May 1, 2008

Garden City Community College c/o Dee Wigner 801 Campus Drive Garden City, KS 67846

Dear Mrs. Wigner,

On behalf of the Garden City Police Department I would like to take this opportunity to thank you for your generous donation to the thirteenth annual Cop-Shop-Classic Basketball Tournament.

This annual tournament continues to build a strong relationship between the Garden City Police Department, Garden City businesses and the citizens of Garden City and we are proud that you have chosen to help sustain this endeavor.

Once again, thank you for your support of the Garden City Police Department.

James R. Hawkins

Chief of Police

#### LONG RANGE PLAN 2008-2013

#### **Garden City Community College**

The Garden City Community College Board of Trustees has devoted a series of discussions, beginning in January of 2008, to identifying major priorities for guiding the college through the next five years.

Each priority for the term of 2008-2013 is linked to the college mission statement and guiding objectives:

GCCC exists to produce positive contributors to the social and economic well being of society.

- Essential skills
- Academic advancement
- Work preparedness
- Personal enrichment
- Workforce development

Culmination of the long range planning process has resulted in the creation of five major objectives for the five years to come.

#### LONG RANGE OBJECTIVES

### (1) Strengthen partnerships to serve and attract more learners

Develop partnerships to grow an effective local workforce comprised of area residents, and to increase enrollment of traditional and non-traditional-age students

#### **Potential means of accomplishment:**

- Communication with young people and parents on the value and importance of trade and technical careers in Southwest Kansas and the global economy
- Partnerships to make more technical career learning opportunities available
- Education and training to meet agricultural workforce needs
- Education and training in building trades skills
- Effective research on business and industry workforce needs
- Instruction in basic skills for employees of local and area businesses
- Coordination with area high schools on the availability of trade and technical learning
- Coordination with area high schools on the increasing enrollment in paramedic, firefighter and law enforcement learning
- Employee training in Spanish skills and cultural understanding for area businesses
- Professional development learning opportunities in clerical, nutrition, health and related fields
- Exploration of employer tuition reimbursement for business learners
- Explore expanded internships to enhance career learning experiences

#### (2) Develop facilities to meet career learning needs

Expand the Penka Building of Practical Arts and Sciences, and renovate the Warren Fouse Science and Math Building, as well as additional facilities

#### **Potential means of accomplishment:**

- Construct skilled nursing addition, as designed, for the Penka Building
- Complete planned Penka Building upgrades related to skilled nursing addition
- Complete planned upgrades for the Fouse Building and related facilities
- Use of grant and donation dollars, to accommodate health care career education needs
- Development of GCCC Meat and Animal Science Program facilities

#### (3) Place recruiting emphasis on students and their families

Communicate education and quality of life opportunities to all segments of GCCC's service area population

#### **Potential means of accomplishment:**

- Improvements in accessibility and life enrichment features in the Pauline Joyce Fine Arts Building
- Improvements in accessibility and life enrichment features in the Dennis Perryman Athletic Complex
- Adaptation to emerging student recruitment technologies
- Adaptation to learning needs of immigrant population
- Exploration of individual incentives for specific career learning
- Promotion of learning opportunities for non-traditional students
- Creation of added events to draw young people to the campus
- Expansion of hours and events in arts, entertainment and athletics
- Exploration of tuition cost coverage for concurrent and dual credit high school students
- Stronger emphasis on advising and counseling for program completion

#### (4) Accomplish deferred maintenance of facilities

Develop and carry out ongoing plan for maintenance of buildings and grounds

#### **Potential means of accomplishment:**

- Use of state-created tax credits for completion of deferred maintenance projects
- Use of state-created zero interest loans for completion of deferred maintenance projects
- Emphasis on community development aspect of campus physical improvements

#### (5) Build stronger bonds with other governing bodies

Develop working relationships with local and area educational and governmental boards

- USD 457 and USD 363
- Garden City Commission
- Finney County Commission
- Dodge City and Seward County Community Colleges
- Emerging tri-city/Golden Triangle affiliation

#### **Potential means of accomplishment:**

- Regular observation of meetings of other boards and commissions
- Scheduled meetings with other boards and commissions
- Individual trustee discussions with members of other boards and commissions
- Individual staff member discussions with personnel from other public entities

# **Development of priorities**

Discussions leading to these priorities began when the board hosted a community input breakfast Jan. 12, and continued through a subsequent planning retreat, as well as designated segments of each monthly trustee meeting thereafter. The process was based on answering five key questions:

- What local and area economic development needs should the college meet?
- What local and area workforce training needs should the college address?
- What local and area quality of life concerns should GCCC focus on?
- What bilingual training needs are important in Southwest Kansas?
- What new or enhanced community services should the college provide?

Under the policy governance system used by the six-member elected board, trustees define GCCC's mission and objectives, and charge the president with responsibility for meeting those objectives within established parameters. The board's emphasis is on the objectives – the "ends" or outcomes. The president and GCCC employees focus on the means of attaining them.

This five-year long-range plan will serve as a guide for creating each of GCCC's annual plans in the years ahead, as well as in making decisions, placing priorities, allocating resources and responding to needs and challenges faced by the institution.

#### Incidental Information GCCC Board of Trustees May 2008

Doug Beyer successfully recruited the **conductor of the Salina Symphony** for the summer string camp, who in turn invited him (Doug) to perform with the Salina Symphony on May 4 in their performance of Beethoven's Symphony No. 9.

The National ACJA/LAE 2008 Conference and Competition was held in Kansas City, MO on April 6-11, 2008. Over 450 college students and professionals competed in the competition and the conference. Colleges included Florida State University, Sam Houston State University, and numerous other community colleges and universities from across the nation.

GCCC's Criminal Justice Competition Team brought home 4 national awards. The GCCC' Criminal Justice Competition Team consisted of the following: Melissa Hall, Cody Kennedy, Amanda Scully, Steven Medina, Guatalupe Nunez and Danny Jimenez. Instructors David Rupp and Linda Morgan competed in the professional division. **National Awards**: Amanda Scully, Danny Jimenez and Cody Kennedy took 2nd in Crime Scene Investigation. Morgan placed 1st in Female Physical Agility Age Group 35 yrs +; 1st in ACJA Knowledge and 2nd in Police Administration written exams.

Our disk golf course here on the GCCC campus was visited on Tuesday, April 22, by Bill Leslie, the owner of **several disk golf courses in New Mexico**; and who is fairly prominent in the sport and has participated in the Amateur World Disk Golf Championships one or more times. Mr. Leslie called ahead and told our student activities coordinator, Dane Hernandez, that he's attempting to play the sport on at least one course in each of the 50 states, and ours here in Garden City fits into his schedule. We don't have much more information, except that he's planning to meet Dane in GCCC's Beth Tedrow Student Center at 1:30 p.m. on the 22nd, so he can play the course

The **2008 Academic Educational Challenge Team** competed in the state tournament held in Colby. The tournament started with pool play Friday and ended on Saturday with double elimination. Five out of ten teams qualified from Friday's pool play for Saturday's bracket tournament. The GCCC Team consisting of Audrey Robinson, Brandi Heintz, Heidi Hall, Justin Elad, Erin Bartel, Taylor Collins, Matt Heintz, and Sean Nanthavongdoungsy qualified for Saturday's round by high average points. We had a great tournament having an average score that beat out 3 other 3-1 teams from pool play. Our record from pool play was 1-3, but the three rounds lost were by a total of 15 points, so our high average put us in for Saturday. The bracket play for Saturday had 6 teams from the west and two teams from the east, so our side of the state has been much more difficult all year. Colby won the tournament with Pratt 2<sup>nd</sup>. Our team placed 5<sup>th</sup>, but it was our best showing of the year. If you see any of the team members, please congratulate them on a successful season and tournament. We will be losing 6 of the 8 team members from the team. This is a great group of young people and they represented GCCC well all year.

Regional Solo & Ensemble Festivals took place around the state. Viola student Maddy Christner earned a rating of I, which sent her to the state level. The viola quartet Doug Beyer coached (which included two of his viola students – Maddy and Jordan) also earned a I. This past Saturday was the State Festival in Emporia. Maddy Christner earned a I rating at the state level which is very difficult to achieve, as did the viola quartet. This is proof of the impact the Academy and private lessons for students can have.

The following individuals committed to working at the **String Camp this summer:** 

• Benjamin Morris-Cline – FHSU Music Dept. Chair & Professor of Cello/Bass – he will be conducting the Symphony & Chamber Orchestras

- Ken Hakoda KWU Professor of Choral Music/Conductor-Salina Symphony he will be conducting the Philharmonic Orchestra
- Dr. Tami Lee Hughes KU Professor of Violin she will coach the 1<sup>st</sup> violin sections of the Symphony and Chamber Orchestras and run the All-State Clinic for violin
- Dr. Cora Cooper KSU Professor of Violin/Viola she will coach the 2<sup>nd</sup> violin sections of the Symphony and Chamber Orchestras and run a second All-State Clinic for violin if we need a second class
- Sarah Baxter KNU Professor of Strings she will coach the viola sections of the Symphony and Chamber Orchestras and run the All-State Clinic for viola
- Mark Foley, the Professor of Bass at WSU has agreed to participate as well, but must verify the dates before he can confirm.

Tyler Scales and Zack Parkin will be calling on Casper, WY. Scales, a bareback rider for the Garden City Community College **Rodeo Team**, and Parkin, a bull rider, qualified for the College National Finals Rodeo when GCCC concluded regular season competition recently at the Southeastern Oklahoma State Rodeo in Durant, Okla. Parkin, from the Kansas community of **Pomona**, and Scales, from **Whitewater**, **Colo.**, each finished second in their events in the Central Plains Region standings of the National Intercollegiate Rodeo Association, earning the right to ride in the CNFR June 15-21 in Casper, Wyo.

As a team, GCCC finished third overall at Durant on the men's side of the ledger, but the Garden City women failed to score any points in the competition April 25-27, despite a stand-out showing the previous week in action at Fort Hays State University. Those team finishes put Garden City at sixth place in the men's regional standings – the second highest of any community college — and the women at 10th for the 2007-2008 season, which included a total of 10 fall and spring rodeos across Kansas and Oklahoma.

#### 2008 KANSAS JAYHAWK COMMUNITY COLLEGE CONFERENCE SOFTBALL ALL

<u>CONFERENCE TEAMS</u> Players were nominated by their coaches and then voted upon by opposing coaches, who did not vote for their own players, in their respective divisions. The teams which appear below represent the top players at their position, or more in some cases of ties, who received the most votes.

#### **WESTERN DIVISION:**

FIRST TEAM ALL-CONFERENCE

Short Stop: Megan Hamilton Garden City CC
Outfield: Becky Diehl Garden City CC

HONORABLE MENTION ALL-CONFERENCE

Second Base:Kristen BahrGarden City CCThird Base:Cassidee LepreyGarden City CCUtility Player:Joni StegmanGarden City CC

#### 2008 REGION VI DIVISION I SOFTBALL

#### FIRST TEAM ALL-REGION

Shortstop: Megan Hamilton Garden City CC Fr Utility: Joni Stegman Garden City CC So Outfield: Becky Diehl Garden City CC So

#### SECOND TEAM ALL REGION

Second Base: Kirsten Bahr Garden City CC So Pitchers: Taylor Cange Garden City CC Fr

#### 2008 KANSAS JAYHAWK COMMUNITY COLLEGE CONFERENCE BASEBALL ALL-

<u>CONFERENCE TEAMS</u>. Players were nominated by their coaches and then voted upon by opposing coaches, who did not vote for their own players, in their respective divisions. The teams which appear below represent the top players at their position, or more in some cases of ties, who received the most votes.

WESTERN DIVISION

Outfield:

#### **SECOND TEAM ALL-CONFERENCE**

POSITION	NAME OF PLAYER	COLLEGE	
Short Stop: Pitchers:	Cass Via Bryce Butt		Garden City CC Garden City CC
	HONORABLE M	ENTION ALL-	CONFERENCE

Ben Warner

Larry Johnston, Dee Wigner and Kate Covington met with Blaine Davis and Lee Construction for a walk through of the **Director of Residential Life's apartment and the two efficiency apartments**. There were numerous items needing attention. The contractor will work on those items and notify us for another inspection.

Garden City CC

The Physical Plant assisted with the set up and tear down of the **Endowment Auction and the Relay for Life** walk. Work has begun to prepare the campus for graduation activities.

Leaking **underground gas lines** were replaced at the athletic complex. The leak occurred between the gas meter and the building entrances.

Several interviews were conducted for the two vacancies in **Physical Plant:** Director of **Physical Plant and Skilled Maintenance HVAC.** Reference calls are being made.

Requests for proposals were sent out for **asbestos abatement** in the science and math building. Options are being explored for the repair/replacement of the north boiler. Offices were remodeled in the Academic building in preparation of Barbara Larson and Shelley Meier's office relocation.

The custodians are extremely busy preparing for graduation as well as cleaning their regular buildings and covering for others that are not on duty. Once the semester is over, **deep cleaning will begin in the residential life area.** At the SGA awards ceremony, the Physical Plant received a plaque for **outstanding service to the campus.** 

More work has begun at **Tangeman Fields Complex.** The outfield fence has been moved in to the designated distance and made permanent. Yellow safety capping for the top of the fence has been installed as well. New foul poles were also installed when the fence was completed. A quick coupler water source has been installed on the softball field so that a larger hose can be used to water the infield dirt as needed. The softball field has

been fertilized and watering has begun. Work continues with installation of the irrigation booster pump control at Tangeman Fields. Work continues to repair irrigation leaks as they are discovered.

The grounds department has been busy on the main and east campus as well doing prep work for the track to be used by the Christian Academy for their annual track meet and getting the tennis courts ready for use by the USD 457 tennis teams. Irrigation check has begun on the campus and several main lines have been repaired as well as sprinkler heads, etc. Mowing and trimming has started as the grass begins to green up and grow.

SGA purchased several new plants for the BTSC and were planted by that group for the earth day celebration. Aquila purchased **15 new trees for the BTSC as part of the earth day celebration**. The trees were planted by several of their employees. Football and soccer fields were painted for their practices and the athletic fields have been over seeded with grass.

During the month of April 2008, **the switchboard handled 2171 day time telephone calls** and 213 night time telephone calls for a total of 2384. During the Month of April 2008, 8266 first class pieces of mail were posted with a total of \$4503.36 from the postage account. Business Reply Envelopes returned with \$350.15 from the postage account. Bulk Mail completed and sent to the post office included mail from Football with recruiting letters sent to the following: 310 to South Carolina and Louisiana, 427 to Georgia, 366 to Kansas and 521 to Florida; Admissions, CECS, Trio and Instrumental Music for a total of \$522.16 from the postage account.

Central Services reports that the monthly numbers for April are 115 **printing jobs** along with 539 copy requests from instructors and staff. Total printing impressions in the shop were 189,800. Printing jobs included registrar, financial aid and admissions forms, a new summer strings brochure for the SWKS Music Academy along with the academy brochure, football recruiting letters, student activities posters and forms for Educational Talent Search. Also, printed were a new Accommodations Handbook, women's soccer summer handbook, math handbook, TLC handbook, nursing application packets and summer line schedules, plus ammonia lab sheets and the Endowment auction catalogs. Purchase Order forms for the Business Office were printed and assembled. One hundred DVDs were created for nursing recruitment.

Spring enrollment for currently enrolled students began on April 7<sup>th</sup>. The front counter has been busy with new enrollments as well as students clearing up their spring bills. Kim Harrison and Dena Harrison assisted with the first early enrollment day for all students on Saturday, April 19. An early enrollment day for football players was held April 25 and an open early enrollment day was held April 28.

Business Office staff has been involved with webinars for the **Department of Labor Employment Training Administration Community-based grant.** During the month of April there have been 2 live webinars and 4 pre-recorded webinars to attend.

Cyd Vagher presented information at the April 30 New Staff Orientation seminar. The Business Office staff received training and was set up with **access to Image Now**. The first projects that are underway are scanning and linking vendor information forms and student information release forms. This will allow easier access to information for staff as well as eliminate the need to store paper documents.

The first meeting of **the Title V Internal Monitoring Committee** was held April 28. The committee was given formation regarding their role in monitoring the progress toward achieving the grant goals and objectives.

Meetings were held with Cosmetology and Ammonia Refrigeration staff members to **streamline some student enrollment and billing processes.** 

During the month of April, the Payroll Dept. along with the IT department finalized **testing on and implemented the new Pay Advice Online service through our GCCC Website and BusterWeb.** Employees may now view their pay information online, regardless if they are paid through direct deposit or hard copy

check. The information is in a very easy to read format and offers more than the previous detail. Descriptions of deductions, clearly defined current and year-to-date amounts, and W-4 elections are just some of the changes. Employees may view any pay information, by month, from January 2006 through the current month. To help those who have never logged into BusterWeb, letters and memos were sent to help instruct employees how to gain access to their online pay information. In addition, two training sessions were held prior to the April 25 pay date with additional training sessions scheduled in the first part of May for Physical Plant employees.

Our local Commerce Bank helped to set up the **latest direct deposit platform referred to as ACH Pass-Thru through Commerce Connections**. Sending a test file through the Pass-Thru revealed that modifications to how the actual direct deposit file is structured had to be made in order for the uploaded file to be accepted. Our IT department was able to make the modifications and the two April direct deposit files were successfully uploaded on the first try.

The part-time Payroll Assistant resigned her position the first of April. The payroll work-study worked very hard with the coordinator to meet the **payroll deadlines.** The department hopes to have the vacancy filled no later than the middle of May.

Residential Life has had a **semester that will never be forgotten**. The sudden death of freshman, Kevin Wilson in early February left a lasting impression on all of us. Thanks to the great support of the whole campus our students are doing very well. I commend GCCC for all the support they gave us in our time of need. We truly are a huge family.

We are **up in numbers for student housing for the next year** and getting ready for the summer repairs and painting. We are currently housing summer students as well as interns from Tyson Foods, KU School of Pharmacy, Wheatland Electric, and Pioneer Seed and numerous summer camps and seminars.

The 08-09 **Resident Assistants will arrive on July 31 for the training and orientation** and to ready the halls for the arrival of some of the student athletes on August 5, football on August 7 and the rest of the student residents on August 9 and 10. We are looking forward to summer to get moved into the newly renovated areas, to rest and get caught up and ready for the Fall.

The 1<sup>st</sup> Annual Motorcycle "Ride for the Future" went extremely well. Approximately 48 riders (and 1 restored Mustang) plus passengers participated in the event. The weather tried to cooperate in the morning, but the wind gusts in the afternoon made for some challenging riding. The goals for the 1<sup>st</sup> year of Ride for the Future were two-fold: 1) Partnership building across SW Kansas between public safety agencies and riders in a fun event before another statewide disaster like Greensburg, ice storms or floods OR national disaster like 911; and 2) Establishing an activity to fund Department of Public Safety (Fire, EMST and Criminal Justice) scholarships. After all bills were paid, \$1,176.25 is the amount available for scholarships – not bad for a first-time event!

The **partnership building goal was accomplished**. The majority of the riders were public safety professionals. We have set the stage for an annual event which will provide a scholarship resource for public safety students for years to come. The Endowment Association is working with the DPS faculty to pay the bills and then determine the amount raised for scholarships. More information to follow!

#Participants: 48 Total Rider Registrations with 16 Passenger Registrations

#Sponsors and door prize donors: 60 #Public Safety agencies involved: 63 Approx # volunteers on-site: 32

The National American Criminal Justice Association/Lambda Alpha Epsilon (ACJA/LAE) 2008 Conference was held in Kansas City, MO in April. Over 450 college students and professionals competed in the competition and the conference. GCCC's CJ Competition Team brought home 4 national awards – 2<sup>nd</sup> in Crime

Scene Investigation; 1<sup>st</sup> in Female Physical Agility Age Group 35 years+; 1<sup>st</sup> in ACJA Knowledge and 2<sup>nd</sup> in Police Administration written exams.

Fire Science students must pass state and national International Fire Service Accreditation Congress (IFSAC) written and practical skills tests (administered by KU instructors) upon completion of each Fire Science course. GCCC Fire Science students have a 100% pass rate for the 2007-08 academic year. These students have set the standard for future students! Larry Pander is pleased to announce that eight Fire Science students will graduate this year.

As part of the Perkins Reserve grant, a video has been scripted and will be produced to promote the Ammonia Refrigeration, Industrial Maintenance Technology, and Welding Technology programs. The video will be produced in three chapters that will allow it to be shown in total or by sections as appropriate to the audience being targeted.

Results from the **online healthcare education survey** showed that, in addition to a continued need for RN's, LPN's, CNA's and CMA's, there is also a need for PTA's (#1 choice), Radiology Techs, Respiratory Therapists, Medical Office Assistants and Pharmacy Technicians.

The process of creating a **PTA program (the program targeted by the grant)** is still being researched. A questionnaire was sent to schools that have a PTA program requesting input about program development, employment needs, curriculum and number of enrolled students. Three schools responded with useful information. One school was contacted by phone for additional information including general education classes, curriculum, clinical requirements, and cost. Mary Adam at Pioneer Health Network has offered to link us to their participating hospitals in mid-May for an interactive meeting to notify area hospitals of GCCC's PTA research and to get their feedback and/or support.

Enough information has been collected that **PTA appears to be a viable program** for GCCC. A report will be presented to the Board of Trustees to formally request approval to proceed.

The Allied Health Coordinator continues to work with current instructors and industry partners (i.e. nursing homes). **Additional CNA instructors are being sought**. The coordinator is pursuing a couple of potential instructors. Added instructors and classes will enable students to complete the CNA prerequisite to the nursing programs more quickly.

The RT program will be promoted in the summer edition of the "Insider". A brochure is in development and will be shared with SCCC to ensure all necessary information is included. Upon completion, this brochure will be printed and made available to college and area high school counselors, GCCC science faculty, adult learning center advisors, and others who might help to promote this program to GCCC service area students.

#### **Congratulations for the following Educational Talent Search Students:**

- --Adriana San Juan for a Successful Talent Show her buff project; all proceeds of donations and food items went to Emmaus House.
- --McKenzie Hunter of Holcomb High School for a silver medal in the National Scholastics Arts Contest in New York City. Her work will be featured in a student exhibit in Washington D.C. at the Corcoran Gallery this summer.
- --Abraham Rodriguez, Ivon Damian, Alicia Perkins for speaking at the Southwest Service Center Hispanic Leadership Conference at Dodge City Community College to 212 Junior high students from surrounding counties and serving on a role model panel.
- --Rebecca Hands won first place in the garment design competition for FCCLA she received a perfect score of 100! She received a gold medal and a certificate.
- -- The ETS students who volunteered their time to make the Kansas Mission of Mercy Dental Clinic a success.
- --Alyssa Davis has a full ride to Kansas Wesleyan University to study education
- -- Crystal Weippert has been accepted to Wichita State University

- --Brittany Talbott has been nominated to be a spokesperson for National Bone Marrow Donors Program. Her senior buff project was to sign people up for the Bone Marrow Registry. Brittany, a cancer survivor, is also singing a prayer for the Relay for Life in Garden City in May.
- --Ivon Damian has received additional financial aid to pay for room and board at Kansas State University.
- --Ivon Damian for receiving a Lulac Scholarship.
- --Alyssa Davis for getting a "1" rating at state in forensics and for going to Las Vegas for Nationals in Duo Acting.
- --Oscar Rodriguez for winning  $3^{rd}$  place on JV at a local tennis tournament
- --Marissa Dugan received a PEO scholarship to attend the school of her choice, which is KU
- --Adriana San Juan received an Oddfellows Scholarship to attend GCCC.
- -- Vanessa Rodriguez for receiving the Bernadine Sitts Scholarship
- --Isidrio Arguella for a silver medal from the FCCLA state competition in the area of job shadowing in nutrition
- --To the following students for receiving an academic letter: Bianca Martinez, Nancy Nguyen, Brittany Barrett Shannon McNeill, Christina Nguyen, Tiffany Nguyen, Abraham Rodriguez, Jacob Agrim, Johanna Baez-Diaz, Carly Champlin, Frances Clifford, Alyssa Davis, Marissa Dugan, Makenzie Gottsonper, Ernesto Mendoza, Myranda Munoz, Vanessa Rodriguez, Brandon Tran, Katlin Tremmel, Crystal Weippert.
- (Kim Nguyen and Gloria Johnson former upward bound students.)
- --Jimmie (Clint) Stewart for receiving the outstanding male senior award from Lulac with a scholarship. (Currently attending GCCC)
- --Maria Gomez for receiving the outstanding female senior award form Lulac with a scholarship.
- --Long Tran for winning the Southwestern Arts award and scholarship for a Garden City High School Senior.
- -- Maria Gomez for receiving an education scholarship for teachers.
- -- Moses Padilla for receiving the Frederick and Isabell Finnup Foundation Scholarship to GCCC.
- --Abraham Rodriguez for being one of 4 students selected from across the nation to speak at the National Youth Leadership Summit in Washington, DC this summer. He attended the conference in San Francisco last year and as a result of his participation and application will be a speaker this year.
- -- Vanessa Rodriguez for receiving the Wal-mart Scholarship
- --Jimmie (Clint)Stewart, Maria Gomez, Ivon Damien and Alma Martinez for receiving Lulac Scholarships.

The staff attended training and MO-KAN-NE Conference. Three staff presented a training session entitled "YOU TOO CAN BE A TRIO TECHIE", introducing cps, website design, photo-shop and actually instructed participants on how to make a movie. Garden City Community College is the only Trio program in Missouri, Kansas or Nebraska that has entered the University of Washington Website design contest and is teaching students how to make websites!

42% (22/52) of the students **receiving an academic letter** are currently ETS students and 2 were former Upward Bound students.

Educational Talent Search received an award from the Ladies Auxiliary to the Veterans of Foreign Wars of the United States recognizing our program for **the support of the troops serving overseas.** ETS has collected and sent 16 boxes of food snacks to the troops along with letters of support through the VFW. (The former Upward Bound was also recognized).

The Folkloric Dancers which includes 3 Educational Talent Search students danced for the volunteers and workers that worked at the **Kansas Mission of Mercy Dental Clinic**. They were very entertaining.

The Director of Talent Search, Debbie Berkley, was on the local planning committee for **Kansas Mission of Mercy (KMOM) free dental clinic in Garden City** designed to give dental care to those without dental insurance or regular access to dental care, her subcommittee was to secure grant funding for the project. She also worked the event along with many other volunteers including Trustee Merilyn Douglass, Itzel Rodriguez, Vic Trilli, Bob Larson, some members of the football squad from the college who volunteered at the event which served 1,776 patients including 401 children. The donated care was \$830,700 based on Medicaid prices.

The **Adult Learning Center** had its first on-line GED graduate with Nhu Huynh successfully completing all five subjects of the test. Overall, though, we need to make changes to the on-line program. The ALC has officially started its GED Jail program. To date, nine student-inmates are participating. Adult Learning Center staff completed the TIAN Math Year 2 program offered by KBOR. The purpose of the training is to help students increase their level of skills while still in the adult basic education program, thereby reducing the need for college level developmental classes.

ABE/ESL transition program now has approx. 75 students who have registered in WorkKeys and 38 students have taken the required tests to qualify for a WorkReady certificate. All but two students have been contacted about college enrollment. Also each student who came in for their cap and gown and was contacted and invited to visit about going to college. Linda will be doing some phone contacts to these students after they have a bit of time to think about it. She will be calling students who couldn't start in the spring but showed interest in wanting to go to college to see if the spring will work for them. In the planning stages is a couple of Career Days. Beef Products, Inc., Dillon's and the GCCC Production Technology instructor and welding instructor will visit with the students on May 19 and again in June. The ESL transition classes will also be invited to participate.

During the last two months one highlight of our work has been the intensive media response generated by the **Underage Town Hall Meeting at Alta Brown Elementary School**. The coverage included print, live radio, television news media and several publications that were distributed through the media. It included one front page article in the Garden City Telegram, several interviews of coalition members on live radio, and KSN TV coverage on the 10 pm news on the night of the event.

The **Seeds of Hope Jail ministry**, which receives technical assistance from the Prevention Center, attained non-profit status this quarter and also, recorded introductory materials with which to promote their efforts. The initiation of GED classes in the law enforcement center, in collaboration with the GCCC Department of Continuing Education and Community Service, is now in progress.

**LifeSkills,** a program that the Prevention Center trains presenters for, continues to spread throughout the region.

The Prevention Center has initiated a technical assistance role for the **Garden City "CTAG" Coalition** (**Citizens Totally Against Graffiti**), which features broad representation from multiple community sectors, including law enforcement, judicial, social service, education, business, media, faith-based organizations, community corrections, and the YMCA. We will be providing technical assistance and focused funding support for their efforts in the areas of community safety, substance abuse, community disorganization, neighborhood groups, methamphetamine manufacture and distribution, and community awareness.

For Business & Industry, the month of April saw large numbers of people being trained through contracts with four businesses. This equals **161 extra people on campus!** Also in April we partnered to plan and implement the Finney County Job Fair. There were 45 businesses and 250 job seekers within the 6-hour event. Another fair is being planned for September. The second series of Supervisory Training began and we are offering that free to the campus faculty and staff again this quarter. All of the topics are new.

April was a quiet month for Personal Enrichment but not for **Kids' College!** The schedule looks much like it did in 2006 and earlier. Classes will run for an hour and forty five minutes, 8am to 4:15pm, Monday through Friday. Enclosed in your packet is a copy of the Summer Fun catalog. The intent of the catalog is to provide parents and guardians all the information available about summer activities in one handy publication. For a few Kids' College classes, we've got new partners. We are partnering with St. Catherine Hospital to offer a class called Mini Medics 101. It's all about the goings on in the hospital. We have also partnered with the City of Garden City to offer Garden City Rules! It's a class that will examine the legal workings of a city in Kansas. These new partnerships are very exciting!

For personal enrichment classes, we had a quiet month. At the end of April, we had a total of **156 participants.** At the end of the fall semester in 2007, we had 164 participants. I do believe we will surpass that number for spring 2008.

The **2008 Women's Conference** happened on April 11 and we had 45 participants. This conference came about again because of the wonderful people that were able to come together and make it happen. It was sponsored by GCCC, GC Rec, GC Area Chamber of Commerce, Girl Scouts of Kansas Heartland, Finney County K-State Research and Extension, Finney County Women's Chamber and Golden Plains Credit Union. It was a huge success and many people would like to know when it will happen again. We are in the planning stages for next year. We got loads of press coverage from the local TV station, The Garden City Telegram and from KBUF, the local AM radio station.

We celebrated our annual **HEP Graduate Reception** last Saturday, May 3<sup>rd</sup> at Mary Queen of Peace Church in Ulysses where most of our graduates for this year, from all the sites, attended this event with their families. Also in attendance were Dr. Bob Fanning, Topeka; Nancy Harness and husband, Father Jim Dickens and all the members of the staff from all the sites. Twenty two students who participated in Project Destiny last year will participate in this year's GCCC Commencement Ceremony on May 10<sup>th</sup>. There are five from our site in Scott City, seven from Ulysses, one from Lakin and one from Johnson plus our students from Garden City.

Our newest site in Lakin at St. Anthony's Catholic Church is now equipped and running. We have 12 students enrolled in our program who qualified for HEP. In Syracuse, we have six students who will start their preparation for GED Official exams this summer. They will be touring our campus this week to meet our facilities and GCCC staff.

#### Bryan Education Center:

- Basic Computer Skills, a one college credit course, was held with 5 students enrolled.
- The ACT was administered to 19 students with the assistance of 2 administrators.
- Scott County Extension held their lunch n learn program with 6 participants.
- Pat Veesart from KSBDC presented Steps to Start Up seminar with 6 participants.
- The BEC set up an informational booth at the Lane County Health Fair in Dighton where over 200 patrons attended. Handouts and pamphlets from the Southwest Kansas Regional Prevention Center were distributed as well as information from the Bryan Education Center.
- The director administered 13 Compass placement tests.
- The director proctored 3 students taking online EduKan courses.
- Selling on eBay workshop was held with 3 students attending.

April was another active month for the GCCC KSBDC. In addition to our regular client work we presented workshops on **Ag Tourism and Human Resources** as well as three startup workshops in Dodge City, Scott City and Garden City. Crissy and Pat both attended the Rural Angel Investor meeting in Hays and the entire staff took part in training for WebCats, our client information system for the KSBDC. Pat was part of the interview committee for the FHSU KSBDC business specialist position. She also assisted Chip Marcy with the GCCC Economics Forum as a facilitator

Admissions Department is very excited about the attendance at the Spring 2008 **Early Enrollment Days!** Comparing the first four dates for 2008 to the first four dates for 2007, enrollment numbers have increased by 42 students, 536 enrolled hours, or 35.73 FTE. 82 more guests attended with the students this year as well. We are calling students to help this trend continue.

Admissions and Financial Aid went to Bernadine Sitts Intermediate Center and spoke with 43 fifth grade students about going to college. Students were very attentive and asked lots of questions. We hope that the seeds were planted, and we will see these students in future years at GCCC!

300-350 guests attended the **after graduation reception** in the cafeteria on Saturday, May 10.

#### Report from Student Activities regarding end-of-the-year events:

April 10<sup>th</sup>-Student Activities had Movie Tickets for Students to go to the Movies. A lot of students came by the BTSC to get tickets.

April 16<sup>th</sup>- Student Activities had an Ice Cream Social in the BTSC and had many visitors.

April 24<sup>th</sup> Student Activities had a Sand Volleyball Tournament the evening of the Student Awards Assembly.

April 28<sup>th</sup> Student Activities had Funny Photos on Campus. The Photographer took 222 pictures that day.

May 8<sup>th</sup> Student Activities had and event Massages before Finals weeks. The students enjoyed having their back, arms and hands rubbed.

The Assessment Center has been very busy – staff proctored 78 EduKan finals during Spring semester and 85 EduKan finals during the semester last Fall.

#### 2005-2007 Program Review

#### **Ammonia Refrigeration**

#### **Program Mission:**

Garden City Community College Ammonia Refrigeration Program, in partnership with industry, exists to enhance the Ammonia Refrigeration Operator's level of safety and theoretical knowledge.

#### Recruiting Strategies

- The ammonia program's most effective recruiting has been, and continues to be done by word-of-mouth. Of the estimated 30,000 (iiar 2003) active ammonia refrigeration operators, approximately 15% have attended classes at Garden City Community College since the program's inception in 1996. Contractors that attend classes at Garden City Community College recommend our program to their customers across the nation. Operators that have attended our classes will sometimes seek new employment, and recommend our program to their new employer. Refrigeration managers will often recommend our program to each other during the course of their business dealings.
- Program Staff annually attend 2 to 4 industry trade shows, and exhibit in a majority of them. During these trade shows, staff present papers, attend workshops, participate in industry committees, and maintain relations with industry leaders.
- The program continues to distribute the tri-fold program description pamphlet to industry
  and government agencies that regulate and monitor the industry. The pamphlet has also
  been reprinted in Spanish for distribution to Central America.
- The program maintains an updated web presence at <a href="http://www.nh3gccc.com">http://www.nh3gccc.com</a>. On this web site prospective customers can view class descriptions, equipment descriptions, check schedules, register, and contact any or all of the staff from the program. Extensive work has gone into the web site to make it more user friendly, and to increase the priority on the major search engines.
- Program Staff have participated in "recruitment drives" on the way to, and the way from, trade shows and conventions. During these drives staff visit prospective customers and speak face to face with managers about the benefits and particulars of the program.

#### **Retention Strategies**

- OSHA (Occupational Safety and Health Administration) requires that all operators
  involved with handling hazardous materials undergo refresher training at a minimum of
  every 3 years. What that training must involve is generally left to the industry for the
  most part. By introducing a new class in our program approximately every 3 years, the
  program provides a convenient method for meeting government requirements. 106
  students, almost all of them returning students, have attended the program's newest
  offering, Technician I.
- The program staff continues to provide customers with help involving reference materials, interpretations of government regulations, reviews of existing and planned designs, troubleshooting current process deficiencies, and other miscellaneous consulting.
- Program Staff involvement in Industry trade associations committees and standards development has kept the Garden City Community College name in circulation among industry leaders. The recently released final draft of the Ammonia Refrigeration Training Guideline (ARTG-GDL1) from itar includes an appendix of Work Keys data collected by

Garden City Community College utilizing program students. This guideline is expected to be used extensively throughout the ammonia refrigeration industry and may potentially be used by federal agencies during the policy making process.

#### Curriculum Development

- Written evaluations are collected from every student at the end of a seminar. These surveys are used to track trending in industrial requirements so that future seminars can be tailored to fit industry needs. These surveys have been collected for over 10 years.
- Technician I class was developed and added in 2005. This class covered an area of instruction not previously covered, that had been requested by students and employers.
- Technician II class is under development with a 2009 projected kick-off date. This class is also a direct response to industry requests.
- Program Staff attend workshops and subscribe to industry news letters and magazines to monitor cutting-edge technology to ensure curriculum retains relevancy.
- Industry partners donate equipment that are samplings of state-of-the-art equipment for use as training aids.

#### **Professional Development**

- Attend workshops and presentations given by industry leaders to keep knowledge of current technology up to date.
- Participate in trade association committees and contribute to the creation of industry guidelines and standards.
- Maintain memberships in several trade associations (iiar, RETA, IARW, IAFIS, etc.).
- · Participate in College IG Committees.
- Participate in College Staff development activities.

#### Successes

- Reversed a 13% decline in enrollment during the 05-06 fiscal year to a 20% increase in enrollment during the 06-07 fiscal year.
- Assisted trade associations and industry leaders in publishing the ARTG-GD1 Ammonia Refrigeration Training Guideline.
- Launched the Technician I class, which has had 106 students to date.
- Teamed with iiar to create a scholarship program for Ammonia Refrigeration Operators.
- Teamed with RETA to create a scholarship program for Ammonia Refrigeration Operators.
- Hosted the naming ceremony for the Gary Jarmer Technical Annex.
- 794 students attended seminars during the 05-06 (360 students) and 06-07 (433 students) fiscal years. This is an approximate \$3,374,500 infusion of dollars into the community.
- Approximately \$1,000,000 was collected in fees and tuitions by the College; 505
   Operator I @ \$1185.00, 169 Operator II @ \$1285.00, 74 Technician I @ \$1285.00, and
   45 PSM/RMP @ \$1185.00.

# Challenges and What we have learned

 Confusion still exists between the Garden City Community College's Ammonia Refrigeration Program and a local competitor. On going informational campaigns are being continued to alleviate confusion.

- Keeping Laboratory Equipment updated continues to be a challenge to the program. The high costs of the equipment keep the program reliant on industry support for major upgrades.
- Safety concerns in the laboratory have prompted the creation of an equipment replacement program to maintain the level of safety at an acceptable level. As older equipment reaches the end of its serviceability, it is replaced with updated versions, usually with the assistance of industry partners.

# Active Partnerships with Industry

Industry Partner	Level of Participation (Equipment Donations, Advisory, Scholarships, Instructor Training, etc.)
Honeywell Analytics	Ammonia Sensors, Instructional materials, Control Station for Sensors, Portable Gas Sensor
LaRoche Industries	Instructional materials
Vilter Manufacturing	Instructional materials
Tatro	Piping for the 5 <sup>th</sup> system
M&M Systems	Instructional materials, Evaporator cut-away, Consulting
Camco Lubricants	Instructional materials
Marking Systems Incorporated	Instructional materials
Tempest Technology	Instructional materials
Refrigerating Specialties	Instructional materials
518 Companies, 537 Plants (sites), 50 States, and 6 foreign countries	Training Partners

# Program Review Summary Sheet 2007-2008 Ammonia Refrigeration

# Annual Data

Year	Num	ber of Se	ections of	fered	Average Class Size				Overall Enrollment				Dept-Generated Credit Hours			
	On- Campus	Out- Reach	EduKan	Total	On- Campus	Out- Reach	EduKan	Total	On- Campus	Out- Reach	EduKan	Total	On- Campus	Outreach	EduKan	Total
2004-2005	43	0	0	43	9	0	0	9	398	0	0	398	1194	0	0	1194
2005-2006	43	0	0	43	8	0	0	8	360	0	0	360	1080	0	0	1080
2006-2007	40	0	0	40	11	0	0	11	433	0	0	433	1299	0	0	1299

## Semester Data

	Attr	rition Ra	te	
Semes- ter	On- Campus	Out- Reach	EduKan	Total
2004-200	5			
Fall	0.00%	NA	NA	0.00%
Spring	0.00%	NA	NA	0.00%
Summer	0.00%	NA	NA	0.00%
2005-200	6			
Fall	0.00%	NA	NA	0.00%
Spring	0.00%	NA	NA	0.00%
Summer	0.00%	NA	NA	0.00%
2006-200	7			
Fall	0.00%	NA	NA	0.00%
Spring	0.00%	NA	NA	0.00%
Summer	0.00%	NA	NA	0.00%

	Su	ccess R	ate	
Semes- ter	On- Campus	Out- Reach	EduKan	Total
2004-200	5			
Fall	100.00%	NA	NA	100.00%
Spring	100.00%	NA	NA	100.00%
Summer	100.00%	NA	NA	100.00%
2005-200	6			
Fall	100.00%	NA	NA	100.00%
Spring	100.00%	NA	NA	100.00%
Summer	100.00%	NA	NA	100.00%
2006-200	7			
Fall	100.00%	NA	NA	100.00%
Spring	100.00%	NA	NA	100.00%
Summer	100.00%	NA	NA	100.00%

NA = No courses taught during the semester

# **Annual Revenue Generated**

				7111	iluai iterellae	0011010					
Year	Cr. Hrs	In-State Tuition Revenue	Out-State Tuition Revenue	Margin of Error	Total Revenue	Amount Discoun- ted	Initial Net Revenue Generated	Dept Expenses	Cost per Cr. Hr.	Net Revenue Generated	Net Rev. per Cr. Hr.
2004-2005	1,194	\$138,525	\$396,753	NA	\$535,278	NA	\$535,278	\$458,377	\$383.90	\$76,901	\$64.41
2005-2006	1,080	\$32,836	\$422,934	NA	\$455,770	NA	\$455,770	\$378,069	\$350.06	\$77,701	\$71.95
2006-2007	1,299	\$35,414	\$516,631	NA	\$552,045	NA	\$552,045	\$385,131	\$296.48	\$166,914	\$128.49

<sup>\*\*</sup>Annual Revenue calculated as Summer, Fall, Spring and includes EduKan

#### 2005-2007 Program Review

#### AUTOMATION AND ELECTRICAL DEPARTMENT

#### **Program Mission**

Provide world-class training for traditional and non-traditional participants in skills related to electrical and automation for the purpose of enhancing educational and employment opportunities, job performance, and productivity.

#### Recruiting Strategies

Direct contact with prospective participants is always the best strategy. Indirect contact occurs through word-of mouth from satisfied participants as well as through employers/supervisors, counselors, mail, email, radio, television, telephone, and the web. Although frequently found as part of industrial training, the short term seminar format is not found in many schools where participants have access to college credit and this does give an advantage. Several students who have taken GCCC seminars are in process or have completed AAS degree programs utilizing the credit.

Maintaining the equipment used in the training is also important in promoting the seminars as a way to advance the knowledge of workers in the latest technologies.

#### **Retention Strategies**

Retention of industrial participants is usually not a problem. The hands-on nature of the automation and electrical classes promotes sufficient interest on the part of traditional students to the point that they usually will stick with a class. However, one must be watchful and intervene soon when students miss too much class.

#### Curriculum Development

Curriculum is developed in response to industry needs. These needs are perceived as contact with industry participants, supervisors, and employers generate this information. The challenge is to develop curriculum flexible enough to meet the needs of as many types of participants as possible without stretching available resources too thin.

#### **Professional Development**

The technical nature of automation and electrical requires that much of professional development take place with seminars or workshops delivered by industrial providers knowledgeable in the technologies. Instructors have attended training for software and equipment used in industry so that it could be shared in the classroom.

Classroom instructional skills are obtained and polished through courses and or workshops delivered largely as part of local resources (such as the short workshops held on campus) but may also be obtained through web based educational resources.

#### Successes

Promotion of seminars in the Ammonia refrigeration seminars has developed a larger base of participating companies in automation/electrical. This has helped bring some of the seminars back to a comfortable enrollment level.

Portions of the automation and electrical courses will be integrated into the BPI and Tyson training programs. This will not only provide training for current as well as prospective employees of both companies but will offer an avenue for current <u>traditional</u> students to receive industry type training without necessarily being tied to company employment. Utilizing shorter certificate level training blocks is being considered to enhance the value of the training to a broader base of participants.

Challenges and What we have learned

Packaging training in a format that will allow flexibility for a variety of participants (employed – not employed; traditional student – non traditional student) has and will continue to be a challenge.

Maintaining a satisfactory level of participation in the automation/electrical seminars has been a challenge. More aggressive exposure of the offering of automation/electrical seminars to ammonia refrigeration participants has resulted in an increase in the level of participation. Mixing traditional classes and seminars at an instructional level is another challenge. Conflicts result in the use of instructional time and resources requiring a creative approach in order to maintain the integrity of both methods of delivery.

#### Active Partnerships with Industry

Industry Partner	Level of Participation (Equipment Donations, Advisory, Scholarships, Instructor Training, etc.)
Tyson Fresh Meats	Advisory, Donated Instructor training materials and equipment.
BPI	Advisory
Sunflower Electric	Advisory as well as some donated demo equipment.
Stanion Wholesale Electric	Advisory, electrical equipment donations, educational discounts on software as well as equipment.
Training Partners	Seminar training provided to 71 different entities including 60 different plants (representing 54 different companies), 8 individuals, and 3 municipalities. A sampling of companies include Sunflower Electric, Tyson, BP-Amoco, Kindermorgan, National Beef, Heartland Mills, Inland Container, Cargill Meat Solutions, Davis Electric, etc.

# Program Review Summary Sheet 2007-2008 Motor Controls

# **Annual Data**

Year	Num	ber of S	ections of	fered	Average Class Size					Overall Enrollment				Dept-Generated Credit Hours			
	On- Campus	Out- Reach	EduKan	Total	On- Campus	Out- Reach	EduKan	Total	On- Campus	Out- Reach	EduKan	Total	On- Campus	Outreach	EduKan	Total	
2004-2005	10	4	0	14	3	2	0	3	26	9	0	35	73	27	0	100	
2005-2006	6	0	0	6	4	0	0	4	22	0	0	22	64	0	0	64	
2006-2007	5	0	0	5	8	0	0	8	42	0	0	42	122	0	0	122	

## Semester Data

	Attı	rition Rat	te	
Semes- ter	On- Campus	Out- Reach	EduKan	Total
2004-200	5			
Fall	0.00%	0.00%	NA	0.00%
Spring	0.00%	0.00%	NA	0.00%
Summer	0.00%	NA	NA	0.00%
2005-200	6			
Fall	0.00%	NA	NA	0.00%
Spring	0.00%	NA	NA	0.00%
Summer	0.00%	NA	NA	0.00%
2006-200	7			
Fall	0.00%	NA	NA	0.00%
Spring	0.00%	NA	NA	0.00%
Summer	0.00%	NA	NA	0.00%

	S	uccess Ra	ate	
Semes- ter	On- Campus	Out- Reach	EduKan	Total
2004-200	5			
Fall	100.00%	100.00%	NA	100.00%
Spring	100.00%	100.00%	NA	100.00%
Summer	100.00%	NA	NA	100.00%
2005-200	6			
Fall	100.00%	NA	NA	100.00%
Spring	100.00%	NA	NA	100.00%
Summer	100.00%	NA	NA	100.00%
2006-200	7			
Fall	100.00%	NA	NA	100.00%
Spring	100.00%	NA	NA	100.00%
Summer	100.00%	NA	NA	100.00%

NA = No courses taught during the semester

#### **Annual Revenue Generated**

		Instate Tuition		Margin of		Amount Discoun-	Initial Net Revenue	Dept	Cost per Cr.		Net Rev.
Year	Cr. Hrs	Revenue	Outstate Revenue	Error	Total Revenue	ted	Generated	Expenses	Hr.	Net Revenue Generated	per Cr. Hr.
2004-2005	112	\$11,218	\$18,935	NA	\$30,153	NA	\$30,153	\$66,630	\$594.91	-\$36,477	-\$325.69
2005-2006	64	\$14,055	\$16,975	NA	\$31,030	NA	\$31,030	\$44,153	\$689.89	-\$13,123	-\$205.05
2006-2007	122	\$29,358	\$25,517	NA	\$54,875	NA	\$54,875	\$43,338	\$355.23	\$10,722	\$87.89

<sup>\*\*</sup>Annual Revenue calculated as Summer, Fall, Spring and includes EduKan

#### 2005-2007 Program Review

#### EMERGENCY MEDICAL SERVICES TECHNOLOGY

#### **Program Mission**

To educate and equip pre hospital emergency medical professionals for service to the SW Kansas and surrounding area.

#### Recruiting Strategies

Recruited at the high school level Assisted in high school health and safety classes Met with multiple potential students who are now enrolled

#### **Retention Strategies**

Strengthening working relationships w/existing and new clinical & FI sites
Developed needs assessment from students as to what they felt was important
Explored distance learning by utilizing internet based delivery, as well as ITV for all
levels of EMS training
Digitally recorded classes for future podcast as well as internet streaming capability

Developed needs assessment with industry partners
Offered Training Officer I/II Course with special emphasis on distance learning module
Finalized syllabi to indicate curriculum alignment with nursing curriculum
Faculty exchange between nursing and EMST programs

#### Professional Development

Curriculum Development

Secure funding for travel to facilitate involvement on Kansas Board of EMS committee Re-structure current curriculum

Published several program identifying article/advertisement per issue in KEMSA Chronicle magazine.

Active involvement with KS BEMS list serve

#### Successes

Involvement at state level on curriculum change
Invitation to be speaker at KEMSA conference
Regular exposure in the KEMSA quarterly magazine
Increased enrollment from 5 to 6 with over 14 others actively working on pre regs

#### Challenges and What we have learned

The use of adjunct instructors and the lack of consistent full-time instructors presented continuity challenges within the instructional program. This challenge has been addressed.

Development of distance learning opportunity offered its share of challenges as instructors learned how to build a relationship with outreach students.

Advisory council has been excellent in its feedback as to what the programs successes and challenges are. They have been instrumental in the achievement made here. What we have learned is that it is important to maintain consistent contact with these providers and keep them

informed as to the successes and challenges we face. They are happy for us when we succeed and they are willing to help when they know about the challenges. However, they must know early enough to effect the desired change.

# Active Partnerships with Industry

Industry Partner	Level of Participation (Equipment Donations, Advisory, Scholarships, Instructor Training, etc.)
Finney County EMS	Field Internship, Important partner for guidance
Seward County EMS	Field Internship
Ford County Fire and Rescue	Field Internship
St. Catherine's Hospital	Clinical internship
Grant County EMS	Advisory Council Member
Albert Gaines M.D.	Medical Director
Colby Community College	Advisory Council
Dodge Community College	Advisory Council
Grant County EMS	Advisory Council
Kansas Heart Hospital	Clinical Internship
Pioneer Health Network	Advisory Council
Seward County Community College	Advisory Council

# Program Review Summary Sheet 2007-2008 EMST

# **Annual Data**

Year	Num	ber of S	ections of	fered	Average Class Size				Overall Enrollment				Dept-Generated Credit Hours			
	On- Campus	Out- Reach	EduKan	Total	On- Campus	Out- Reach	EduKan	Total	On- Campus	Out- Reach	EduKan	Total	On- Campus	Outreach	EduKan	Total
2004-2005	11	2	0	13	8	9	0	8	92	17	0	109	582	148	0	730
2005-2006	8	0	0	8	11	0	0	11	88	0	0	88	580	0	0	580
2006-2007	8	1	0	9	5	9	0	5	39	9	0	48	268	108	0	376

# Semester Data

	Attı	rition Rat	te	
Semes-	On-	Out-		and the
ter	Campus	Reach	EduKan	Total
2004-200	5			
Fall	10.53%	0.00%	NA	7.27%
Spring	0.00%	NA	NA	0.00%
Summer	0.00%	NA	NA	0.00%
2005-200	6			
Fall	4.26%	NA	NA	4.26%
Spring	3.33%	NA	NA	3.33%
Summer	0.00%	NA	NA	0.00%
2006-200	7			
Fall	0.00%	NA	NA	0.00%
Spring	0.00%	0.00%	NA	0.00%
Summer	0.00%	NA	NA	0.00%

	Sı	uccess Ra	te	
Semes-	On-	Out-		
ter	Campus	Reach	EduKan	Total
2004-200	5			
Fall	89.47%	100.00%	NA	92.73%
Spring	100.00%	NA	NA	100.00%
Summer	100.00%	NA	NA	100.00%
2005-200	6			
Fall	91.49%	NA	NA	91.49%
Spring	96.67%	NA	NA	96.67%
Summer	88.89%	NA	NA	88.89%
2006-200	7			
Fall	100.00%	NA	NA	100.00%
Spring	100.00%	88.89%	NA	96.55%
Summer	100.00%	NA	NA	100.00%

NA = No courses taught during the semester

## **Annual Revenue Generated**

				Margin of		Amount Discoun-	Initial Net Revenue	Dept	Cost per Cr.		Net Rev.
Year	Cr. Hrs	Instate Revenue	Outstate Revenue	Error	Total Revenue	ted	Generated	Expenses	Hr.	Net Revenue Generated	per Cr. Hr.
2004-2005	793	\$71,182	\$8,247	\$2,147	\$81,576	\$5,188	\$76,387	\$135,934	\$171.42	-\$59,547	-\$75.09
2005-2006	580	\$50,428	\$6,334	\$4,508	\$61,269	\$3,682	\$57,587	\$98,314	\$169.51	-\$40,727	-\$70.22
2006-2007	376	\$37,130	\$4,839	\$1,721	\$43,690	\$2,792	\$40,898	\$93,168	\$247.79	-\$52,270	-\$139.01

<sup>\*\*</sup>Annual Revenue calculated as Summer, Fall, Spring and includes EduKan

## 2005-2007 Program Review

# **Program Title**

## Department of Nursing Education

<u>Program Mission</u> The mission of the Garden City Community College Nursing Program is to meet the need for nurses in the health care system and to provide the diverse community an opportunity for education in the nursing at the practical nursing and associate degree nursing level. The nursing department provides a career ladder for individuals who choose nursing. Nursing education at Garden City Community College provides relevant knowledge and skills that enable the graduate to contribute to society as a nurse.

#### Recruiting Strategies

- · Hired one full-time faculty
- Maintained and expanded clinical facilities for student experiences
- Enhanced communication among professionals including KSNA, Pioneer Health Network, SCH, retirement care homes, advanced postsecondary degrees institutions, and the CLS Allied Health center of excellence
- Participated in KUSON grant to support mentoring of students in nursing school and recruitment of local students and nurses to nursing careers and educational advancements.
- · Developed a recruitment video
- Worked with Advisory committee to identify ways to increase graduate and employer survey responses
- (Annually) Host Lakin 6<sup>th</sup> grader students for career exploration
- (Annually) Host Career Exploration Day

#### Retention Strategies

- Hired one Lab Skills Coordinator to help meet the learning needs of students
- Gathered and analyzed retention data to identify the cause of attrition.
- Developed a selection matrix to identify students most ready to enter nursing and successfully complete the program
- Work with Science division to identify science prerequisites for PN and ADN programs
- Initiated plan to advise students using COMPASS, Nelson Denny, Michigan, and ATI TEAS assessment test
- Penka Building computer lab was established and is being utilized for all program testing and computerized assisted instruction.
- Initiated complementary support system to enhance retention to include tutoring, on line tutorials, and integration of high tech lab practice, and developed a tool to select the best qualified candidates for entry into PN and ADN programs
- Expanded Blackboard usage to administer tests, create test banks, and distribute student information
- Evaluated PN and ADN level one textbooks to determine alignment of curriculum which resulted in the adoption of new textbooks.
- Classroom multi-media equipment was updated.
- Encouraged positive attitude of success for faculty and students.

- Enhanced practice lab by adding a patient simulator and a variety of training aides to support instruction.
- Partnered with other community colleges to develop scenarios to utilize patient simulator more effectively
- Utilized ATI as supplemental instruction for all nursing programs
- Utilized concept mapping to foster critical thinking in PN and ADN programs
- Moved higher level skills to Nursing II to "level" expectations
- Developed and enhanced a working relationship with the reading instructors to provide appropriate support for students.
- · Utilized a local physician to augment learning experiences
- · Utilized Finney County EMS to augment learning experiences.
- Students participated in the Criminal Justice Disaster Drill

#### **Curriculum Development**

- · Hired a consultant to evaluate and recommend changes for new curriculum
- Redesigned the associate degree nursing program.
  - Approved by State Board of Nursing and Kansas Board of Regents Spring 2007
  - New program includes and optional exit for students wishing a Practical Nursing Certificate
- · Initiated IV certification course for practical nurses.
- · Participated in the state-wide initiative for a core PN curriculum
- (Annually) Perform an evaluation of the practical and associate degree nursing programs to ensure continuous improvement and a positive learning environment.

#### Professional Development

- All nursing faculty have attended "Bootcamp for Nurse Educator"
- All nursing faculty have been trained on human patient simulators
- All nursing faculty have been involved with scenario design for use with simulated experiences.
- · (Annually) attend Kansas Council of Associate Degree Nurses Educators Fall Forum
- Nursing Faculty are actively involved in College Committees
- Nursing Faculty are pursing advanced degrees in nursing
- Director is pursuing a PhD in Education with a focus in Community College Leadership
- Director is a member of the Kansas State Board of Nursing Education Committee
- Reviewed and updated all internal policies and procedures related to program organizational chart. Ensure that they align with state and national standards.
- Supported Datatel implementation
  - Participated in Datatel training
- Increased the success of students with developmental education needs
  - Participated in instructional strategies workshops and in-services to support the unique learning needs of students
- · Increased the success of ESL students
  - Participated in instructional strategies workshops and in-services to support the unique learning needs of ESL students
- · Supported integration of AQIP with planning and internal governance
  - Participated in internal governance committee work

#### Successes

- Achieved National League For Nursing Accreditation Commission's accreditation for eight more years
- Practical Nursing graduates achieved 100% pass rate on state board of nursing licensure tests (2006 and 2007).
- Associate Degree Nursing graduates achieved 100 % pass rate on state board of nursing licensure tests (2006)
- Nursing Department has been recognized by the Kansas State Board of Nursing for pass rates that exceed the state and national averages in 2005, 2006 and 2007.
- Received approval of the new associate degree nursing program by the State Board of Nursing and Kansas Board of Regents Spring 2007
- Retention for first semester associate degree program was 84% in Fall 2005
- Retention for first session PN program was 80% in Spring 2006

#### Challenges and What we have learned

- Retention for first semester associate degree program was 57% in Fall 2006
- Retention for the first session of practical nursing program was 56% Spring 2007
- We have learned that attrition has many facets and a holistic approach is needed to improve retention.
- The NCLEX passing standards have been increased for both the practical nursing and registered nursing exams.
- Critical thinking is a key component for success in nursing. Incorporating more simulation will challenge the students to think critically regarding the care of their patients
- Exams need to be continually evaluated to ensure appropriate content and level of difficulty.

## Active Partnerships with Industry

Industry Partner	Level of Participation (Equipment Donations, Advisory, Scholarships, Instructor Training, etc.)					
St. Catherine Hospital	Membership on the Advisory Committee and Inter-institutional Committee, collaborative partners for the simulation lab housed in their facility, and provide clinical opportunities.					
Garden Valley Retirement Village	Membership on the Advisory Council and provide clinical opportunities.					
Homestead (Terrace Garden)	Membership on the Advisory Council and provide clinical opportunities.					
High Plains Retirement Village	Membership on the Advisory Council and provide clinical opportunities.					
Sandhill Orthopaedic & Sportsmedicine Clinic	Provide clinical opportunities					
Area Mental Health	Membership on the Advisory Council and provide clinical opportunities.					
Bob Wilson Memorial Hospital	Membership on the Advisory Council					
Greeley County Hospital	Membership on the Advisory Council					

Lane County Hospital	Membership on the Advisory Council
Kearny County Hospital	Membership on the Advisory Council
Scott County Hospital	Membership on the Advisory Council
Wichita County Hospital	Membership on the Advisory Council
Finney County Health Department	Membership on the Advisory Council and provide clinical opportunities. Partnered with Finney County Health Department to provide flu shots to local industries and community residents
Larned State Hospital	Provide clinical opportunities
Kansas Council of Associate Degree Nurse Educators	Advisory and state level nursing leadership
Kansas Council of Practical Nursing Educators	Advisory and state level nursing leadership
Kansas State Nurses Association	Advisory and state level nursing leadership
National League of Nursing	Advisory and national level nursing leadership
Kansas State Board of Nursing	Advisory and state level nursing leadership
University of Kansas School of Nursing	Collaborated with KU to promote BSN and MSN program delivery in southwest Kansas

# Program Review Summary Sheet 2007-2008 RN

IXIV

Annual	Data

Year	Num	ber of S	ections of	fered	А	verage C	lass Size	9	(	Overall Er	rollment		Dept-	Generate	d Credit I	lours
	On- Campus	Out- Reach	EduKan	Total	On- Campus	Out- Reach	EduKan	Total	On- Campus	Out- Reach	EduKan	Total	On- Campus	Outreach	EduKan	Total
2004-2005	6	0	0	6	18	0	0	18	110	0	0	110			0	830
2005-2006 2006-2007		0	0	6	16 20	0	0	16 20		0	0	95 121	834 1042		0	834 1042

# Semester Data

	Attı	rition Ra	te		
Semes- ter	On- Campus	Out- Reach	EduKan	Total	
2004-200	5				
Fall	13.79%	NA	NA	13.79%	
Spring	5.77%	NA	NA	5.77%	
Summer	NA	NA	NA	NA	
2005-200	6				
Fall	17.65%	NA	NA	17.65%	
Spring	2.27%	NA	NA	2.27%	
Summer	NA	NA	NA	NA	
2006-200	7				
Fall	9.68%	NA	NA	9.68%	
Spring	0.00%	NA	NA	0.00%	
Summer	NA	NA	NA	NA	

	Su	ccess R	ate	
Semes- ter	On- Campus	Out- Reach	EduKan	Total
2004-200	5			
Fall	86.21%	NA	NA	86.21%
Spring	92.31%	NA	NA	92.31%
Summer	NA	NA	NA	NA
2005-200	6			
Fall	82.35%	NA	NA	82.35%
Spring	97.73%	NA	NA	97.73%
Summer	NA	NA	NA	NA
2006-200	7			
Fall	88.71%	NA	NA	88.71%
Spring	100.00%	NA	NA	100.00%
Summer	NA	NA	NA	NA

NA = No courses taught during the semester

# **Annual Revenue Generated**

			Margin of		Amount Discoun-	Initial Net Revenue	Dept	Cost per Cr.		Net Rev.
Cr. Hrs	Instate Revenue	Outstate Revenue	Error	Total Revenue	ted	Generated	Expenses			
830	\$74,503	\$8,632	\$2,247	\$85,382	\$5,430	\$79,951	\$380,366	\$458.27	-\$300,415	-\$361.95
834	\$72,511	\$9,107	\$6,482	\$88,101	\$5,295	\$82,806	\$321,874	\$385.94	-\$239,068	-\$286.65
1,042	\$102,898	\$13,411	\$4,769	\$121,078	\$7,737	\$113,341	\$435,117	\$417.58		
	830 834	830 \$74,503 834 \$72,511	830 \$74,503 \$8,632 834 \$72,511 \$9,107	Cr. Hrs         Instate Revenue         Outstate Revenue         Error           830         \$74,503         \$8,632         \$2,247           834         \$72,511         \$9,107         \$6,482	Cr. Hrs         Instate Revenue         Outstate Revenue         Error         Total Revenue           830         \$74,503         \$8,632         \$2,247         \$85,382           834         \$72,511         \$9,107         \$6,482         \$88,101	Cr. Hrs         Instate Revenue         Outstate Revenue         Margin of Error         Total Revenue         Discounted           830         \$74,503         \$8,632         \$2,247         \$85,382         \$5,430           834         \$72,511         \$9,107         \$6,482         \$88,101         \$5,295	Cr. Hrs         Instate Revenue         Outstate Revenue         Margin of Error         Total Revenue         Discounted         Initial Net Revenue Generated           830         \$74,503         \$8,632         \$2,247         \$85,382         \$5,430         \$79,951           834         \$72,511         \$9,107         \$6,482         \$88,101         \$5,295         \$82,806	Cr. Hrs         Instate Revenue         Outstate Revenue         Margin of Error         Total Revenue         Discounted         Initial Net Revenue         Dept Expenses           830         \$74,503         \$8,632         \$2,247         \$85,382         \$5,430         \$79,951         \$380,366           834         \$72,511         \$9,107         \$6,482         \$88,101         \$5,295         \$82,806         \$321,874	Cr. Hrs         Instate Revenue         Outstate Revenue         Margin of Error         Total Revenue         Discounted         Initial Net Revenue         Dept Expenses         Cost per Cr. Hr.           830         \$74,503         \$8,632         \$2,247         \$85,382         \$5,430         \$79,951         \$380,366         \$458.27           834         \$72,511         \$9,107         \$6,482         \$88,101         \$5,295         \$82,806         \$321,874         \$385.94	Cr. Hrs         Instate Revenue         Outstate Revenue         Margin of Error         Total Revenue         Discounted         Initial Net Revenue         Dept Expenses         Cost per Cr. Hr.         Net Revenue Generated           830         \$74,503         \$8,632         \$2,247         \$85,382         \$5,430         \$79,951         \$380,366         \$458.27         -\$300,415           834         \$72,511         \$9,107         \$6,482         \$88,101         \$5,295         \$82,806         \$321,874         \$385.94         -\$239,068

<sup>\*\*</sup>Annual Revenue calculated as Summer, Fall, Spring and includes EduKan

# Program Review Summary Sheet 2007-2008 Practical Nursing

# **Annual Data**

Year	Num	ber of S	ections of	fered	А	verage C	lass Size	•		Overall Er	rollment		Dept-	Generate	d Credit I	Hours
	On- Campus	Out- Reach	EduKan	Total	On- Campus	Out- Reach	EduKan	Total	On- Campus	Out- Reach	EduKan	Total	On- Campus	Outreach	EduKan	Total
2004-2005	6	0	0	6	14	0	0	14	81	0	0	81	232	0	0	232
2005-2006	6	0	0	6	9	0	0	9	56	0	0	56	218	0	0	218
2006-2007	6	0	0	6	13	0	0	13	79	0	0	79	297	0	0	297

#### Semester Data

	Attı	rition Ra	te	
Semes- ter	On- Campus	Out- Reach	EduKan	Total
2004-200	5			
Fall	0.00%	NA	NA	0.00%
Spring	15.49%	NA	NA	15.49%
Summer	0.00%	NA	NA	0.00%
2005-200	6			
Fall	NA	NA	NA	NA
Spring	7.69%	NA	NA	7.69%
Summer	5.88%	NA	NA	5.88%
2006-200	7			
Fall	NA	NA	NA	NA
Spring	15.79%	NA	NA	15.79%
Summer	0.00%	NA	NA	0.00%

	Su	ccess R	ate	
Semes- ter	On- Campus	Out- Reach	EduKan	Total
2004-200	5			
Fall	100.00%	NA	NA	100.00%
Spring	84.51%	NA	NA	84.51%
Summer	100.00%	NA	NA	100.00%
2005-200	6			
Fall	NA	NA	NA	NA
Spring	92.31%	NA	NA	92.31%
Summer	94.12%	NA	NA	94.12%
2006-200	7			
Fall	NA	NA	NA	NA
Spring	78.95%	NA	NA	78.95%
Summer	100.00%	NA	NA	100.00%

NA = No courses taught during the semester

#### **Annual Revenue Generated**

	Annual Novolido Collotatod										
						Amount					
				Margin of		Discoun-	Initial Net Revenue	Dept	Cost per Cr.		Net Rev.
Year	Cr. Hrs	Instate Revenue	Outstate Revenue	Error	Total Revenue	ted	Generated	Expenses	Hr.	Net Revenue Generated	per Cr. Hr.
2004-2005	320	\$28,724	\$3,328	\$866	\$32,918	\$2,094	\$30,825	\$92,905	\$290.33	-\$62,080	-\$194.00
2005-2006	218	\$18,954	\$2,381	\$1,694	\$23,029	\$1,384	\$21,645	\$102,729	\$471.23	-\$81,084	-\$371.95
2006-2007	297	\$29,329	\$3,822	\$1,359	\$34,511	\$2,205	\$32,305	\$115,937	\$390.36	-\$83,632	-\$281.59

<sup>\*\*</sup>Annual Revenue calculated as Summer, Fall, Spring and includes EduKan

From: <bob@la11wib.org>

Date: 2008/05/02 Fri PM 05:15:29 CDT

To: <judycrymble@gcccks.edu>, <ythsrv22@finneycounty.org>

CC: <deb@la1lwib.org>

#### Subject: Friday May 2nd Special LAI Board Meeting

Marci and Judy: In light of the recent WIA rescission of Adult, Dislocated Worker and Youth formula funds and the anticipated reduction of allocations for PY2008 (Kansas is due to receive approximately \$3 million dollars less than last year) the LAI Board conducted a special meeting to consider options for LAI WIA Operations for PY2008.

The Board discussed the options and acted on a recommendation brought by a special task force of the LAI board who met in mid-April to look at the local area fiscal situation and how to proceed with service delivery in the upcoming year.

The recommendation was to not renew contracts with service providers for PY2008, but instead to request permission from the Governor to have the LWIB act as the Program Operator and hire staff to provide those services. After considerable discussion, the Board voted to accept the recommendation.

Be aware that this action was taken solely because of funding related issues and in no way reflects negatively any provider's performance.

Action items: A modification to the current Local Area I Plan will be posted on the LAI Website: www.kansasworkforceone.org

The plan will be available for a 30 day public comment period. All comments will be submitted to the KS Dept of Commerce for review. At the end of the 30 day period, barring a negative reply from the Governor in regard to permitting the LAI Board to provide program operations, the recommended change will proceed and the changes will take effect as of July 1, 2008.

Position Descriptions and applications for positions as staff of the Board will be posted on the LAI website next week. Interested individuals are welcome and encouraged to apply.

Current LAI Board Staff will make contact with contracted service providers next week to answer any questions and discuss this further with provider entities.

Thanks, Bob

Robert Dalke Director LAI Workforce Investment Board

Phone: 620-792-7032 Cell: 620-617-7105

#### Information Technology

Information Technology at Garden City Community College exists to provide, and to support administrative and educational efforts of faculty, students, and staff.

**Information Technology Staff**: The IT Department really has two teams within the department: the Infrastructure team and the Datatel Team with the IT Director. Each team has three positions.

The Infrastructure team is composed of the Network Manager (currently vacant), the Software Specialist (Andrew Gough), and the Computer Technician (currently vacant). This team is responsible for all connectivity, hardware, and software on campus. The team develops the criterion for purchasing the equipment for the bidding process and helps determine which vendor to recommend to the President and Board of Trustees. Their respective responsibilities require them to maintain and upgrade both hardware and software as needed and to work with the employees on campus to keep their hardware and software functioning. Troubleshooting is a big part of this team's responsibility. There is a need to constantly monitor servers for issues, make sure updates do not adversely affect hardware or software, and be aware of what vendors of hardware and software are doing that may affect the campus.

The Network Manager is responsible for administering, maintaining, planning upgrades and performing backups on Microsoft Windows domain servers and Microsoft Exchange; installation, configuring, and maintaining local and wide area network software, hardware, and network management systems within industry specifications (includes both on and off-site network needs) to ensure the integrity and reliability of college networks; assist in the developing of the college network plan and design; a security plan, policy and procedures, budgets and grants involving the usage of the college's networks; and manage network users, DHCP, DNS, LOG files monitoring, and document storage for employees.

There are several pieces of specialized software utilized on campus for which the Software Specialist is responsible: School Maestro—the grade book and attendance software; Blackboard—the course management software; Red Canyon—the sign-in software for Super Circuit; EMS—event management (calendar) software; Kioware—the kiosk software; Reading Plus, Better Reader, and Grammar Sense—software for the reading and ESL programs; Image Now—which interfaces with Datatel to hold images that are scanned; Destiny—the library software; Cornerstone—the lab "clean" software; GFI and Exchange—spam filter and email software; Salon Iris—the cosmetology software; Nod32—our virus software; Track-IT—the work-order software; Business Objects—the Crystal report deployment software. In addition, this position is responsible for testing new software before it appears on campus.

The Computer Technician provides hardware support for all faculty and staff computer needs and users which includes computers and printers, copiers, multi-media equipment, and wireless connectivity issues. The person in this position is in constant motion and normally found out and about campus. The Computer Technician is also responsible for

the maintaining of the computer labs on campus which requires working with faculty to make sure the required software is maintained.

**The Datatel Team** is composed of three programmers: Brenda Barrett (also the Assistant Director of IT), Linda Hill, and Jeff Southern. These positions are responsible for the on-going support of our administrative software and hardware. There are weekly updates to all parts of the software. The hardware needs to have windows updates and required "tweaks" as necessary.

Currently, Brenda and Linda are deep in the conversion of Benefactor (Endowment information) to Colleague. Originally Datatel supported both pieces of software. With the R18 version, Benefactor is being absorbed into Colleague. So far, 6 test passes for the conversion have been completed. As soon as Endowment, Brenda, and Linda are satisfied that the pass is clean and the data will not be corrupt when brought into Colleague or the current data in Colleague will be affected, the conversion will take place. The beta conversion meetings are still taking place every other week. It is the hope of all that there is an end in sight!

In addition to the conversion, Jeff has completed the modifications for the on-line advice for payroll. This process not only included the page modifications, but the creation of a new web security class for employees which had to take place so that employees could see their on line advice. This step also was necessary so that other web items planned for the future could happen. Jeff is also writing the screens and creating the tables necessary for Assignment Contracts. Soon those people dealing with the hiring and contracting processes will be able to utilize Colleague for creating contracts and reports.

Of course updates are never-ending. Linda Hill is our designated update person for Datatel. Before the updates are installed initially, the production database is cloned so that the updates are installed in one of two test databases. At that point Datacore members test the updates to find any issues/changes in their processes. Then Linda installs the updates in the production database. Hopefully, no surprises occur at that point.

Linda and Andrew work together on Image Now issues. We are in the process of finishing the deployment of the stations and working with various offices to teach them how to utilize Image Now/Scanning with and without Datatel connectivity. The Business Office is the latest group to start using these processes.

Some of other items that have been worked on in Datatel include, WebAdvisor, Satisfactory Progress for Financial Aid, computed columns in all parts of Datatel, ACT import for Admissions, end of year financial reporting, transcript issues, and the preparation/conversion from TSQL statements to C#. In addition, a new data server was installed and the data was converted from the old to the new server.

As IT Director, Mary Wilson, is responsible for the supervision of the staff and the coordination of the installation and configuration of computers and peripherals on campus, acts as liaison to database vendor for any problems, corrections or other items related to the administrative computing system; work with the computer staff to develop policies involving the computer

system on the campus; work with internal customers to develop software implementation and training; create documentation to assist end users; assess current campus software, hardware, and policies; coordinate software releases and installation tasks; make recommendations that fit the intuitional needs, and work to deliver the appropriate solutions. In addition, the Director maintains the employee databases through hiring and separation (contact, administrative system, and network) and access security.

We have all been really busy trying to fill the two vacant positions in the department. We have held four Network manager position interviews and two for the Computer Technician.

Information Technology is responsible for several budgets—IT General Fund, Technology Fee, the Kansas Technology Grant; and until just recently the Datatel COP fund. In addition, some of the Outreach Fee is utilized by IT for outreach projects.

Typical items purchased with budgets:

#### Purchased 2007-2008

#### Tech Fee

- Computers
- Document Readers
- Monitors
- Printers
- Screens
- Servers
- Sony DVD/VHS
- Tablet
- Misc cables, drives, mice, presentation devices,

#### **COP Monies**

- Datatel Server update
- UPS for Server Room

#### Outreach Fee

- Computers (BSEC Lab and Staff)
- Server (BSEC)

#### Information Technology Account

- Battery Backups
- Computers
- GBIC
- KVM Switches
- Laptops
- Monitors
- Printer
- Projectors
- Scanners
- Servers
- Switches
- Tablets
- Misc cables, jacks, drives, cases, surge protectors, mice jet-direct boxes,

Information Technology responds to its "clients" through Track-it and the Hot Phone (for emergency calls). Track-It is the software that allows any user on campus to enter a "work-order" for Information Technology (as well as two other departments).

Below are the types in which employees may enter a track it. The various types allow the IT staff to determine to whom the work order is routed. The individual types are assigned to IT staff members. It must be mentioned that Track It totals (below) probably represent 50% (at best) of requested support tasks. In addition, there are "in office" or "on going normal" tasks that do not appear on the Track It numbers.

#### Work Orders from 050107 to 043008

Comp Serv Benefactor	35	Comp ServNetwork - Internet	21
Comp Serv Miscellaneous	120	Comp ServNetwork - Troublesh	4
Comp ServBlackBoard/Maestro	7	Comp ServNetwork - Wiring	7
Comp ServCancel Work Order	2	Comp ServNew User	2
Comp ServDatatel	34	Comp ServPassword Reset	4
Comp ServDatatel CF	15	Comp ServPrinter CartReq	182
Comp ServDatatel HR	4	Comp ServPurch Equip Request	3
Comp ServDatatel Student Sys	19	Comp ServSoftware - COGNOS	2
Comp ServEmail	28	Comp ServSoftware - COM100	2
Comp ServHardware - Other	62	Comp ServSoftware - Crystal	15
Comp ServHardware - PC	60	Comp ServSoftware - Office	23
Comp ServHardware - Printer	39	Comp ServSoftware - Other	68
Comp ServJenzabar/Reports	2	Comp ServSoftware - Windows	35
Comp ServJenzabar/Technical	1	Comp ServUpgrades	6
Comp ServNetwork	36	Comp ServVirus Cleanup	2
Comp ServNetwork - Hardware	2	Total	842

In addition to these work orders, IT staff members, Brenda Barrett, Linda Hill, and Mary Wilson with Deanna Mann from Institutional Research, have worked on numerous Crystal Reports for data that is accessible on campus to various departments. To date we have about 230 different reports. These reports are secured by department. Some of the reports are for a set parameter other the parameters can be changed during the running of the reports. In addition, all of the attendance reports and a few others are emailed at least once week to the coach or whoever asks for them (i.e. Dee has asked for the Maintenance reports to be emailed once a week). IT is responsible for maintaining security and granting of access to Crystal reports. Most of the reports can be ran whenever the user needs the information.

#### Other IT Facts

- Network Nodes—Active places where printers, computers, laptops, etc. can plug into the network
- 1025 Different devices active on the network
- Active Directory users (people or named machines that have permission to log into the network.
- 567 Identified as individual machines
- 386 Lab machines
- 75 Switches
- 35 Individual UPS (on switches and some computers)
- 32 Servers
- 19 Identified for multi-media use
- 12 Kiosk
- 6 Video-conferencing units
- 5 "plugged in" ImageNow stations

# M E M O R A N D U M Garden City Community College Office of the President

TO:

GCCC Board of Trustees

FROM:

Carol E. Ballantyne, Ph.D.

DATE:

May 12, 2008

RE:

Audit of Carl Perkins 2006-07

On April 23rd and 24<sup>th</sup> the technical programs underwent an **audit of the 2006-07 Carl Perkins Program Improvement grant** to determine if all programs had followed federal regulations and guidelines. Each program was required to provide extensive documentation related to access, recruitment, retention, curriculum, instruction, resources, involvement of industry partners, articulation with secondary partners, graduation/pass rates/employment rates, and qualifications of faculty. Our KBOR auditors read through the mountains of evidence and were very pleased with the fact that we have integrated Perkins mandates into all aspects of program development and implementation. They were impressed to see the amount of close contact with employers, the involvement of students in the program evaluation process, the connection with secondary schools, the training partnerships, compliance with data collection and management, etc. At one point, during the exit interview, the auditors indicated that we are a model for the state!

It was interesting to learn that these visits will be **continuous under the new Perkins legislation** (as opposed to every 3-5 years). KBOR staff will be conducting annual on-site reviews on a regular basis to monitor different aspects of program management including data, program quality processes, and financials.

Although it took a great deal of effort to gather the information for the auditors, the **instructors and staff** can be proud of their success in meeting the needs of students while managing the cumbersome regulations that structure that success.



# KANSAS BOARD OF REGENTS

1000 SW JACKSON • SUITE 520 • TOPEKA, KS 66612-1368

TELEPHONE – 785-296-3421 FAX – 785-296-0983 www.kansasregents.org

May 6, 2008

Mrs. Judy Crymble Garden City Community College 801 Campus Drive Garden City, KS 67846-6399

Dear Mrs. Crymble:

Enclosed please find the results of your Carl D. Perkins On-Site Monitoring visit. During the Perkins compliance review process, my staff confirmed many positive areas of institutional performance and effectiveness. The review process also identified one institutional noncompliance issue. All other institutional compliance issues reflect effective support of Perkins programs.

The noncompliance issue concerns the proper expenditure of Perkins funds:

 Perkins funds were spent across fiscal years. FY 2007 dollars cannot be spent for activities occurring after June 30, 2007. The following information was found:

PO Number	Date	То	Amount	Date of Activity
PO 019697	02/01/07	Ryan Ruda for airline tickets for NCDA Conference	\$369.80	07/05/07 through 07/08/07
		Amount to be returned	\$369.80	

Please review:

Education Department General Administration Regulations 34 CFR 74.28 and 34 CFR 76.707

Total amount to be returned \$369.80

Please respond in writing by June 1, 2008 to the fiscal matter if you disagree. If you are in agreement these funds should be returned, please submit payment by June 30, 2008.

Again, thank you for your efforts in making all of your staff and resources available to my staff during the review process. If you have any questions or concerns, please do not hesitate to contact me at (785) 296-4921 or rjohnson@ksbor.org

Sincerely,

Rita A. Johnson

Senior Associate Director of Technical Education

cc:

Dr. Carol Ballantyne

Don Richards Susan Peck Elaine Hillis

# SUMMARY OF PERKINS III ON-SITE MONITORING FY 2008 GARDEN CITY COMMUNITY COLLEGE – April 23 & 24, 2008

A Perkins III on-site monitoring was conducted at your educational institution. The results of your Perkins III Monitoring are summarized as follows:

Item #	Item	Status of Documentation	
1A.	Measures of Academic Attainment	Acceptable	
1B.	Occupational/Vocational Skills Attainment	Acceptable	
2.	Completion of Secondary School	N/A	
3.	Completion of Postsecondary Programs	Acceptable	
4.	Completion of Postsecondary Programs: Placement Rate	Acceptable	
5.	Progress in Non-Traditional Programs: Enrollment	Acceptable	
6.	Promotion of Non-Traditional Training and Employment	Acceptable	
7.	Improvement of Academic and Technical Skills	Acceptable	
8.	Rigorous Levels of Academic Standards	Acceptable	
9.	Experience in All Aspects of An Industry	Acceptable	
10.	Broad-Based Input	Acceptable	
11.	Program Evaluation and Continuous Improvement	Acceptable	
12.	Program Size	Acceptable	
12.	Program Scope	Acceptable	
12.	Program Quality	Acceptable	
13.	Access to Special Populations	Acceptable	
14.	Assistance to Special Populations	Acceptable	
15.	Strategies to Prevent Discrimination against Special Populations	Acceptable	
16.	Professional Personnel Development	Acceptable	
17.	Use of Technology	Acceptable	
18.	Internships and Mentoring for Students	Acceptable	
19.	Internship Programs for Personnel	Acceptable	
20.	Articulation Agreements	Acceptable	

Item #	Item	Status of Documentation
21.	Counseling Services	Acceptable
22.	Progress Reports	Acceptable
23-A.	Record Maintenance for Purchase of Equipment	Acceptable
23-B.	Reporting Purchase of Equipment on Required Reports	Acceptable
23-C.	Use of Equipment for Its Intended Purpose	Acceptable
23-D.	Use of Equipment to Provide Services for A Fee	Acceptable
23-E.	State-Issued Equipment Tags	Acceptable
24-A.	Expenditure of Perkins Funds	Noncompliant*
24-B.	Accounting Records	Acceptable
24-C.	Vocational Account	Acceptable
24-D.	Non-Supplanting of Perkins III Funds	Acceptable
25.	Time Distribution Sheets	Acceptable

#### DOCUMENTATION TO BE SUBMITTED TO KBOR: None

#### \* Expenditure of Perkins Funds:

 Perkins funds were spent across fiscal years. FY 2007 dollars cannot be spent for activities occurring after June 30, 2007. The following information was found:

PO Number	Date	То	Amount	Date of Activity
PO 019697	02/01/07	Ryan Ruda for airline tickets for NCDA Conference	\$369.80	07/05/07 through 07/08/07
		Amount to be returned	\$369.80	

Please review:

Education Department General Administration Regulations 34 CFR 74.28 and 34 CFR 76.707

## HIGHLIGHTS, CONCERNS, AND RECOMMENDATIONS:

# Institution Name: Garden City Community College HIGHLIGHTS

- Analysis of program graduates' WorkKeys scores indicates that students continue to perform at or above identified standards in Reading for Information, Applied Mathematics, and Locating Information.
- WIDS software was used to support the Nursing department in their work on curriculum revision and to support the KBOR Core Curriculum project for PN programs. Office Technology and Fire Science programs collaborated on the development of a program state core curriculum.
- Added on-line courses for Nursing Dosage Calculations, LPN Bridge course and Fire Fighter II.
- MOUs were renewed among the four community colleges in western Kansas to support distance learning for students enrolled in Paramedic and Respiratory Therapy programs.
- Initiated Automotive Technology Skills USA student organization and continued to engage students in TEL, Block and Bridle, ASN, SIFE, BPA)

- Articulation agreements were initiated in Agriculture, Animal Meat Science, Welding, Office Technology, Marketing Management, and Criminal Justice.
- All CTE programs have been approved by KDOC for access by One Stop customers.
- BSNT and Industrial Maintenance Technology programs have articulated with KSU-Salina to create seamless transition into B.S. engineering degree programs.
- The Paramedic and Automotive programs successfully achieved accreditation by CoAEMSP and NATEF respectively.
- Students who are required to pass industry-based licensure or certification achieved a high pass rate: 90% on all Fire certification tests, 100% for Certified Medical Aide and Home Health Aide, 100% for Associate Degree Nursing and 100% pass rate for Practical Nursing.
- All program instructors have maintained their required industry-based certifications.
- Initiated new Animal Meat Science partnership with Beef Products Inc. to provide paid quality assurance internships.
- Equipment and software upgrades have been implemented in several programs to ensure that students are gaining cutting edge skills.
- Industry partners continue to support all programs through participation in program advisory committees.
- Accommodations were made for students with special learning needs.
- GCCC Program Review, advisory committees, and the GCCC Strategic Planning process support on-going program evaluation.

#### CONCERNS

- Although we recognize that KBOR is working to standardize the data collection process, the transition is
  perceived as being confusing with faculty and support personnel required to redo their work as the definitions
  change.
- The transition to a new data collection process did not give colleges enough time to change their data
  collection and information management processes to align with the required format.
   Although there was a KBOR IR advisory committee providing input, that information did not get to the field in
  a timely manner so that we could be more proactive.
- GCCC is concerned that we will not receive credit for students who successfully complete coursework that
  leads to certification or degree programs. Short-term training (e.g. Fire Fighter I and II, Certified Nurse Aide,
  Cisco, etc.) and technical students who earn an Associate of Science degree (e.g. Nursing, Criminal Justice,
  Agriculture, Animal Meat Science, etc.) will not be counted in the institution's Pell count which in turn will
  negatively impact Perkins funding. In addition, not counting these students as CTE program graduates will
  negatively impact the perception that GCCC programs are successfully graduating students who have the
  knowledge and skills to enter the workforce.
- Recruiting and retaining non-traditional students is very difficult.

#### RECOMMENDATIONS

- KBOR, KDOL, KDOC, and industry partners will need to support those of us in field in our efforts to recruit
  non-traditional students. These agencies and partners need to fund the development and implementation of
  strategies that result in a statewide campaign (media campaign) to increase non-traditional enrollment and
  completion of CTE programs.
- Continue to streamline data collection. However, communication with the field should happen earlier in the
  academic year. The June IR conference to tell us what will be collected and how it will be collected causes
  great frustration. Colleges have collected data during the year based on precedence. New definitions and
  changes that are announced in June come when faculty are on summer break and not available to support
  the new data identification/management process. This information needs to come during the February
  Connecting Ed conference and Perkins meetings that faculty and administrative leaders must attend.
- Programs have undergone accreditation by national agencies which provide very explicit directions that allow them to successfully compile the required documentation. The 4 page monitoring report list is overwhelming to instructors. The process needs to be streamlined and made more "user friendly".
- Core curriculum projects have supported collegial sharing among institutions and their program instructors.
   This model should be used to support a variety of workshops and seminars that help programs identify best practices strategies related to recruitment, instruction, curriculum, data collection, etc.



# The Economics of Immigration

## **Report to Board of Trustees** May 14, 2008

Garden City Community College and the Business & Information Systems Division hosted a very successful, second Bi-ennial economic symposium, The Economics of Immigration April 11 & 12 on the GCCC campus. The topic this year was particularly relevant considering the ethnic make-up of Garden City, the significant rise in the immigrant population in Kansas and the current political debate. Feedback from all involved; the students, faculty, and business leaders in attendance felt that not only was this worth while & valuable event, but that the symposium succeeded in presenting the economic impact and aspects of immigration without degenerating into a political debate.

Once again, the weekend symposium represented a significant accomplishment! Students, faculty and community leaders all expressed how important it is to continue offering the event! In attendance were students and faculty from 8 different community colleges from the states of Kansas & Colorado as well as over a dozen local business and community leaders despite the community lobby meetings being held with legislators in Washington D.C. the same weekend. The symposium would not have been possible were it not for the teamwork and support from everyone on campus! Anyone present Saturday afternoon who had an opportunity to watch students practice their "craft" during the round tables realized how proud we are not only of our own GCCC students, but all of the visiting students as well. For no other reason than this, the quality of the student presentations was proof of the event's value and achievements.

In addition to the benefits GCCC & visiting students received by being able to apply their knowledge of class-room economics to their own local situation, the event dove-tailed nicely with GCCC's mission within the Garden City community. As an added benefit, GCCC received very nice local publicity including an editorial appearing in the April 10<sup>th</sup> edition of the Garden City Telegram and local TV coverage by KSN news.

GCCC is currently planning on hosting this event again in the spring of 2010, two years from now. Planning will begin in earnest next spring for this event. Coffeyville Community College, with the support of their Academic Dean, is already pursuing the possibility of hosting an economic symposium for 2009.

Instructor of Economics & Event Organizer

May 14, 2008

GCCC Strategic Priority		Goal/Outcome (Not Operational)	Measurable Objective	Tasks/Activities	Anticipated Completion Date
Helping Students Learn		Increase enrollment by 6%	Develop marketing strategies that keep up with technology, address career opportunities and promote the value of higher education.	Identify best communications method for potential students.	
	1		1.1		Spring 09
				Revise procedures for enrollment- advising- registration -payment with availability on the WEB	Spring 09
				Hold listening sessions with 3 communities annually	Spring 09
				Promote long range plan to the community	Fall 08
				Promote and market the value of importance of trade and technical careers to young people and their	
				parents Increase website-based marketing	Spring 09
			1.2 Develop focused recruitment and retention plans based on data.	Ensure current levels of financial aid access and student services needed for student success	
					Fall 08
				Implement student support systems model to connect with students and retain 3% more than 2007-08	Spring 09
				Train faculty and staff regarding recruitment strategies plan to include scholarship information	Spring 09
				Train faculty and staff regarding the retention strategies plan to include	. 9
				mentors, adjunct faculty training Transition 2% of ABE/ESL students	Fall 08
				to GCCC	Spring 09

GCCC Strategic Priority	Goal/Outcome (Not Operational)	Measurable Objective	Tasks/Activities	Anticipated Completion Date
-				
			Recruit 1% more ADA students and	
			ensure smooth transition to GCCC	Fall 08
			Increase number of assessment	
			tests available and number of	
			students taking the tests by 3%	Fall 08
			Have WEB advisor with all programs	
			available to internal campus, test	
			WEB registration	
			Assign recruitment territories for	
			employee visits to h.s. events etc.	
			and develop a plan	Fall 08
			Develop programs to meet industry	
			and work ready certificates	
			Finalize professional courses	
			articulation with KSU	Fall 08
			Establish agreement with 3 high	
			schools to articulate courses.	Fall 08
			Develop and strengthen opportunities	
			to attract students and parents to	
			campus	Fall 08
			Provide required accommodations for	
			ADA students	Fall 08
			Enhance campus activities by	i an oo
			offering 2 more each semester and	
			completing Phase II of the Tangeman	Fall 08
			field plan.	Spring 09
			Develop WEB design training for all.	Opring 00
			All departments will be on the Web	
			site and 12% of the faculty	Fall 08
			Connect wireless in BTSC, portico	i dii oo
			and provide internet access to Fire	
			Training Center and research a fast	
			access to internet solution for the	
			residential life area.	Summer 08
			residerillar ille area.	Suffifier 06

GCCC Strategic Priority		Goal/Outcome (Not Operational)	Measurable Objective	Tasks/Activities	Anticipated Completion Date
		,	•	Provide licensing and software to enhance student learning and	
				advising opportunities	Fall 08
			1.3 Create a customer service model that includes all campus services and personnel and entices students to attend GCCC	Create an efficient learning environment that is clean, technologically enhanced and user friendly	
					Fall 08
				Maintain accreditation and transfer capabilities	
					Summer 08
				Enhance services on WEB for	
				student ease in registration and payment	Fall 08 Spring 09
				Develop custodial plan for cleaning buildings efficiently	
				a and anger amount of	Spring 09
				Revitalize child care equipment	
					Fall 08
				Provide employee development	
				program that includes technology	
				enhancements, applications, campus	
Leading &	2	Increase employee retention by		sensitivity as well as job specific  Train new campus personnel in	Spring 09
Communicating	_	3%		major Datatel areas	Fall 08
· · · · · · · · · · · · · · · · · ·				At least 2 people will be trained to operate the Trane HVAC system	Spring 09
				Increase usage in the TLC by 10%	Spring 09

GCCC Strategic		Goal/Outcome (Not			Anticipated Completion
Priority		Operational)	Measurable Objective	Tasks/Activities	Date
				Provide one session at each	
				inservice relating to sensitivity issues.	Spring 09
				Evaluate processes for hiring and employment practices, disseminate and put forms on the WEB.	Opining 00
					Fall 08
	3	Streamline GCCC policies and	3.1 Ensure that policies and processes are user		
Planning Continuous Improvement	Ū	procedures to encourage student and employee	friendly and efficient	Review budget processes, put access and directions on the WEB,	
·		retention and input		train users to access	Spring 09
				Streamline processes including those that assist with enrollment	
				management, grants management	Spring 09
				and information access for employees	Summer 08 Fall 09
				Develop a procedure for writing	
				grants and financially managing them.	Summer 08
					Cummor co
				Develop a plan for deferred  Maintainence and service contracts	Spring 09
				Develop an IT schedule for funding	opg
				and replacing computer equipment	
				and accessories	Fall 08
			3.2 Enhance safety and security measures for	Finalize crisis response plan and	
			students and staff	disseminate on campus with appropriate informational maps and	
				evacuation plans posted in all	
				buildings.	Fall 08

GCCC Strategic Priority	Goal/Outcome (Not Operational)	Measurable Objective	Tasks/Activities	Anticipated Completion Date
	- CP Constant	I I I I I I I I I I I I I I I I I I I		
			Evaluate and revise as appropriate vehicle plan to ensure safety of students and staff when traveling.	Fall 08
			Develop and implement emergency communications to include email, text, radios and phones	Fall 08
			Analyze ammonia, Fire Science, Automotive, Art programs for safety of equipment and replace faulty areas	F # 00
				Fall 08
			Develop a plan for protection of college network and data	Fall 08
			Develop plan for ADA compliance of all buildings to include restrooms and doors	Spring 09
			Finalize room number signage plan and put a plan together to ensure that we put up the appropriate signage.  Further develop external campus	
			signage plan	09
			Plan and implement the addition of a chiller and boiler to ensure heating and cooling adequacy in all buildings.	Fall 08 Fall
			Update cafeteria kitchen and serving line for saftey of students and employees	Summer 08

# College Plan 2008-09

GCCC Strategic	Goal/Outcome (Not			Anticipated Completion
Priority	Operational)	<b>Measurable Objective</b>	Tasks/Activities	Date
-		3.3 Provide technological enhancements for students and staff	Develop a plan for distance learning services other than EDUKAN	
				Spring 09
			Provide access to kiosks in all	
			buildings for students	Fall 08
			Provide smart classrooms in all	
			classroom buildings and develop	
			maintainence plan	Spring 09
			Develop plan for bandwidth that will	
			allow fast internet service to all areas	
			of the campus	Spring 09
			Develop outreach access to	
			Assessment testing mobile lab	Fall 08
			Develop a plan for 21st Century	
			Industry Technology in all programs	
			on campus	Spring 09
			Allow employee access to "my	-
			documents" off site	Fall 10

Service Area:		Fall 2010
	Projections and Future Initiatives	
GCCC Strategic Priority	Goal/Outcome (Not Operational)	Antic. Compl. Date
	Academic Programs	
	Construction trades; credit and Continuing Education	
	Allied Health Programs	
	Develop partnerships that support "grow your own" programs	
	Interpreter	
	Short Term certificate programs	
	Golf	
	Tennis	
	WEB	
	Post Work Study Jobs on website	2010
	Produce virtual campus tour for all media applications	
	Devote one staff member full time to website and one to graphic design	2010 +
	Final implementation of Web Registration - both on and off-site	Aug 2009
	Import course descriptions in Datatel and WebAdvisor	Aug 2009
	Investigate and test ePayments for accounts payable and student refunds	
	Marketing the "plugged in" generation	
	Analyse current processes for efficiency	
	Processes	
	Investigate an means to provide tuition free courses to Finney County residents	
	Create ongoing assessment of community and service area needs.	2010 +
	Design new campus visit guide	Sum 2010
	Revamp New Student Orientation	Aug 2009
	Complete 2010 U.S. Census campus requirements	2010
	Add automated messaging option to Records Office phone lines	Dec 2009
	Investigate shrink-wrap packaging for copy work and office supply orders	2010
	Investigate use of automated telephone switchboard	2011
	Biometric Time and Attendance	2011
	Continue installation of Wireless solution	2010
	Review Xerox contract	2008
	Continue room numbering and room signs	2008

Construction/Rennovation	
Meet ADA requirements in all campus restrooms	2010 +
Install projection screen in DPAC - main gym	Aug 2009
Address ADA accessibility in DPAC and Williams Stadium	Aug 2009
Install humidity control in print shop	2009
Landscaping at the fire tower	2009
New submersible water well pump (north well)	2012
New irrigation system at Williams Stadium	2011
Upgrade pneumatic controls to DDC at Annex for comfort and savings	2010
Continous tuck pointing on identified buildings for preservations	2009
Street and parking lot holes & cracks repairs for preservation	2010
Install vestibules at ACAD for energy savings	
Upgrade campus fire alarm system	2010
Key/Lock Upgrade for exterior and interior doors	2010
Upgraded building entrances	2010
Connect Annex HVAC controls to DDC	
Residential Life Complex	
Install additional lighting outside East Units	Aug 2010
Purchase and Install key card lock systems	Aug 2010
Remodel kitchen in supervisor's West Hall apartment	Aug 2010
Upgrade fire alarm system in West Hall	Aug 2010
Domestic Water Supply in Dorms	2009
Hot cold water loop	2011
Renovate Cafeteria Dishwashing Area	2010
Install Islands in BTSC parking lot	
Expand camera coverage in East Units, Apartments, BTSC, parking lot	2011
Steel frame doors in Apartments with deadbolts	2011
Handrails in West Dorm	2011
 new windows for apartments	2011
 Dennis Perryman Athletic Complex	
Expand the weight room	
Expand Super Circuit	

add a therapy pool	
indoor walking trail	
Football expansion into the current weight room	
Classroom out of the current Super Circuit.	
Separate parking lot.	
Expand and update Athletic Training rooms	
Penka Building	
Expansion of the Nursing and Allied Health Program Title V to build the	e additior Fall 08
Upgrade the lab Corley Trust	Fall 08
Expand Cosmetology classroom, display, supplies and office	Summer 10
Science and Math Building	
Remodeling 6 labs.	Summers 09.10
Remodel hallways – ceilings, floors, lights, classroom	Summers 09,10
Remodel and update lecture hall and the tiered classrooms	Summer 10
Replace the old seating with tables and chairs.	Summer 10
John Deere Ag Tech	
John Deere loaned machinery from put under a roof	
Another classroom	
Dry storage of transmissions, engines, and other material	
Public Safety/ Criminal Justice/Fire Science/ EMT/ Paramedic	
Larger lab for the simulators	
Forensics lab	
Courtroom	
Meats/Rodeo/Agriculture	
Agriculture lab and rodeo facility	
meats lab,	
2 classrooms,	
restrooms,	
barn,	
outdoor and indoor arena,	

pens for rodeo stock and judging stock,		
kill room,		
scientific lab as well as meat cutting lab		
acreage for crops and irrigation		
Automotive		
computer classroom		
classroom		
dry storage for mock ups		
Pauline Joyce Fine Arts Building		
100 more seats in the Auditotum		
Expand scene shop, dressing rooms, green room, prop storage and costume sho	p.	
Studio for Art		
Drying space for Art		
Outdoor sculpture area		
Another instrumental music room		
Another vocal room		
Another band room,		
Music library,		
Instrument storage		
Piano lab		
Art gallery off the lobby		
Studio/offices and practice rooms		
4 classrooms		
Classrooms and Storage		
6 more regular smart classrooms that will hold 35 people.		
Tangeman Fields		
Add dugouts	one field co	mpleted
Put lights up on at least 2 fields,		
Add 1 more scoring building;	HS field in p	orocess
Add batting cages,	2009	1

Add restrooms near the gazebo for football,		
Fence the soccer area,	2013	
Re-asphalt the track,	2012	
Oil the parking lot on the west side,		
Plant grass on the west side of the track	2013	
Add more storage.		
Thin out evergreens	2009	
Library		
Update the interior walls and ceilings in the lobby of the library.		
Update lights and flooring study rooms need.		
Academic Building - Finnup Lab		
Move Finnup lab needs the old Financial Aid area		
Move senior lab to old Financial Aid area		
Create open lab that students and community could access from 7am – 10 pm		
Cox Media Lab		
Move interior wall	Summer 08	
Dark room retrofitted for the broadcasting students use.	Summer 08	
Faculty Offices		
Remodel faculty offices using modular furniture in Vocational, Fine Arts, Penka	a, DPAC, Libr	ary.
Adjunct teachers to use for office space, use of telephone and computers in ever	y building	
University Classrooms		
3-4 dedicated classrooms for ITV, Polycom and other 4 year programs to run cla	asses	
office set ups for the adjunct professors and the college reps to use.		

THE ASSOCIATION OF COMMUNITY COLLEGE 39th Annual Leadership Congress

COMBATING POVERTY THROUGH EDUCATION
WWW.



THE ASSOCIATION OF COMMUNITY COLLEGE TRUSTEES

1233 20TH STREET N.W., SUITE 301 WASHINGTON, DC 20036

# SAVE THE DATE!

ACCT's 39th Annual Leadership Congress Wednesday, October 29 – Saturday, November 1, 2008 New York Marriott Marquis Times Square

#### THE AMERICAN PROMISE

COMBATING POVERTY THROUGH EDUCATION — THE ROLE OF COMMUNITY COLLEGE TRUSTEES

Community Colleges have made the American dream a reality for millions through innovative approaches to higher education and career preparation. The promise of community colleges is to ensure that every American could avail themselves of a higher education opportunity within reasonable community distance from his or her home. The commitment to provide access and address the educational and workforce needs of communities is more relevant than ever before. Education has been and will continue to provide the foundation in seeking solutions for our collective future in an increasingly competitive global economy.

CONGRESS REGISTRATION AND HOTEL RESERVATIONS OPEN: MARCH 31, 2008

ANNUAL AND REGIONAL AWARDS NOMINATIONS DEADLINE: JULY 11, 2008



NON-PROFIT U.S. POSTAGE

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FOR MORE INFORMATION call: 866-895-2228, e-mail: congress@acct.org or visit: www.acct.org



#### Draft Schedule-at- a-Glance

Tuesday, October, 28

8 a.m. – 8 p.m. Leadership Academy \*\*

Wednesday, October 29

7:30 a.m. – 5 p.m. Registration

8 a.m. -12 noon Tour Desk

8 a.m. – 8 p.m. Leadership Academy \*\*

Pre-Congress Academies: \*\*

10 a.m. – 4 p.m. Governance Leadership Institute

1 p.m. – 5 p.m. Presidential Contracts & Conducting the Presidential Evaluation

1:30 p.m. − 4 p.m.

Policy Governance™, Traditional Models & Adaptations

#### Thursday, October 30

7 a.m. – 5 p.m. Registration

8 a.m. – 10 a.m. Opening General Session Breakfast \*

10:15 a.m. – 11:30 a.m. Concurrent Sessions 11:45 a.m. – 1:30 p.m. General Session Luncheon \*

1:45 p.m. – 4:30 p.m. Concurrent Sessions

3:30 p.m. – 5 p.m. Regional Meetings and Caucuses

4 p.m. – 5:30 p.m. ACCT Town Hall Meeting

5:30 p.m. – 7 p.m. Welcome Reception

## Friday, October 31

8 a.m. – 4 p.m. Registration

8 a.m. -12 noon Tour Desk

8 a.m. – 11:30 a.m. Concurrent Sessions

8:30 a.m. – 10:30 a.m. Senate Meeting

12 p.m. −2 p.m. General Session Luncheon \*

2:15 p.m. – 4:30 p.m. Concurrent Sessions

3:30 p.m. – 4:30 p.m. Roundtable Discussions

7 p.m. – 10 p.m. Annual Awards Gala \*

#### Saturday, November 1

8:30 a.m. – 10:00 a.m. Roundtable Discussions 9:00 a.m. – 10:00 a.m. Focus Group Discussion

10:15 a.m. – 12:15 p.m. Closing General Session Brunch \*

\* Tickets Required

\*\* Special Registration Required Meeting and session times are subject to change.

# ACCT Leadership Congress 2008 — Registration



#### REGISTRATION IS EASY!!!

- Mail: Registration form must be accompanied by check payable to "Association of Community College Trustees" (Not ACCT) or credit card information and mailed to: Association of Community College Trustees, P.O. Box 714002, Columbus, OH 43271-4002.
- Fax: Fax registrations to 330-963-0319. (will only be accepted with credit card information/signature)
- On-line: www.acct.org (Credit Card Transactions only)
- Questions: Call: 330-425-9330 or Email: acct@experient-inc.com

CANCELLATIONS: Must be in writing and submitted via fax to

330-963-0319 or emailed to acct@experient-inc.com. R	Refunds	(less \$200			
processing fee) will be issued for cancellations received by October 9, 2008.			☐ ACCT LEADERSHIP ACADEMY: \$525		\$
No refunds will be issued after that date.			Participants of the ACCT Leadership Ac		
			also required to register for the Annual	Congress	
ATTENDEE INFORMATION: (please print clea	irly)		☐ ACCT Pre-Congress Chair's Institute	: \$175	\$
Last Name:			ACCT Pre-Congress Academies: \$125	(each)	
First Name:			☐ Effective Board Governance ☐ Presidential Contracts/Presidential Ev	1	\$
			Li Presidential Contracts/Presidential Ev	valuation	2
Nickname for Badge:		-	☐ If your College Board or Organizati	on does	
Title: ☐ Trustee ☐ Board Chair ☐ College Presi	ident		not belong to ACCT, add \$200	distance for	\$
☐ Professional Board Staff: (title)			(Join by November 1, 2008 and this add will be credited towards membership)	ditional fee	
Other: (please list)					
			REGISTRATION TOTAL		\$
College/Organization:			ADDITIONAL TICKETS: Do not ord	der tickets for "	Thursday Breakfast,
Address:			Thursday, Friday, and Saturday Luncheo		
City/State/Zip:			Gala for person ordering package. You be eligible to purchase individual ticket:		
,Attendees E-mail:			may not be available on site.	s for you or yo	or guests. Fickets
Phone:			FUNCTION	NO. OF TICKETS	TOTAL
Fax for confirmation:			General Session Breakfast (Thursday)	@\$60	\$
E-mail for confirmation:			General Session Luncheon (Thursday)	@\$80	\$
			General Session Luncheon (Friday)	@\$80	\$
Name of Guest Attending:			Annual Awards Gala (Friday)	@\$125	\$
$\hfill\square$ Is this your first ACCT Congress? If so, please che	eck he	re.	General Session Brunch (Saturday)	@\$80	\$
SPECIAL REQUESTS:			TICKET TOTAL		5
☐ Check here if you have physical or dietary needs	and at	tach an			
explanation. ACCT will contact you.			GRAND TOTAL		\$
HOTEL/HOUSING: ACCT is coordinating all hot	tel rese	ervations.			
Your hotel reservation will not be processed unless			PAYMENT: (check one)		
your Congress Registration. Please check one of the following:			☐ Check (enclosed) ☐ MasterCard ☐		
☐ My housing form is attached			(NOTE: American Express not accepted	1)	
☐ I am a local resident and will not require housing		Credit Card Number:			
☐ I am sharing a room			Expiration Date: (Month/Year)		
COLLEGE TOURS: (No Charge, Please indicate	1st and	d 2nd choice.)	CVV2/CVC2/CID Code:		
	l 1st	□ 2nd	CVV2/CVC2/CID Code.		
Borough of Manhattan Community College			Name on card: (Please print)		
3	] 1st	□ 2nd	Signature:		
Hostco Community College	] 1st	□ 2nd	(I agree to pay the total amount according to the card-issuer agreement		

# ACCT MEMBER REGISTRATION PACKAGE: (Includes Thursday Breakfast, Thursday & Friday Luncheons, Friday Annual Awards Gala, and Saturday Brunch.) Please order tickets for guests below. Choose: (Check one.) ☐ Received by September 18: \$950 ☐ Received After September 18: \$1150 ACCT MEMBER REGISTRATION: (Meals not included.) ☐ Received by September 18: \$525 ☐ Received After September 18: \$725 LEADERSHIP ACADEMY: \$525 nts of the ACCT Leadership Academy are ired to register for the Annual Congress Pre-Congress Chair's Institute: \$175 e-Congress Academies: \$125 (each) ve Board Governance ential Contracts/Presidential Evaluation College Board or Organization does ng to ACCT, add \$200 November 1, 2008 and this additional fee edited towards membership) ATION TOTAL ONAL TICKETS: Do not order tickets for Thursday Breakfast, Friday, and Saturday Luncheons or the Friday Annual Awards person ordering package. You must pay a registration fee to le to purchase individual tickets for you or your quests. Tickets be available on site. NO. OF TICKETS TOTAL Session Breakfast (Thursday) \_\_\_\_@\$60 \$\_\_ Session Luncheon (Thursday) \_\_\_\_\_ @\$80 \$ \_\_\_ \_\_\_\_ @\$80 \$ \_\_\_\_ Session Luncheon (Friday) wards Gala (Friday) \_@\$125 \$ \_\_ \_\_\_\_@\$80 \$\_\_\_\_\_ Session Brunch (Saturday) OTAL TOTAL NT: (check one) (enclosed) □ MasterCard □ Visa merican Express not accepted) rd Number: \_ n Date: (Month/Year) C2/CID Code: \_\_ card: (Please print) \_\_\_

# ACCT Leadership Congress 2008 — Hotel Registration



#### ACCT HOUSING PROCEDURES:

Please read carefully. Deadline for making hotel reservations is Friday, September 26, 2008.

ACCT is coordinating all hotel reservations. Your hotel reservation will 'not be processed unless accompanied by your Congress Registration. Hotels will not honor direct requests. Reservation requests must be submitted to ACCT's Registration and Housing and are filled on a first-come, first-served basis. Rooms and special group rates may not be available after the deadline.

- INTERNET: Visit ACCT's web site at www.acct.org
- PHONE: Call the ACCT Registration and Housing at (330) 425-9330
- FAX: Fax form to ACCT Registration and Housing (330) 963-0319 (Will only be accepted with credit card information/signature)
- MAIL: Mail to Association of Community College Trustees, P.O. Box 714002 Columbus, OH 43271-4002. Only fully completed forms accompanied by your Congress Registration will be accepted at the ACCT Registration and Housing.

Hotel room rate is subject to applicable state and local taxes (currently 8.375% New York State, 5% New York City), plus \$3.50 occupancy per room per night. To take advantage of the special rates, please book your reservation by Friday, September 26, 2008. Special requests cannot be guaranteed, however hotel will do their best to honor all requests. Hotel will assign specific room types upon check-in, based on availability.

#### CHANGES/CANCELLATIONS

Reservations may be changed or cancelled through the ACCT Registration and Housing until September 26. For cancellations after September 26, please contact the hotel directly.

#### **ACKNOWLEDGEMENTS**

ACCT Registration and Housing will send you an acknowledgement of your reservation. Please review all information for accuracy. If you do not receive your acknowledgement within 10 to 14 days or have questions regarding your reservation, please contact the ACCT Registration and Housing by phone (330) 425-9330 or by email acct@experient-inc.com. You will not receive a confirmation from the hotel.

#### PAYMENT/DEPOSITS

All reservation requests will require a credit card guarantee or a 1 night's deposit at time of booking. Personal checks, money orders or a valid major credit card will be needed for the deposit. Deposits will be refunded for rooms cancelled within 72 hours prior to arrival. Name changes to room reservations may be made up to 3 days prior to arrival at no charge.

#### CHECK PAYMENT

If you need to pay your hotel deposit by check, make check payable to New York Marriott Marquis, and mail it with a copy of your housing acknowledgement directly to the hotel after September 26. New York Marriott Marquis, 1535 Broadway, New York, NY, 10036. All checks must be received at least two weeks prior to your arrival to secure your reservation.

CREDIT CARD PAYME	NT (PREFERRED	METHOD)
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(Please check one.)		
☐ American Express	☐ Diners Club	☐ MasterCard
☐ Visa	☐ Discover	
Credit Card Number:		
Expiration Date: (Mont	h/Year)	
CVV2/CVC2/CID Code	:	
Name on card: (Please	print)	
Signature:		

#### ROOM PREFERENCE (RATES):

Special Requests are subject to availability and cannot be guaranteed prior to arrival. Check appropriate boxes:

☐ Standard Single (\$255.00)

☐ Corner King (\$297.00)

☐ Times Square View (\$297.00)

(\$20.00 for each additional person)

#### GUEST INFORMATION:

First Name:
Last Name:
College/Organization:
Address:
City, State, Zip:
Daytime phone:
Fax:
E-mail:
Sharing Room with:
Arrival: (Check in 4:00 p.m.)
Departure: (Check out 11:00 a.m.)
If you are a person with a disability and require any auxiliary aids, services, or other accommodations, check here and describe your accommodation needs: